

# Let's Become Effective Da'ees

## International Da'wah Training Programme – Part 2

Conceived, Developed and Conducted by Dr Zakir Naik

### Introduction of the IDTP II

#### Objectives of the IDTP

(Day 1 Session 3)

### Lesson 1 – Objectives of the IDTP – Part 1

**Dr Zakir Naik:** Alhamdulillah Wa Salatu Wa Salaam 'Ala Rasulillah Wa 'Ala Alihi Wa Sahbihi Ajmaeen. Amma Ba'd.

Audhubillahi Mina Shaytani Rajeem, Bismillaahir Rahmaanir Raheem.

وَمَنْ أَحْسَنُ قَوْلًا مِّمَّنْ دَعَا إِلَى اللَّهِ وَعَمِلَ صَالِحًا وَقَالَ إِنَّنِي مِنَ الْمُسْلِمِينَ

I welcome all of you with Islamic greetings. Assalamu Alaikum Wa Rahmatullahi Wa Barakatuhu.

**Audience:** Waalaikum As Salaam Wa Rahmatullahi Wa Barakatuhu.

**Dr Zakir Naik:** May peace, mercy, and blessings of Allah Subhanahu Wa Ta'ala be on all of you. I hope you had a good lunch. In Sha Allah, we'll try and catch up with the 45 minutes or 50 minutes that we're behind schedule.

Now we go to the next session that is the objectives of the International Da'wah Training Programme. Hope all the participants have got these notes. As I mentioned to you in the rules and regulations, this is a point-form note where I have given a serial number to each of the objectives so that if you want to know from where I'm reading, you can go to the point directly. Before I start every point, I will mention the number, what you have to do is pay attention more on me than read the notes. If you want to jot some points, so that you're with me, I'll be mentioning the point number before I start the point, so that if you want to mention some examples or there are some details, it would be easier for us to be on the same wavelength.

Point 1, there are five categories of Muslims as far as the field of Da'wah is concerned. The first is Muslims, who never do Da'wah. Before we go into the details, I assume that most of the participants are aware what Da'wah is, if not then you have to wait for the next day, In Sha Allah. First category, Muslims who never do Da'wah. The second category is Muslims who are forced to do Da'wah due to circumstances. Muslims who do Da'wah when they're criticised and attacked about their religion. The third category is Muslims who do Da'wah when the opportunity arises. For example, when someone asks questions about Islam. The fourth category of Muslims, as far as Da'wah is concerned, are part-time Da'ees. Those who look for

opportunities to deliver the message of Islam to non-Muslims. The last category, are full-time Da'ees, those whose mission of life is Da'wah and they are involved on a full-time basis in conveying the message of Islam.

Basically, as far as Da'wah is concerned, they are five categories. Muslims who never do Da'wah, Muslims who are forced to do Da'wah when they're criticised, the third category I also call a spare time Da'ees. Spare time Da'ees means when they are asked questions and are forced to do Da'wah so they do Da'wah or only at their leisure time. The fourth category is part-time Da'ees and the fifth is a full-time Da'ees.

Let me tell you what do I mean by full-time Da'ees. If anyone says, I'm a full-time doctor or a full-time engineer or a full-time businessman or full-time Da'ee, it means that most of his time during the day is spent for that activity. Usually, it is more than 75%. Usually. When you say you're a full-time businessman, that means most of your time of the day, if you work for X amount of number of hours and normally, people spend about eight, nine hours in the office working for about seven to seven and a half hours a day average. They will spend about eight to nine hours. If you say you're a full-time businessman, so you have to give up more than eight hours a day or at least more than seven hours. If you say you're a full-time Da'ee you should spend more than 75% of your time or at least seven to eight hours a day doing Da'wah.

This training programme, the previous one we had and as many of you will be aware that this International Da'wah Training Programme which we are conducting in 2016 is after a span of 16 and a half years. Before that, I had conducted many programmes, but me personally, as a full-time course, I'm conducting after 16 and a half years. Last time I conducted this training programme 16 and a half years back in 1999, in that programme too, the majority of the participants were Malaysians. Some of you have mentioned that Brother Shah Kirit was here earlier. That time, the course was meant for fourth and fifth category, if you see the old notes, fourth and fifth category, part-time and full-time Da'ee. This course is exclusively for full-time Da'ees.

Now, Abu Shariz always likes to be unique and intelligent, he said in his introduction, that he's full-time businessman and full-time Da'ee. According to me, it's not possible unless you're half-baked or a spare-time / full time or unless you spend more than 16 hours a day. Normally my schedule, I spent about 17 hours a day in the office and removing the time for Salah, lunch break and all, it is more than 14 hours. In that case, if I spend maybe eight hours for one professional and eight hours for Da'wah I could have called myself two in one. Normally when I mean by the word full time, it doesn't mean 100%. It can, for example, if you say that seven hours or eight hours is pure Da'wah, then on average, I spent about 14 hours so I'm double full time. When I mean full time, it means that the major time you spend in the day, the major portion, a normal person, human beings sleep for about seven to eight hours and he works for approximately, as I said previous seven to eight hours. If you say you are a full time in one particular profession, then you have to spend at least seven to eight hours a day. If you do anything below that, it can either be a part-time or a spare time.

I would like to know some of you I'm aware of, from here I believe that some are already full time, some would like to become full time. I would like to know that how many already are spending more than seven, eight hours a day doing Da'wah at present. Raise your hand. One, two, three, four, five, already spending seven to eight hours. Raise your hand, please. One, two, three, four, five, so out of 19 we have five people already spending more than seven

hours or major portion of the time during Da'wah. I would say these people are actually full-time Da'ee's.

How many people intend besides these five people intend after doing this course, if you're studying, it's understood that you're studying for Da'wah. Suppose someone is going to university, if it's an Islamic University so it's understood that he's spending part-time and gaining knowledge to become a Da'ee. He would come into the future case 5 out of 19, I would like to know that from the balance 14 though the interview was taken, how many intend to be a full-time Da'ee after this course. Raise your hand. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14. Maasha Allah. That makes it 100% so we are on the same wavelength. This training programme is not meant for fourth category, it was previously. This training programme one of the objectives it's only for those who would want to be full-time Da'ees. The reason is that time I had more time, now I have less time, so we want to take the cream, the best. We want to have the creme de la creme, you know the best so that In Sha Allah we are more effective. This training programme is only meant for those Muslims who are or would like to be full-time Du'aat. This course per se. There are other objectives, which I'll come to later on.

Point 3, this Da'wah Training Programme will not provide you with all the knowledge required for Da'wah. Please note this very clearly, Point 3. The reason we are going to the objective is that some people may have come with a preconceived idea or notion, which most of it may be correct, some may be false. Many people think that, okay, once I do this training, khalass after that I don't require any knowledge. For your only information, I'm yet a student and really In Sha Allah always remain a student of knowledge. Point number 3, this Da'wah training programme will not provide you with all the information, all the knowledge required for Da'wah.

Point number four, it is not a knowledge-based programme, but rather a technique-based training programme. I will repeat, it's not a knowledge-based training programme, but it is rather a technique-based training programme. Even those people who are already full-time Da'ees and may be having sufficient knowledge would yet benefit, because it is a technique-based programme.

We have had training programs only for graduates of University of Madinah. All of them bachelors, some of them masters, some of them PhDs. At the end of the programme, they are multiple times more beneficial, they are multiple times more effective as compared to what they were though they spent about seven years, eight years, 10 years, 15 years. The previous training programs I conducted, there were even PhDs from Madinah University who did the training. They had the knowledge, but after the training, they were multiple times more effective in conveying the message of Islam.

Point number five. However, the basic bare minimal knowledge and understanding of Islam and other religions, that is required during the initial stages of Da'wah will be provided during the course of the training. The bare minimal, that means, once you do the course, the knowledge given here would be the bare minimal. With that also, you can do Da'wah, but to excel, you will have to gain more knowledge. The basics will be taught In Sha Allah.

Point number six. Sources of material for further knowledge will be provided.

Point number seven, special emphasis will be given to the following; techniques of public speaking, structure and content of Islamic talks, techniques of handling the question & answer sessions and debating skills. Emphasis would be paid on these particular points.

Point number eight, we expect all participants to become Islamic orators and give public talks on Islam and comparative religion at a local, national or international level. We expect that each and every participant after he finishes the training programme, he would give Islamic talks at a local level, national or international level. If they're already involved in giving lectures at a local, national or international level, In Sha Allah, we expect them to be multiple times better.

I was observing while you were giving your introductions, Mashaa Allah, the selection made by Brother Kaleem from the several hundred applications is, Alhamdulillah, good. I was actually judging Kaleem that, "Did you do a good job or not?" I told him before I started, "So far it is good, Alhamdulillah." One thing is that when you take an interview, you come to know something which is maybe shallow and something which is in-depth. One judgement in an interview, something which you can judge at a low level, but later on, you realised that was superficial. The depth of that person you realised is wrong. So far, Alhamdullilah, it's a very good choice, Alhamdullilah.

Point number nine, we expect participants to become future trainers for Da'wah training programmes In Sha Allah. That besides you giving public lectures, we also expect you to become future trainers. So that you could also produce or In Sha Allah train more Da'ees. As far as these first nine points are concerned, does anyone have any query? Any questions regarding the objectives, the first nine points we covered in the objectives? Does anyone have any questions regarding these objectives? Crystal clear? Mashaa Allah. When there are no questions, it means two things. Either everyone has understood everything or didn't understand anything. That we'll come to know later on, In Sha Allah. Yes, brother? He has a question.

**Umar Yoosuf:** Assalamu Alaikum Wa Rahmatullah. My question is, is there any specific level of knowledge that we need to gain for this particular programme that will make us effective Da'ees?

**Dr Zakir Naik:** If I understood your question correctly, that, "Do you have to have certain level of knowledge to be effective Da'ees? The minimum, as I said that Da'wah is a great field and no one can say he has got all the knowledge, but the bare minimal required for a person would be covered in this course. Bare minimal means if you have this knowledge, yes, Mashaa Allah, you can convey the message of Islam to many people. What are the basic, we'll be discussing. That is the reason when I talk about Christianity, I'll be talking about basics. When I talk about Hinduism, I'll be talking about basics. All this will be covered during that session. What basic is required, In Sha Allah.

To do this course, one of the criteria that we were checking when the applications came, number one, as was mentioned in the form, is fluency in English. Since this programme is in English, fluency is important, though we did compromise, because we wanted different nationalities and we wanted the training programme to be international, so we did compromise on the English depending upon the nationality. If we had from the same nationality, but naturally the person who is speaking better English has more chances.

Point number two, if you also checked the passion the person has for doing Da'wah and that was a very important factor. Though this judgment and interview is subjective. For example, one of the participants got into it, because he said, "If you don't take me, I'll get a heart attack." I'm a doctor, not that I believed in it literally, but I like the passion. Okay, fine. Many a time,

many of the courses that if you're getting admission to the school, I always check the passion. There never has been a case, even in admission to our school that a person who was very passionate and was consistent has not got admission.

The person who's consistent shows that he has the passion and the chances of it being correct is high, but not always 100%. Even the Iman keeps on going up and down. Even the Sahabaas, their Iman kept on going up and down, but their lowest level of Iman was also very high, Mashaa Allah. Though their Iman kept on going up and down depending upon the situation of the Sahabaas, who are the best examples after the Prophet Muhammad Sallallahu Alaihi Wasallam. The point to be noted that even their lowest was on a very high level.

Passion was one of the criteria that we checked, which is difficult to judge. A person who's passionate, even if he knows he's not going to get, he prays to Allah and he keeps on striving. We'll come to it later on, what is the advantage of striving. Second is passion, third is the person having knowledge of Islam. If a person is already educated in the field of Islam, having a bachelor's degree from a very well-known Islamic institute or a master's degree or a PhD, that if he learns these things, the chances of him being effective is more. If he has a degree, but is not passionate, then he will not qualify. It was a combination of many things.

In this course, In Sha Allah, irrespective whether you have the knowledge or not, if you do your homework properly, the bare minimal required for you to be at least a Da'ee on a smaller level would be sufficient, In Sha Allah. Hope that answers the question.

Anyone has any other questions as far as the first nine points are concerned?

We'll move on to the 10th point. Besides preparing for Islamic public talks, this training will In Sha Allah, enhance the effectiveness of Da'wah on an individual level by giving your more self-confidence and correct techniques.

That means though this programme is targeted at techniques of public speaking skills on a high level, on a public level, it will indirectly also benefit you in one-to-one Da'wah. That does not mean, because we are targeting speaking on a public level, while you are being trained for that indirectly, even your one-to-one Da'wah would become effective. People normally tell that Zakir is specialised for non-Muslims. I do agree with them to a certain level, but not completely. Yes, I am specialised in Islamic comparative religion, I'm specialised. He's specially meant for non-Muslims. No. The audience that I have more are Muslims. Peace TV is watched by 75% Muslims and 25% non-Muslims.

Though my speciality is speaking to non-Muslims, I'm doing Islah of the Muslims that they should do Da'wah. The goal is non-Muslims, but I speak to the Mus-- What am I doing now? Am I speaking to non-Muslims? No. The audience here is 100% Muslims and more committed Muslims. Though I'm specialised in speaking to non-Muslims, I'm addressing the Muslims to speak to the non-Muslims. The people watching Peace TV more are Muslims, 25% non-Muslims, 75% Muslims, though my target is non-Muslim and comparative. What am I doing? I'm getting the Muslims together on a common platform, at the same time training them how to speak to the non-Muslims, so directly I may be speaking to less of non-Muslims, but finally, it reaches the non-Muslim. Alhamdulillah. Saying I'm specialised in non-Muslim is correct, but though I speak to Muslims more. The same way this training programme while you're being trained to speak on a public level, your level of speaking individually one to one will also enhance to a great level. In Sha Allah.

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### Introduction of the IDTP II

#### Objectives of the IDTP

(Day 1 Session 3)

### Lesson 2 – Objectives of the IDTP – Part 2

Point 11. For Da'wah to be effective, there are basically three major requirements according to me. There are many requirements, but according to me, for Da'wah to be very effective, there are three major requirements.

Number one, is the help of Allah.

Allah says in the Qur'an in Surah Imran, Chapter 3, Verse 160, that

"If Allah helps you, none can overcome you. If Allah forsakes you, who is there then who can help you? Let the believers put their trust in Allah."

Number one requirement is the help of Allah. The most important factor, not only for Da'wah, for any Islamic activity Number one is the help of Allah. If a Mumin, if a believer, if a Muslim realises this, that Number one most important factor is the help of Allah most of the good works he does, In Sha Allah, he'll find success in that. Most important is Allah's help. If Allah helps you none can overcome you, if Allah forsakes you who is there then who can help you? Let the believers put their trust in Allah. Number one factor is help of Allah. If the help of Allah is not there, with all your knowledge, with all your training, with all your experience, success rate would be zero or close to it. Even if you find success, it would be temporary or it may take you more towards not the benefit of the Akhirah. Number one, for the success in anything including this Da'wah training workshop, is the help of Allah. If Allah helps you, none can overcome you. if Allah forsakes you then who is there who can help you?

Unfortunately, many Muslims or most of them or almost all when we really seek help, who should you go to? If I want this job, which is the Wasilah via media, who would I contact? Yes, Allah Subhanahu Wa Ta'ala does also see what is your passion which is the next truth, but the best who can help you is Allah Subhanahu Wa Ta'ala. The easiest to reach anyone in this world is Allah. To reach Allah Subhanahu Wa Ta'ala is easier than to reach anyone else in this world. He may be your father, she may be your mother, he may be your son, she may be your daughter. No one is more easier to reach than Allah Subhanahu Wa Ta'ala. The best to help is Allah and the easiest to reach is Allah.

The second factor is dedication and hard work.

Allah says in the Qur'an in Surah Ankabut, Chapter 29, Verse 69, that, "If you strive in our cause, we will open up our pathways."

If you strive and struggle, if you do Jihad in the way of Allah Subhanahu Wa Ta'ala, Allah Subhanahu Wa Ta'ala will open up His path for you. Allah promises in the Qur'an in Surah Ankabut, Chapter 29, Verse 69, that if you strive and struggle, Allah will open up your pathways.

If you strive and struggle, and if you don't get success, who's to blame? Allah promises if you strive He will give you success. If you strive and if you don't get success that means you have not strived and struggled in the right way. If you strive and struggle Allah gives you a promise he will open up your pathway. If you strive and struggle, if you don't get success that means your striving and struggling was not correct.

To get Allah's help, Allah is showing you a way in the Qur'an itself. If Allah helps you none can overcome you. How do you get Allah's help? Allah shows you in the Qur'an in Surah Ankabut, Chapter 29, Verse 69, "You strive in our pathway, we'll open up your pathway." If you strive and struggle, you have to get success. If you do not strive and struggle in the right way, you may think you've got success, but that's not the correct success.

Just for your information, there were candidates till yesterday supposed to attend this programme, till yesterday when we realised that they're striving and struggling was not correct, we refuse to let them attend this programme. When we realised that the interview was not correct, if a person is striving and struggling in Allah's way, there is no question whatsoever that he will not get success. You may think okay, fine, I've fooled the person, maybe people yet who are here, but if your Niyah is not correct, it will be exposed today or tomorrow. Even if it's not exposed, it will be exposed in Akhirah. If you know that you're doing it only for the sake of Allah and Allah alone, you are sure to get success and no one you have to please except Allah. Number one for success in any good work, if it is Amal Salih, if it is a righteous deed, if it is a good work, seek for Allah's help. If Allah's help you no one can overcome you, you strive in the way of Allah, Allah will open up your pathway.

The third requirement, techniques and knowledge. Allah says in Surat Nahl Chapter 16, Verse 43 and Surah Anbiya, Chapter 21, Verse 7, "Fas'aloo ahlaz zikri in kuntum laa ta'lamoona," If you don't know, ask the person who is knowledgeable.

If you don't know something, ask the person who is an expert. No one in the world knows everything. There is no harm at all in telling I don't know. Number three is technique. If you don't know ask the person knowledgeable. While you're seeking for knowledge in a particular field, it doesn't make a difference if that expert is a Muslim or non-Muslim. If you want to get something which is there, even if a non-Muslim is expert you can learn from him, because he is expert in that field, and that will help you.

According to me and according to the Qur'an, the three most important factors. Number one is Allah's help and all three are interlinked. Number one is Allah's help, if Allah helps you, none can overcome you. If Allah forsakes you, who is there that is going to help you? Let the believer put their trust in Allah's Subhanahu Wa Ta'ala. Number two is striving the way of Allah Subhanahu Wa Ta'ala. These three points, Surah Al Imran, Chapter 3, Verse 160, "If Allah helps you none can overcome. If Allah forsakes you, who is there then who can help you? Let the believers, let the Mumin put their trust in Allah Subhanahu Wa Ta'ala." The second, Surah

Ankabut, Chapter 29, Verse 69, "If you strive in the way of Allah Subhanahu Wa Ta'ala, Allah will open up your pathways." The third, if you don't know ask someone who is knowledgeable. "Fas'aloo ahlaz zikri in kuntum laa ta'lamoona," Surah Anbiya, Chapter 21, 7 and Surah Nahl, Chapter 16, Verse 43, even if you grasp these three things properly, by the end of the training, that Allah alone is the One if He helps you, you will gain success in this world and Akhirah, and you strive in the way of Allah and if you don't know ask the person knowledgeable. Even if these three things you grasp I feel the training would be sufficient.

Many a time when people ask me, "Dr Zakir, you know you give such good talks, what is the secret?" I said it's an open secret, and I say first is Surah Al Imran, Chapter 3, Verse 160, Allah's help is required, Number two, strive the way of Allah, Number three is technique. Immediately they ask, "What is the technique?" They should ask, "How do I get Allah's help?" Almost all the Muslims the immediate next question is, "Dr Zakir, what is the technique?" They think I'm a chip, Wallah. All 19 of you when you spoke on the stage just a couple of hours before, all of you were 100 times better than me when I started my Da'wah. If you know my background, I was a stammerer, I used to stutter. All of you Alhamdulillah are more than 100 times better than what I was when I started. That means if you follow these three things you can become 100 times better than what I am now. The question is not what is the technique. The question is, "How to get Allah's help?" This training programme In Sha Allah, you will realise that what is not possible otherwise normally, with Allah's help, you can do wonders. This training programme though will be mainly focusing on the third point, techniques of public speaking. It's a technique-based training programme, but without number one and two, number three is useless. Without number one and two, number three is useless. Mainly we will be concentrating on the techniques, at the same time, trying to see to it that you even get number one and number two.

Without number one and without number two, number three is useless. It may look very good in this world, it is for a very temporary period. The main success is success in Akhirah. This training programme, how effective it is depends more on you than us. Depends more on you than us. This training programme again is mainly technique-based.

We will try our level best In Sha Allah- that's point number 12- to impart to you the techniques and strategies of practical Da'wah.

Point number 13, one of the objectives of this training programme is to develop your skills in the area of doing maximum Da'wah with limited knowledge. For example, it is more important to know the answers and replies to the 20 most common questions than to know the replies of maybe a hundred questions which are rarely asked. Spending your time in knowing the answers of the 20 most common questions will be multiple times more effective than knowing the answers of 100 questions which are rarely asked.

As far as these last few points are concerned, does anyone have any questions? This is the heart of the training programme, it is the Qalb, it is the core. The three things to become a successful Da'ee or to acquire success in any good work. Number one is Allah's help, number two is striving in His way, number three is asking the person who's knowledgeable. Are these three points very clear? Any doubts? Any query? Yes, brother Zamri?

**Zamri Vinoth:** Assalamu Alaikum. I've got a question. We was talking about hard work, but there are some people saying, "Smart work is much more better than hard work." If you find a way that we can do in a smartest way, why we want to choose a hard way?

**Dr Zakir Naik:** The brother has said that if you can do smart way, then why do the hard work. That is number three. Ask the person knowledgeable, but if you know the smart way. For example, you want to do 10 points, you have sought Allah's help and maybe you are taking 10 days to do it. Now you know the smart way to do it and you're able to do it in one day. So the balance of nine days, you sleep. Will you get success? A person who can do 10 days' work in one day, what does he do? Allah says,

فَإِذَا فَرَغْتَ فَانصَبْ وَإِلَىٰ رَبِّكَ فَارْغَبْ

You strive in Allah's way, the moment you finish the work, strive again. If you got a smart way, "Okay, now I'll relax." Fine, you got it. You'll only get that 10 points. You got it?

A person who reaches and gets the technique, when he realises, "Okay, what I could do in 10 days, I'm doing in one day. Now if I work for 10 days I get 100 points." Points is subjective, it may be in terms of money. We as Muslims, talk in terms of Sawab. A person, who's a very good businessman, maybe he was working hard and he was earning maybe \$100 maybe in 10 days. He realises if he changes his job or uses the right technique, he earns \$100 a day. Then if he stops at that, he will not become Bill Gates. You take the life of any successful person, good or bad--

I have a passion that whenever I come to know this person is an expert, I like spending time with him, irrespective his expertise would be Haram. Note my point. Even if he is expert smuggler, he's working hard. Allah says, "Ask the expert," not that I want to smuggle. There is something he has done. The unfortunate part is he's a fool. He's using the expertise for things which is Haram. Allah has given each individual some knowledge, some expertise, but they're utilizing in the wrong way. When people tell me, "You quote Qur'anic verses," I say, "You sing songs very well, I can't sing songs." They can sing 100 songs from this movie, that movie, name of this actor, I cannot. Allah has given you a memory, but you want to memorise songs.

If he becomes an expert in any field, it's my hobby, I would like to know what it this unique point, irrespective that act is good or bad. We, as Muslims, who know the good and evil, take the expertise, but utilize it for a good work. By Allah's grace, I have met many experts in different fields, good, bad and ugly. I appreciate he asked, this man, he has been internationally recognised for something, even if it's bad. There is something you'll always find. You name me one person who's an expert and has not done hard work. He has even inherited wealth from his father, that's it. He's not an expert.

You meet an expert actor, the work he's doing is 99.9% Haram, I would yet like to ask him about what is he doing. You'll find that all of them, almost all, they are hard workers. The work that they're maybe doing is Haram, please make a note of that. I'm not telling you to follow their work, but there's something in them that they have not reached that level unless they're dedicated. They will be dedicated for the wrong thing.

When you meet the top people, most of them, they sleep less, four hours, five hours. Knowing very well, it's not good for health. I, being a doctor, I know that minimum seven hours is required for a person to sleep. I know that. Doctors say six to eight hours. Eight hours is correct. Six is a minimum. The cardiologists say if you sleep less than seven hours, chances of you dying is early. Alhamdulillah for the past- I think from the age of maybe 20, from the

time I'm doing medical studies- for the past 30 years- on average- I've been sleeping, on average about three hours a day. Knowing very well it is medically harmful.

The doctors gave me a warning already about five, eight years back, that minimum we have to sleep for seven hours. In Sha Allah I'll try, but I fear that I'll lose the Sawab. What I'm doing is wrong, but because I'm doing for the cause of Allah, Allah makes it beneficial. Normally, for giving talks, I always see to it that I at least sleep longer. Average three hours means sometimes I sleep for one hour, sometimes four hours, sometimes five hours. Which is not good. I'm not asking you to copy me, please.

Even yesterday. Yesterday, I made a plan at least in this Da'wah training programme, at least I'll sleep, for this training programme, at least eight hours. Previous days, I was working hard, but for it to come on stage. Therefore, yesterday I slept for about two hours and yesterday again, I slept for less than three hours. It's not good. It's not correct, but it's striving and it is Allah's help. If you are doing it only for the sake of Allah. For me as far as my life is concerned, I know that today in the world, there are tens of thousands of Muslims who have multiple times more knowledge than me. I am not even a drop in the ocean. I sometimes think that, "Why do so many people come for the talk? What is it I've done? I don't have knowledge. My knowledge is less than a drop in the ocean."

If I have to think, the only thing I can think of, which is not even anything great, then maybe I'll strive a little bit. Maybe I'll sacrifice a little bit. What have I done? Nothing." When I sacrificed a drop, Allah gave me an ocean. Allah says in the Qur'an, you give a loan to Allah, Allah repays a beautiful loan back to you. 10 times, 100 times. One place Allah says 700 times. Surah Baqarah, 2:261, "You put one grain in the cause of Allah Subhanahu Wa Ta'ala, Allah Subhanahu Wa Ta'ala will give you seven years. Each year bearing 100 corns." That means 700 times. In business terminology, 70,000% profit. I don't know of any business in the world which gives you 70,000% profit. Allah promises. Very important is striving. If you know the key, that's fine, you can help 10 people in 10 days. You realize, "I can help 10 people in one day," what do you do? Relax for the next nine days? What difference that makes to you? You get the same or maybe you will get less that Allah gave you the knowledge and now you're relaxing.

Allah says the moment you finish the good work, you start again. In Surah Sharh,

فَإِذَا فَرَغْتَ فَانصَبْ وَإِلَىٰ رَبِّكَ فَارْجِعْ

You ask Allah's forgiveness. The moment you finish with the good work, strive again. A person who is a true Mu'min, keeps on striving, irrespective what the result is. Allah promises you that if your striving is correct, you will get results. The best example, Muhammad Sallallahu Alaihi Wasallam, the means he had was nothing and the result he got today is Mashaa Allah, about more than 2 billion followers, Alhamdulillah.

# Let's Become Effective Da'ees

## International Da'wah Training Programme – Part 2

Conceived, Developed and Conducted by Dr Zakir Naik

### Introduction of the IDTP II

#### Objectives of the IDTP

(Day 1 Session 3)

### Lesson 3 – Objectives of the IDTP – Part 3

Any questions? Yes, brother?

**Firdaus Wong:** Assalamu Alaikum.

**Dr Zakir Naik:** Wa 'Alaikum Salam Wa Rahmatullahi Wa Barkatuhu.

**Firdaus Wong:** Now, Dr Zakir Naik, you mentioned that the dedication and your answer is not to follow your way by sleeping three hours or four hours. Now, what is the level of dedication that we as a Da'ee need to put in in order for us to reach your level, or maybe like you say, that to be much better than you? Is it means that like whether Allah Subhanahu Wa Ta'ala says in the Qur'an that Nuh Alayhi As-Salaam, he called his people to Islam days and night.

Right now, we might have Da'ee who are interested to be full-time Da'ee, so they just put exactly eight hours, and that's it. They just want to work 9:00 to 5:00, eight hours. At night, it's like, "You can't contact me, I'm sleeping at night." What is the level of dedication and commitment that is needed to become a better and effective Da'ee?

**Dr Zakir Naik:** As far as dedication is concerned, dedication means you are striving for Thawaab. For example, you join the Islamic organization and the timing is 9:00 to 6:00, 9 hours or 10 hours, whatever it is. Maybe you are doing a job where you're getting a salary of about \$2,000, and the organization says, "I can only afford \$1,000." That is dedication that when you get \$2,000, you are leaving \$2,000 and doing work for \$1,000, you're getting Thawaab.

Now, that organization says the timing is 9:00 to 6:00 or maybe 10:00 to 8:00, whatever it is. Now, if you are only bothered about the salary, you'll only work for that hour. The real test is, when you have to do Dawah besides the office hours. The dedication counts. Maybe that \$1,000 organization is paying you, no one will pay you that much amount outside. You are doing it for money, no problem.

The real test is that if the organization tells you to do something outside your normal hours and are not paying you overtime, that's the test. That's the reason if you are working for an Islamic organization, you can never go in loss. Even if they underpay you, your balance will get in Aakhirah. If they overpay you and you know you're not worth that much, you have to strive harder.

The level of dedication is that you fix your timing, that's my time. That's my office hours. If you do that to a normal work, it is fine because they are paying you for every hour you're working. If you're working for the cause of Allah, your main payment is the Aakhirah. No one can pay you better than Allah. Here the dedication counts. Many a time, we also check the dedication.

There was one candidate who said, "No, I want to come for the training programme. I don't mind doing this, I don't mind paying a lot. I don't mind." Many things, ifs and buts and same thing. Maybe the person taking the interview, "What passion!" Allah gives opportunities to check. Sometimes, we test, "Okay, fine. You can come. If you're willing to pay, fine, pay for the hotel." The moment you said that, "Oh, that's too much. But then you were saying I can pay this much, I can pay that much."

Tell you frankly, Alhamdulillah, when people ask me that, "How much do you charge?" I said, "If I charge, you can't afford it. I'll do free for Allah." If I charge, no one can afford it. We do for the sake of Allah, free. Alhamdulillah. When people make commitments, the dedication is put to test when you practically put to test. Some people say, "I'm only doing for cause of Allah, otherwise I wouldn't have come here now." When you tell them, "Why don't you work two hours more?" "But everyday you ask me to work two hours." If you're doing for the sake of Allah, the question of working overtime doesn't arise.

Now the question posed is, "That if I tell you not to follow me." Well, I the doctor, I know that sleeping for three hours is detrimental to your health. It's wrong, it may be un-Islamic also, maybe. Being a doctor, it may be un-Islamic also. The Islamic Shari'ah says – see whenever there is a difference of opinion et cetera- the Islamic Shari'ah says, "Let a small loss take place to prevent a big loss."

I agree it is wrong, but I don't want to lose my Jannah. I'm doing a thing which is wrong for getting a thing which is multiple times better. I being a doctor know it is wrong. Many a time, I and my wife, Mashaa Allah, my wife is also a Da'ee, she says, "The Qur'an says that night has been made for you to sleep. Why don't you sleep?" I quote her in the verse, "Blessed are those people," Allah says, "who sacrifice their bed for the sake of Allah Subhanahu Wa Ta'ala."

Again, she is right in her way, I'm right in my way. What she's doing, she's doing the best. She is trying to tell me, "Sleep." She is doing her job. I am doing my job. Who's right? Both are right. She's quoting a verse in the Qur'an, I'm also quoting a verse in the Qur'an. Both are from the Qur'an. Both are right. She's right in her way, I'm right in my way. There are many people who take care a lot of their health, doing exercises, everything, but at the age of 35, walking and they die. I'm a doctor, I know that.

I say that what you can do in your youth, and Allah says, Allah Subhanahu Wa Ta'ala will ask, "What have you done in your youth?" Allah will say, "What have you done with your wealth? What have you done with your knowledge? What have you done with your youth?" The reward you get for doing in the youth is multiple times more. Sheikh Deedat, In Sha Allah, Allah grants him Jannah, he is a person who inspired me.

He used to tell me, "Son, you're burning candles at both the ends." He used to tell that to me. I used to reply, "If I can burn a candle at both the ends and light up thousands of candles, I don't mind being extinguished early." If I'm burning candles at both ends, I don't mind being extinguished early as long as I light other candles. Every idiom has its own pros and cons. When someone says, "Silence is gold," I say, "So is your voice."

The debating skills, we'll come to it later on. How do you turn an idiom into your favor. There are well-known idioms in the world. If you use your brain, you can turn it into your favour. Someone quotes an idiom which is against you, you can use that same idiom in your favor. That we'll come to it later on, that's the second phase of the training programme. Alhamdulillah, what I'm telling, medically, this is not good. No one will tell you to sleep less.

I don't know any expert telling you to sleep less. Though most of the experts sleep less, I know that. This is because of their dedication. I know very well that if I sleep, I'll perform better. I am saying I am doing things which I don't like for the sake of Allah. Allah will help me tomorrow. The help of Allah is more important than me sleeping for 10 hours and taking the rest and to tell you really, I have spent more time in other thing than this course, we'll come to it later on when we reach that day, that striving is important, how dedicated are you for the cause of Allah and that will get you success.

Any other questions? Yes, brother?

**Abdul Karim:** Assalamu Alaikum Wa Rahmatullah. Also on the issue of dedication, sir, mine is not question, is advice I need from you. It's not question, it's advice I need from you. Most of us are student from different field of studies, how can we join-- I mean, it's our passion to be full-time Da'ee, how can we join the two? What kind of advice can you give us in terms of timing ourselves so that we can achieve both the two? Assalamu Alaikum.

**Dr Zakir Naik:** As far as the advice for a person who wants to be a full-time Da'ee. Anyone who tells me he wants to be a full-time Da'ee, I tell him two things. Either you do a course in which you will get more knowledge or you will get technique-based if you want to be a full-time Da'ee, you may be at zero level or you may be at level 20 or level 50 or level 90, whatever it is.

I tell him, "You can do two things, either you join some course or some institute, some college, join some university where you will get more knowledge or more technique in the field of Dawah." Number one. Or two, "You join an organization where you can practically do Dawah." Or third, if you can't find organization which you think is on Quran and Sunnah or the level you're thinking of, you start an organization. The third one is very difficult. It is the last. Irrespective of whether you're a student, or a businessman, or working somewhere, if you want to become a full-time Da'ee and if you think, fine, you want to join a college, if you are a student, you can join a college you will get more knowledge of Islam. No problem. Do courses, you'll get more knowledge. Otherwise, join an organization where you can practically start doing Dawah.

Someone says, "I want to do Dawah, but I want to finish my studies." Fine, I always tell, "Up to A levels, khalas." What is required for basic in the world, you get it. Up to A levels. What you learn up to A level, that is 12 standards is basics what's required or general knowledge. After that is specialization. If you want to be a Da'ee, you either do a course in Islamic University or join some college or institute which does training.

If you say "No, I want to become a Da'ee, but I'll do MBA," for what? Fine, if you say that I want to become a backend Da'ee, no problem. Backend Da'ee means not in front. Behind. No problem. "That I want to join to do management, Islamic management." No problem. That again becomes specialization. You're joining MBA, so that you can start Islamic organization,

no problem. The same as a student, if you're doing above 12 standards science, for what? Medicine. Why? Because Zakir Naik was a doctor.

Two things are very important in the Hadith of Muhammad Sallallahu Alaihi Wasallam. Muhammad Sallallahu Alaihi Wasallam Hadith is either he has said something or his action. Either Prophet has said something or from his action, we take advise. If the action and the Qawl, the commandment clash, which do you follow? If the action and the commandment clash, which do you follow?

Follow commandment. The Qawl is more important than action. Action could have been done out of certain necessity. With a Qawl, if there is no contradiction in the Qawl and the action, you follow both. If there's a contradiction in the Qawl and the action, you follow the Qawl, the commandment. Like I did medicine because I thought that was the best profession in the world. That's why I chose to be a doctor.

When I found a better profession, after I met Sheikh Deedat, I changed my profession. I changed from a doctor of a body to a doctor of a soul. My son, if he says "I want to become a Da'ee, like my father therefore I'll do MBBS," then I'll say son you're wasting your time. Neither do I want to send my son to become a doctor, neither does he want to become a doctor. I did that, it was the best for me, Allah made it possible, Alhamdulillah.

Why do medicine? No, because when you give lecture on Islam and Science, people are impressed. I tell them, "That's what I speak, you don't have to waste five-and-a-half years, I'll teach you in five months." What I speak, what I tell in lectures, is not what I learnt when I was in the medical college. That is superficial. Now, I do my research. Because our doctor's label, they think I've learned in medical college.

Yes, maybe a little bit. When I speak to a person who's MD or a DM, my MBBS knowledge cannot be a match for a DM. What do I do? I do my research. Even you can do being a nonmedical person. The best advice is, join an institute which will help excel in that field of knowledge whatever you want to do, or join an organisation. Practically start, don't waste your time. Is it clear?

Point number 14, Dawah means to invite or call people to Islam. Though one of its main parts is calling people verbally to Islam at an individual level, at a group level or at a public level. This is not the only act of Dawah. Though it's one of the most important acts, calling people verbally. It's not the only act. Dawah also includes calling people by deeds and by actions, including display of noble character, kindness, et cetera.

Though we will not be specializing on Dawah by actions and deeds, In Shaa Allah, there'll be a session dealing with it titled "The characteristics of a Da'ee." The objectives I'm telling you in detail so that you're mentally prepared for the next 32 days. If you have thought of something, I'm clarifying. This is a technique-based programme, not a knowledge-based programme. Dawah is a variety of types. Mainly it's calling, we'll be concentrating on the verbal.

There's Dawah by deeds, Dawah by actions, Dawah by character. Maybe just scratch the surface. That requires another specialty, another few days. The main Dawah, Dawah by calling. All the prophets called. The action was there. Deed was there. Very important. Should be there, but all of them called verbally also besides the actions. We'll be having a small session, talking about the basics of the characteristics of a Da'ee In Shaa Allah.

Point Number 15, Islam believes in excellence and quality even if it is a small task, it should be done in an excellent manner. Excellent quality is more important than quantity. Quality is more important than quantity. If you can have both, quality and quantity, in Hindi we say, [Hindi language]. That means it is Alhamdulillah, super excellent. Quality is more important than quantity, but if you can have quality and quantity Alhamdulillah, Summa Alhamdulillah.

Point number 16, the International Dawah Training Programme will In Shaa Allah be unique and will lay more emphasis on practical Dawah. It will incorporate techniques and strategies along with basic knowledge of Islam and other religions for the effectiveness of Dawah.

Point number 17, this 45 days course will include 33 days training in a comprehensive course combining the first, second, and third phase of Dawah training each consisting of 11-15 days if done separately.

This is just for your understanding that the first Dawah training programme I did in my life, that is in the mid-'90s or '97, '98, it was a one-day training programme. I'm trying to cover something of the introduction also in the objectives. Then we add the first phase, we made a proper format. It was for 15 days.

In the first phase, I dealt with techniques of Islamic talks, structure and content of Islamic talks, replying to most common questions asked by non-muslims, Dawah to Christians, Hindus, Buddhists, and followers of other faith, and atheists. This was mainly the first phase. Talking about techniques of public speaking, the structure and content, basic knowledge of Islam, basic knowledge of Christianity, Hinduism, Buddhism, other religion and atheism, the first phase.

The second phase dealt with techniques of handling question-answer sessions. See, normally, most of the Da'ees or most of the religious speakers when they speak, they don't have a question-answer session. It was Sheikh Deedat, Alhamdulillah, who started this trend and now it is continuing. You give a talk and that's it.

Now, talk is a monologue. You really come to know the depth of the speaker in the question-answer session. Talk, anyone can memorize in a moment. The real test is the question-answer session. Therefore in the first phase, you don't deal much with that. We just show the structure of the question-answer session. The techniques of handling questions answer sessions and building skills is dealt in the second phase. Techniques of handling question-answer session, common questions asked by non-Muslims, and debating skills. The first phase is dealing with techniques of public speaking, common questions, basic knowledge of Islam and other religions. Second phase techniques of handling question-answer session, more knowledge of other religions and debating skills.

The last international Dawah training programme I had about 16.5 years back was a 25-day training programme.

The second phase constitutes about 13-14 days, when we combined both, the revision is not there so it was a 25 days training programme. 25 working days spread over about 30-32 days. This time we're including the third phase. There are many things in my mind and the total to reach if time permits, minimum 10 phases. You multiply that by 11-12 you can understand the number of days it requires.

The third phase includes specialising of Dawah through satellite media, through social media, and setting up Dawah organisation. These features would be added. I haven't added in the end, I've interspersed it. For the first, we've done the seven days, then you have the list of things that will be done.

In the morning when you read the theme of the day for the all the 33 days, it included Dawah through satellite media, Dawah through social media, setting up a Dawah organisation. In Shaa Allah, we'll be covering these points. The third phase has been spread over the complete training programme. This phase has been newly added. Time may not permit me to give you notes for this new portion I've added. It'll be more of an extempore speech, more of my experience. During these days, even the second phase, doesn't have much of notes. It's a practical training. The first phase has notes though it's not a knowledge-based programme. The notes are few hundred pages. I don't know 500 to a 1,000 pages it is. It's not knowledge, but yet it is 700 pages.

The second phase has very few notes. It's mainly technique based and practical. The third phase, there will be speeches, which you'll find in my lectures, but for you, it will be mainly interaction. If you want questions regarding the specialization, we'll deal with that. That third phase, as I said, doesn't come in the ending. It's interspersed between the first and the second phase.

# Let's Become Effective Da'ees

## International Da'wah Training Programme – Part 2

Conceived, Developed and Conducted by Dr Zakir Naik

### Introduction of the IDTP II

#### Objectives of the IDTP

(Day 1 Session 3)

### Lesson 4 – Objectives of the IDTP – Part 4

Point number 21. This is a practical oriented public speaking international Dawah Training Programme to give to the participants the experience of professional public speaking. Each day of the training as I mentioned to you, would be approximately for eight to nine hours. Though it's eight hours, mentioned in the day, but counting the extension done on some of the days, on average, it's eight to nine hours.

Approximate 50% of time of these 33 days, I'll be speaking from the stage. That's more in the first phase. More than 50%, I'll be speaking. Less than 5% would be taken by the other faculty. Brother Kaleem is there. Brother Ather is there, Brother Naushad Noorani is there. All these other faculties put together would constitute less than 5%. The balance 45%, you'll be speaking. Most of the time from the stage. Sometimes even from the floor.

While you are speaking from the stage or from the floor, less than 10%, it would be supervised by the other faculty. More than 35%, I'll be supervising it. That means more than 80% what you'll be speaking. 35% or 45% is approximately 80% or 45%. Approximately 45% you'll be speaking in all these days. From it, more than 80%, I'll be supervising it. Less than 20% will be supervised by the other faculty. This is just a bird's eye view for you. Are there any questions? As far as the last few points are concerned. We have reached point number 21. Any clarification?

**Abdul Karim:** As salaam alaikum.

**Dr Zakir Naik:** Wa 'alaykumu s-salam.

**Abdul Karim:** On the issue of we participating on public speaking, are we going to be given a topic or is just we are going to be appointed for impromptu question or something?

**Dr Zakir Naik:** Brother has the question that, "Will we be giving topic to speak or it'll be impromptu?" It'll be both. When the time comes, you'll be told about it, Inshallah.

Any questions?

Point number 22. We are having the complete contents of this international Dawah Training Programme, recorded on 13 different 8k and 4k film cameras, which would Inshallah help hundreds of millions of other Muslims worldwide through satellite.

What is 8k, 4k? We'll discuss when we Dawah through satellite, Inshallah. How many people know what is 4k and 8k? What is 4k? And 8k? 4k doesn't have 4,000 pixels. It has eight million. Anyway you won't discuss that now. This isn't a wild guess. Shoot a wild guess. You will get direct hit. A 4k, everyone knows. Who really knows what is 4k and 8k, raise your hand?

Okay, Inshallah, I will speak about it in brief, not in detail. Not now. I think Dawah through satellite is on the seventh day, if I'm not mistaken. We'll deal with that, Inshallah. This is a unique feature of this Dawah Training Programme, which wasn't there earlier. Earlier Dawah Training Programme, the objective wasn't as advanced as this.

Point number 23. The recording of this International Dawah Training Programme, besides being shown on satellite, will also be the most important tool for conducting Dawah Training Programs in different parts of the world. With help of the recording, even though the instructor is not specialized in being a trainer, the impact of the training would be more than 50% of what you have done. This is a very important factor, this training programme.

The recording, besides being shown on satellite channels, will also act as the most important tool for conducting Dawah Training Programs. Even though the instructor may not be a specialist.

This came to my notice last May. Just about seven months back, a very close friend of mine who has assisted me in many Dawah Training Programs, and has conducted many Dawah Training Programs, we had a specialized session last May only for graduates of Madinah University.

Only graduates. Some were non-Madinah, our staffs and all. First training phase for 15 days. Normally, I give a guest appearance. Initially guest appearance are for two days out 15 days, then it became one day, then it became half-a-day. Last time only for two hours. The last day, when I wanted to find out, I have my ways of finding out how the training is. For me, even if I interact one hour with the students, I can come to know the effectiveness.

In the last session, I said I'll give two hours and I went there. I ask the student, "How was the training? Fantastic. Nothing. We have not done this anywhere in the world, and blah, blah." All happy. Words, "All the training. We have done many trainings better than Madinah University blah, blah, blah, blah, blah." When anyone does something, I like checking. Like how I checked up 4k and I checked up.

Anyway, don't feel bad when I'm checking. I ask them one basic question and I ask that question to you also. Which are the three most important factors to be an effective Da'ee? Who knows the answer? Which are the three most important factors to be an effective Da'ee? Raise your hand. One, two, three, four. 100%. Got it. 100%. A person is training for 15 days. Do you know not a single Madinah graduate gave one answer from three.

Now, see, I've not complete one day also and everyone is raising their hand. I did not complete even one day, correct? If you can't grasp these two things that training is not at all. Yes. It may be 5% effective of my training. That 5% was so good for them that they started praising it to

the sky. I was very disappointed. One of the best persons, who has been with me for so many years, using the same notes.

It was mentioned in the notes. Not that wasn't mentioned. If you don't hammer these three things. We have many trainers and there are trainers who also who have taken many courses. The difference for us that when we take the training course for our students of Islamic International School, which will be later on, we show my recording of 1999. Because I feel the trainers are not that trained.

This person been with me for so many years and trusted and travel throughout many countries in the world with me, why does he require the recording? It was a disaster. It was a disaster for me. Find the people who even get 2% of the training are very happy because they don't know what is a real training. 2% of this training also is so effective that they started praising so much.

That's the reason I thought I would edit because nothing goes on air until I see it. The training programme in 1999, I did not see it. Unless I check it, it can't go on air. I thought, "Okay, what we'll do? Edit that." I will put it on air. When I saw the quality, it was so bad. It was the best that time. In '99, it was the best cameras available. The best. Normal thumb rule is that if you shoot in the best cameras available, it can be there for the next 10 years. Sheikh Ahmed Deedat, he shot his programme on the best camera available that time, but shelf life is how many years? 10 years. Today, Peace TV shows Ahmed Deedat's talks. To upgrade 100 hours, I have spent more than a million dollars because he is Sheikh Deedat. He is an icon. It's a requirement. We have to do it, irrespective what the cost is. Even after spending a million-dollar, we put a ticker, "Please excuse us for the quality."

It is the worst quality programme showed on Peace TV, quality. Content-wise, Alhamdulillah, one of the best. After spending more than a million-dollar, it is the worst quality. Content-wise Deedat is Deedat, Alhamdulillah. When I saw my quality of 1999, 16 years back, just to tell you, these cameras we are shooting with, will, In Shaa Allaah, be in the market for more than 50 years. For information, just to give you a sample, no television channel in the world has these cameras.

**Participant:** Takbeer

**Participants:** Allahu Akbar.

**Dr Zakir Naik:** When we shoot this, I am taking care, how long will I live? Allahu Alam. Whether I live for a day, or a year, or 10 years? How long? Allah knows the best, but we want to secure this, In Shaa Allaah, minimum for the next 50 years with Allah's help. These cameras were also there at Deedat's time. May Allah grant him Jannah, but what is the expense? People will think this is Israf.

Most of the people, if they know the cost of this Dawah training programme, 99.9% of the scholars will say it's Israf. Why? They aren't the experts in the field of satellite. They're right. If I have to divide the cost in 19 people or 20 people, one Da'ee, you know what will cost? Don't ask me the cost of this training programme, it's too expensive. If we would spend a million dollars for Sheikh Deedat to upgrade it, you can imagine the cost of this training programme.

This training programme, the objective is to secure it in a format which is the best available in the world today. For that, I have to give more time for that than the training programme. That's

the reason you will find me that I am more technically involved. Once we secure it, fine. Your purpose is to gain knowledge. You will gain knowledge. These 20 Da'ees that will be created, Alhamdulillah, Summa Alhamdulillah. I want to create millions of Da'ees. I'm a wholesaler.

This programme after being edited, it will be used as a tool. You can show it on screen, and the instructor may not be that effective also, no problem. It will do its job. The technology used? We'll discuss it more when we have our Dawah through satellite. You may have heard of the Peace Conference, who has heard of the Peace Conference? Peace conference? Most of you, Alhamdulillah.

The Peace Conference, Alhamdulillah, Summa Alhamdulillah, is the biggest Islamic English conference in the world. The technology, the things used, it is phenomenal. Broken world records. Just for your information, this Dawah Training Programme, Alhamdulillah, will be more effective than the Peace Conference, In Shaa Allaah, if Allah wills. Once this training programme is secured, it's like the most important tool.

I need not travel, need not give time, even if it has 50% impact. When the person gets 5%, and he is praising so much, I don't even think it's 5%, what will 50% do? In Shaa Allaah, pray to Allah Subhanahu Wa Ta'ala that the objective of this Dawah Training Programme is fulfilled.

Point number 24. The most important objective of this particular training programme is the professional recording of this international Dawah training programme, which will not only benefit the 20 participants attending, but also hundreds of millions of Muslims worldwide.

Point number 25. My mission of life is peace in every home. I pray to Allah Subhanahu Wa Ta'ala that may He make me, and Peace TV, and the recording of this international Dawah training programme instrumental in making peace enter every home.

Our beloved Prophet Muhammad Sallallahu Alaihi Wasallam said, it's a Sahih Hadith in Sahih Muslim that, wherever the night and the day will reach, In Shaa Allaah, Islam will reach every home.

I pray to Allah Subhanahu Wa Ta'ala that may He make me, Peace TV, and the recording of this international Dawah Training Programme instrumental in making Islam enter every home. This is one of the most important objectives of this training programme.

Point number 26. One of the main objectives of this international training programme is not only to have a Da'ee in every country, not only to have a Da'ee in every city of the world, not only to have a Da'ee in every locality of the world, but to have at least one Da'ee in most of the Muslim homes, if not all.

The mission of this Dawah Training Programme, the objective is that not to have a Da'ee in every country though we selected Da'ees, participants from 10 countries, last out of 14 countries. The aim and objective is not only to have a Da'ee in every country in the world. Not only to have a Da'ee in every city in the world. Not only to have a Da'ee in every locality in the world, but to have a Da'ee in most of the Muslim homes, at least one in most of the Muslim homes, if not all. We know today, it is becoming more and more difficult for a Da'ee to do Dawah.

As time is passing, it's being more and more difficult, but Allah has His way. The Dawah also is becoming more and more effective. We have to use this technology. The maximum damage

done today to the image of Islam is by the media. We have to turn the tables over. In Shaa Allaah, use the media to make it the most powerful tool to remove the misconception, and spread Islam in every home In Shaa Allaah.

This was in brief regarding the main objectives of this international Dawah training programme.

We have two sessions pending. One is the introduction of Dawah training programme which has already started, and the second is analyzing the expectations of the participants. The official teatime is from 4:30 to five o'clock. I think we'll have a break for the Asr Salah from 4:15 to 4:30, and then we'll have a break for tea from 4:30 to 5:00, In Shaa Allaah, we will resume at five o'clock, and we will first do the analysis of the expectations, which is more important.

The introduction we will either do it after the Maghrib Salah, if time permits, or we will do it tomorrow, In Shaa Allaah. We will just see how the time goes. We'll have a short break now for the Asr Salah, and for the tea break, In Shaa Allaah. We will resume sharp, In Shaa Allaah, at five o'clock for the last session.

Wa Aakhiru Da'wana Anil Alhamdulillah Rabbil Aalameen.