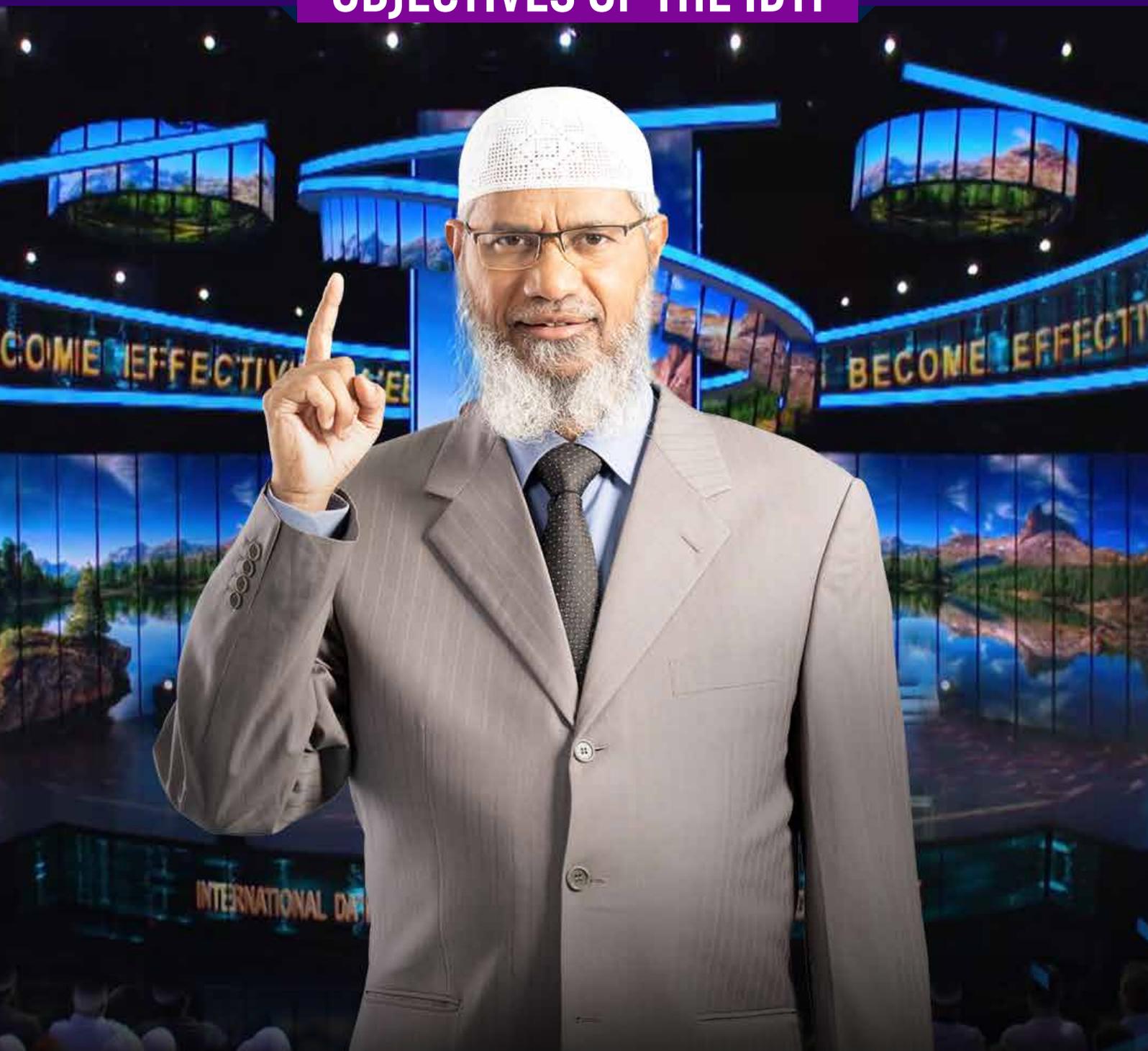


INTRODUCTION OF THE IDTP II

OBJECTIVES OF THE IDTP



LET'S BECOME EFFECTIVE DA'EES

INTERNATIONAL DA'WAH TRAINING PROGRAMME – PART 2

CONCEIVED, DEVELOPED AND CONDUCTED BY

DR ZAKIR NAIK



OBJECTIVES OF THE INTERNATIONAL DA'WAH TRAINING PROGRAMME (IDTP)

1

This Da'wah training programme is targeted for those Muslims who want to do Da'wah to non-Muslims whenever opportunity arises or want to become part-time or full-time Da'ees.

2

It is not a knowledge-based programme but rather a technique-based Da'wah training programme.

3

However, the basic bare minimal knowledge and understanding of Islam and other religions that is required during the initial stages of Da'wah will be provided during the course of this training.



4

Special emphasis will be given to the following:

- A Techniques of public speaking
- B Structure and content of Islamic talk
- C Replies to Most Common Questions asked by non-Muslims
- D Techniques of handling Question & Answer
- E Debating skills

5

For Da'wah to be effective, the major requirements are:

- A Allah's help is the most important (Al Qur'an 3:160)
- B Hard work and dedication (Al Qur'an 29:69)
- C Techniques and knowledge (Al Qur'an 16:43, 21:7)

6

One of the main objectives of this International Da'wah Training Programme is not only to have a Da'ee in every country in the world, every city in the world, every locality in the world but at least one Da'ee in most of the Muslim homes in the world if not all, In Sha Allah.



DURATION AND DIVISION

OF THE INTERNATIONAL
DA'WAH TRAINING
PROGRAMME (IDTP)

1

The total duration of the IDTP course will In Sha Allah be more than 650 hours.

- A** The total duration of video recording is more than 350 hours.
- B** The total duration required to read the Study Guides is more than 40 hours.
- C** The total duration required to do the Assessments is more than 20 hours.
- D** The total duration required to do the Evaluation is more than 20 hours.
- E** The total duration required to do the Homework is more than 200 hours.



2

The IDTP is divided into Long Courses and Short Courses.

A

The IDTP is divided into 20 Long Courses, each of duration of 13 hours to 50 hours, inclusive of Video recording, Study Guide, Assessment, Evaluation and Homework.

B

The IDTP is divided into more than 140 Short Courses, each of duration of 3.5 hours to 8 hours, inclusive of Video recording, Study Guide, Assessment, Evaluation and Homework.

3

The IDTP Courses released on Al Hidaayah:

A

Minimum 2 Short Courses of the IDTP will be released every month, InShaAllah.

B

The complete IDTP will InShaAllah be released on Al Hidaayah in about 4 years.

4

Time required to complete the IDTP along with the scheduled release:

On an average 13 to 15 hours (2 to 3 Short Courses) a month will take 4 years to complete the course, InShaAllah.



COURSE TOPICS

1. Objectives of the International Da'wah Training Programme (IDTP)

COURSE OBJECTIVES

To emphasise on the objectives of the International Da'wah Training Programme which are:

- 1 This Da'wah training programme is targeted for those Muslims who want to do Da'wah to non-Muslims whenever opportunity arises or want to become part-time or full-time Da'ees.
- 2 It is not a knowledge-based programme but rather a technique-based Da'wah training programme.
- 3 However, the basic bare minimal knowledge and understanding of Islam and other religions that is required during the initial stages of Da'wah will be provided during the course of this training.

QUESTION AND ANSWER BUCKET

HOMEWORK

EVALUATION

TRANSCRIPTS

COURSE OUTLINE



ASSESSMENT

Multiple Choice Questions

Match the columns

True or False

COURSE DURATION

Video Duration – 1 hour 18 min

Study Guide – 42 min

Assessment – 10 min

Evaluation – 5 min

Homework – 1 hour 30 min

Total Duration – 3 hours 45 min



1

OBJECTIVES OF THE INTERNATIONAL DA'WAH TRAINING PROGRAMME (IDTP)



LESSON 1

OBJECTIVES OF THE IDTP PART 1





1

There are five categories of Muslims as far as the field of Da'wah is concerned:

a

Muslims who never do Da'wah.

b

Muslims who are forced to do Da'wah due to circumstances: Muslims who do Da'wah when they are criticised and attacked about their religion.

c

Muslims who do Da'wah when the opportunity arises: e.g. When someone asks questions about Islam.

d

Part-time Da'ees: Those, who look for opportunities to deliver the message of Islam to non-Muslims.

e

Full-time Da'ees: Those, whose mission of life is Da'wah and who are involved on a full-time basis in conveying the message of Islam.

2

Though this Da'wah Training Programme is targeted for the 5th category of Muslims who are, or would like to be full-time Da'ees, this online IDTP course would also be helpful for the 4th and 3rd categories, who are part-time Da'ees and Muslims who do Da'wah when opportunity arises.

a

A full-time Da'ee means someone who spends at least seven to eight hours a day doing Da'wah just like one would do for any other normal profession. If you do Da'wah for anything below that number of hours a day, it means you are not a full-time Da'ee.



b

A part-time Da'ee is someone who spends on an average few hours a day or at least 8 hours a week.

c

Muslims who do Da'wah when opportunity arises are those Muslims who spend on an average less than 8 hours a week.

3

This Da'wah Training Programme will not provide you with all the knowledge required for Da'wah.

4

It is not a knowledge-based programme but rather a technique-based Da'wah training programme.

5

However, the basic bare minimal knowledge and understanding of Islam and other religions that is required during the initial stages of Da'wah will be provided during the course of this training.

a

The bare minimal knowledge means, once you complete the course, the knowledge given here would be sufficient to do Da'wah, but to excel, you will have to gain more knowledge.

6

Sources of material for further knowledge will be provided.



7

Special emphasis will be given to the following:

- a Techniques of public speaking
- b Structure and content of Islamic talk
- c Techniques of handling Question & Answer
- d Debating skills



8

We expect all participants, to become Islamic orators and give public talks on Islam and comparative religion at a local, national or international level, In Sha Allah.

a

If the participants are already involved in giving lectures at a local, national or international level, we expect them to be multiple times better, In Sha Allah.

b

Those who are doing this online IDTP course, we expect some to become Islamic orators while others to improve their skills on one-to-one Da'wah, In Sha Allah.

9

We expect participants to become future trainers for Da'wah training programmes, In Sha Allah.

a

Those who are doing this online IDTP course, we expect atleast few to become future trainers for Da'wah training programmes, In Sha Allah.

10

Besides preparing for Islamic public talks, this training will In Sha Allah enhance the effectiveness of Da'wah on an individual level by giving you more self-confidence and correct techniques.



LESSON 2

OBJECTIVES OF THE IDTP PART 2





11

For Da'wah to be effective, the major requirements are:

a

Allah's help is the most important

إِنْ يَنْصُرْكُمْ اللَّهُ فَلَا غَالِبَ لَكُمْ وَإِنْ يَخْذُلْكُمْ فَمَنْ ذَا الَّذِي يَنْصُرُكُمْ مِنْ بَعْدِهِ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ



“If Allah helps you, none can overcome you: If He forsakes you, who is there, after that, that can help you? In Allah, then, let believers put their trust.”

Al Qur'an 3:160

b

Hardwork and dedication

وَالَّذِينَ جَاهَدُوا فِيْنَا لَنَهْدِيَنَّهُمْ سُبُلَنَا



“And those who strive in Our (cause),- We will certainly guide them to our Paths.”

Al Qur'an 29:69

c

Techniques and knowledge

فَسْأَلُوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ



“If you do not know, ask the people who possess knowledge.”

Al Qur'an 16:43 & 21:7

d

The above three points are the heart or the core of the training programme. They are required for one to become a successful Da'ee or to acquire success in any good work.

e

This training programme will be mainly focusing on point number three, i.e., the techniques of Da'wah, but without the first two points i.e., the help of Allah and striving and struggling in His cause, this entire training programme is pointless.

12

We will try our level best In Sha Allah to impart to you the techniques and strategies of practical Da'wah.

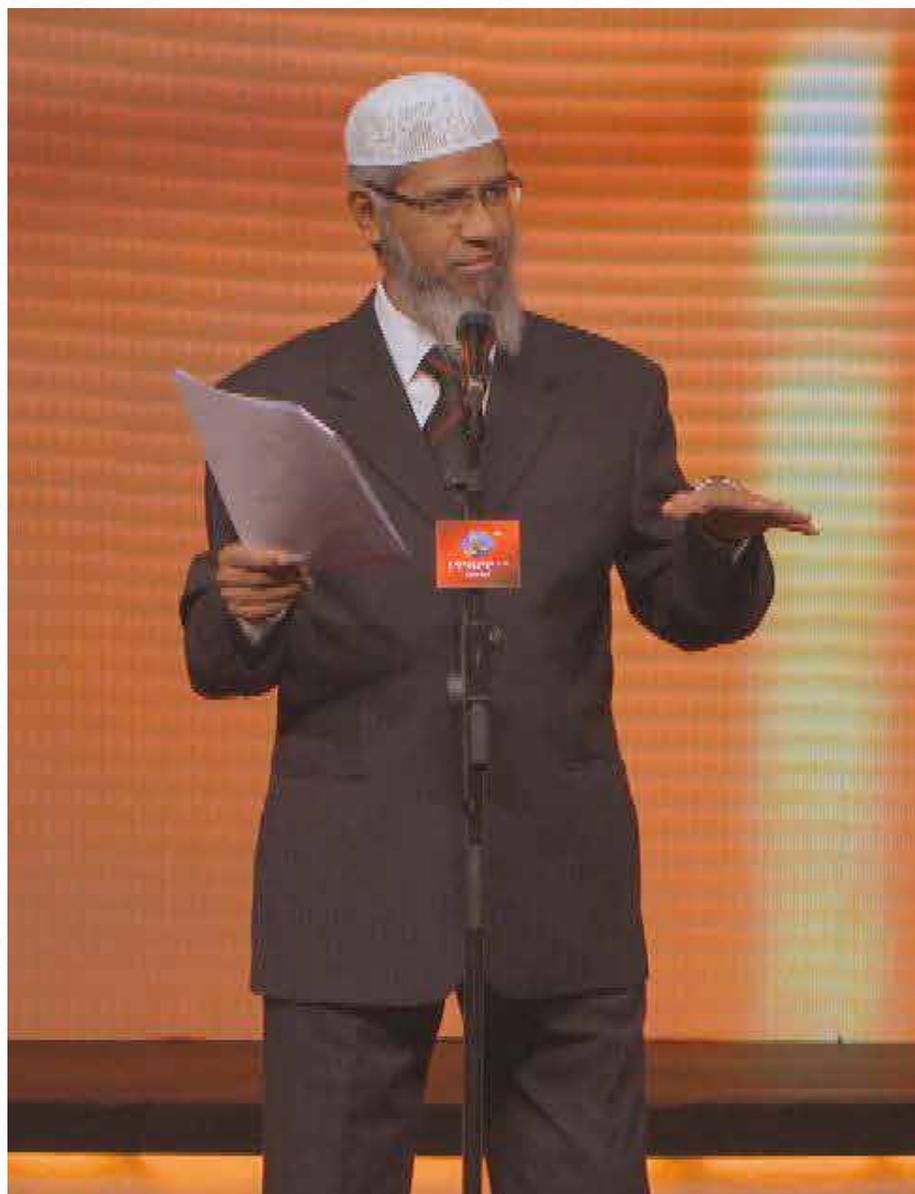
13

One of the objectives of this Da'wah Training Programme is to develop your skills in the area of doing maximum Da'wah with limited knowledge. It is preferable to master twenty most commonly asked questions on Islam by non-Muslims rather than hundred rarely asked questions.



LESSON 3

OBJECTIVES OF THE IDTP PART 3





14

Da'wah means to invite or call people to Islam. Though one of its main part is calling people verbally to Islam at an individual level, at a group level or at a public level, this is not the only act of Da'wah. Da'wah also includes calling people by deeds and by actions, including display of noble character, kindness etc. Though we will not be specializing on Da'wah by actions and deeds, In Sha Allah there will be a session dealing with it titled 'Characteristics of a Da'ee'.

15

Islam believes in excellence and quality. Even if it is a small task, it should be done in an excellent manner. Excellent quality is more important than quantity.

a

If you can have both excellent quality and quantity then that is the best.

16

The International Da'wah Training Programme will In Sha Allah be unique and will lay more emphasis on practical Da'wah. It will incorporate techniques and strategies along with basic knowledge of Islam and other religions for the effectiveness of Da'wah.

17

This 45 day course which includes 33 days training is a comprehensive course combining the 1st, 2nd and 3rd phase of the Da'wah Training Programme each consisting of 11 to 15 days if done separately.



18

The 1st phase deals with:

- a Techniques of Islamic talks
- b Structure and content of Islamic talks
- c Replying to Most Common Questions asked by non-Muslims
- d Da'wah to Christians, Hindus, Buddhists and followers of other faiths and Atheists.

19

The 2nd phase deals with:

- a Techniques of handling Question & Answer session
- b Common Questions asked by non-Muslims
- c Debating skills



20

The 3rd phase includes specializing of Da'wah through:

- a Satellite media
- b Social media
- c Setting up a Da'wah organisation

The 3rd phase has been spread over the complete training programme.





LESSON 4

OBJECTIVES OF THE IDTP PART 4





21

This is a practical oriented public speaking International Da'wah Training Programme to give to the participants the experience of professional public speaking. Each day the training would be for approximately 8 to 9 hours, officially. Approx. 50% of the time Dr Zakir Naik would be speaking from the stage. All the other faculties put together would speak from the stage for less than 5%. More than 45% of the training the participants would be speaking mainly from the stage and sometimes from the floor. From this 45% more than 35% would be supervised by Dr Zakir Naik himself and less than 10% by the other faculties.

22

We are having the complete contents of this International Da'wah Training Programme recorded on 14 different 8K and 4K Film Cameras, which would In Sha Allah help millions of other Muslims worldwide through satellite and social media.

a

One of the objectives of this training programme is to secure it in the best recording format available in the world today, thereby it can be minimum utilised for the next 50 years, In Sha Allah.

23

The recording of this International Da'wah Training Programme besides being shown on satellite and social media will also be the most important tool for conducting Da'wah training programmes in different parts of the world. With the help of this recording even when the instructor is not specialized in being a trainer the impact of the training would In Sha Allah be more than 50%.



Prophet Muhammad (pbuh) said:



"This matter will certainly reach every place touched by the night and day. Allah will not leave a house or residence but that Allah will cause this religion to enter it, by which the honorable will be honored and the disgraceful will be disgraced. Allah will honor the honorable with Islam and he will disgrace the disgraceful with unbelief."

Musnad Ahmad – Hadith 16957

24

The most important objective of this particular training programme is the professional recording of this International Da'wah Training Programme which will not only benefit the 20 participants attending it but also millions of Muslims worldwide, In Sha Allah.



25

My mission of life is Peace in every home. I pray to Allah (swt) to make me, Peace TV and the recording of this International Da'wah Training Programme instrumental in making Islam enter every home.

26

One of the main objectives of this International Da'wah Training Programme is not only to have a Da'ee in every country in the world, every city in the world, every locality in the world but at least one Da'ee in most of the Muslim homes in the world if not all, In Sha Allah.

a

The maximum damage done to the image of Islam today is by the media. We Muslims must turn the tables and use this media to make it the most powerful tool to remove the misconceptions about Islam, and thus spread Islam in every home, In Sha Allah.



QUESTION & ANSWER BUCKET



UMAR YOOSUFF

Q1

Is there any specific level of knowledge that we need to gain for this programme that will make us effective Da'ees?

Dr Zakir Naik: Da'wah is a broad field, and none can claim that he has got all the knowledge. But the bare minimal knowledge required for a person would be covered in this course. Bare minimal means, if you have this knowledge, you can convey the message of Islam to many people, In Sha Allah.

To do this course, the following criteria was determined for selection of the participants:

1. Fluency in English – Since this programme is in English, fluency was an important criterion. Though we did compromise on this criterion because we wanted participants from different nationalities, and we wanted the training programme to be international. If we had more than one participant from the same nationality, but naturally the person who spoke better English had more chances to be selected.

2. Passion for Da'wah – Passion for doing Da'wah was a very important factor for being selected. Though we know this judgment and interview is subjective.

For example, one of the participants got into it, because he said, "If you don't take me, I'll get a heart attack." I'm a doctor, not that I believed in it literally, but I liked the passion.



3. Knowledge of Islam – If a person is already educated in the field of Islam, having a bachelor's degree from a very well-known Islamic institute or a master's degree or a PhD, the chances of him being effective is more. But if he has a degree and is not passionate, then he would not qualify. Thus, it was a combination of many criteria.

In this course, irrespective whether you have the knowledge or not, if you do your homework properly, the bare minimal knowledge required for you to be at least a Da'ee on a smaller level would be sufficient, In Sha Allah.

ZAMRI VINOOTH

Q2

There are some people who say, "Smart work is much better than hard work." If we find a way to do things in a smart way, why should we do hardwork?

Dr Zakir Naik: To do things in a smart way comes at number three among the requirements for Da'wah to be effective – 'Ask the person who is knowledgeable'.

If for example, you want to do 10 things. You have sought Allah's help and maybe you are taking 10 days to do it. But now you know the smart way to do it, and you're able to do those 10 things in just one day, and you sleep the balance nine days, will you achieve success?

A person who can do 10 days' work in one day, what does he do?



فَإِذَا فَرَغْتَ فَانصَبْ وَإِلَىٰ رَبِّكَ فَارْغَبْ



“Therefore, when you are free (from the immediate task), still labour hard. And to your Lord turn (all) your attention.”

Al Qur'an 94:7-8

You strive in Allah's way, and the moment you finish the work, you strive again.

Thus, a person who learns the technique and can do the work of 10 days in just one day should realise that now if he works for 10 days, he gets 100 points. Points are very subjective; it may be in terms of money as well.

A very good businessman, who maybe working hard and earning \$100 in 10 days, later realises that if he changes his job or uses the right technique, he can earn \$100 a day and if he stops at that, then surely, he will not become Bill Gates.

But we as Muslims, talk in terms of Sawab. If you help 10 people in 10 days, that is alright, but if you realize that you can help 10 people in one day, would you relax for the next nine days? You may get the same Sawab or may be you will get less because Allah gave you the knowledge to help more people and you were relaxing.

To conclude, is what Allah says in the Qur'an that the moment you finish the good work, you strive again.

A person who is a true Mu'min, keeps on striving, irrespective of what the result is. Allah promises that if your striving is correct, you will get results. And the best example is Muhammad (pbuh), the means he had was nothing and the result he got is phenomenal. Today he has more than 2 billion followers all across the world, Masha Allah.



FIRDAUS WONG

Q3

What is the level of dedication that is needed to become a better and effective Da'ee?

Dr Zakir Naik: As far as dedication is concerned, it means you are striving for Sawab.

For example, you want to join an Islamic organisation, and maybe in the previous job you were getting a salary of about \$2,000. But the Islamic organisation says, "We can only afford \$1,000." It is dedication when you leave a \$2,000 job and willing to work for \$1000 because you're striving for Sawab.

Also, if the Islamic organisation says the work timings are 9:00 to 6:00 or 9 to 10 hours a day. If you are only bothered about the salary, you'll work only for that number of hours. The real test is that if the organisation tells you to do something outside your normal working hours and are even not paying you overtime, that is where the dedication counts. If you're doing it for the sake of Allah, the question of working overtime never arises.

That is the reason if you are working for an Islamic organisation, you can never go in a loss. Even if they underpay you, you will get the balance in Aakhirah. If they overpay you and you know you're not worth that much, then you must strive harder. If you are working for the cause of Allah, your main payment is the Aakhirah. No one can pay you better than Allah. It is here the dedication counts.



ABDUL KARIM

Q4

What is your advice for a student who wants to pursue studies and also be a full-time Da'ee?

Dr Zakir Naik: As far as the advice for a person who wants to be a full-time Da'ee is concerned, I give him three options:

1. Join a course or an university where you will get more knowledge or more technique in the field of Da'wah.
2. Or join an organisation where you can practically do Da'wah.
3. Or if you can't find an organisation which you think is on Qur'an and Sunnah or the level you're thinking of, you start your own organization.

The third option is very difficult and is the last.

If someone says, "I want to do Dawah, but I want to finish my studies." I always tell that up to A levels is sufficient. What is required for basic knowledge about the world, you get it up to A levels, after that is specialisation. If you want to be a Da'ee, you either do a course in an Islamic University or join an institute which gives training in Da'wah.

But if you say, "No, I want to become a Da'ee, but I'll do MBA", I will ask, for what? If you say that you want to become a back-end Da'ee and manage an Islamic organisation, that is fine, no problem, this becomes a specialisation. You are joining MBA, so that you can start your own Islamic organisation, that too is fine. But if you're doing science beyond A levels, I will ask for what? "Because Zakir Naik is a doctor."



I did medicine because I thought that was the best profession in the world, that's why I chose to be a doctor. When I found a better profession, after I met Shaikh Ahmed Deedat, I changed my profession. I changed from a doctor of a body to a doctor of a soul.

My son Fariq, if he says, "I want to become a Da'ee like my father therefore I will do MBBS," then I will say to him that you're wasting your time. Neither do I want to send my son to become a doctor, neither does he want to become a doctor.

Some say, "No, because when you give a lecture on Islam and science, people are impressed." I tell them, "What I speak, you don't have to waste five-and-a-half years for it, I can teach you the same in five months." What I speak in lectures is not what I learnt when I was in the medical college, that is superficial. Now, I do my research. When I speak to a person who is a MD or a DM, my MBBS knowledge cannot be a match for a DM. What do I do? I do my research. Even you can do that research being a non-medical person.

Thus, the best advice is, join an institute which will help you excel in the field of Da'wah or join an organisation. Practically start doing Da'wah and not waste your time.



**MEMORISE THE FIRST 4 SETS
OF QUR'ANIC VERSES
WITH TRANSLATION WHICH ARE
HELPFUL FOR DA'WAH TALKS**

HOMEWORK



SURAH AL BAQARAH CHAPTER 2 VERSE 111

(111) And they say: “None shall enter Paradise unless he be a Jew or a Christian.” Those are their (vain) desires. Say: “Produce your proof if ye are truthful.”

وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ
كَانَ هُودًا أَوْ نَصْرِيًّا تِلْكَ أَمَانِيُّهُمْ
قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ
صَادِقِينَ ﴿١١١﴾

SURAH AL BAQARAH CHAPTER 2 VERSE 143

(143) Thus, have We made of you an Ummat justly balanced, that ye might be witnesses over the nations, and the Messenger a witness over yourselves.

وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِتَكُونُوا
شُهَدَاءَ عَلَى النَّاسِ وَيَكُونَ الرَّسُولُ
عَلَيْكُمْ شَهِيدًا ﴿١٤٣﴾

SURAH AALI 'IMRAAN CHAPTER 3 VERSE 104

(104) Let there arise out of you a band of people inviting to all that is good, enjoining what is right, and forbidding what is wrong: They are the ones to attain felicity.

وَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى
الْحَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ
وَيَنْهَوْنَ عَنِ الْمُنْكَرِ
وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٤﴾



SURAH AALI 'IMRAAN CHAPTER 3 VERSE 64

(64) Say: “O People of the Book! come to common terms as between us and you: That we worship none but Allah; that we associate no partners with Him; that we erect not, from among ourselves, Lords and patrons other than Allah.” If then they turn back, say ye: “Bear witness that we (at least) are Muslims (bowing to Allah's Will).”

قُلْ يَا هَدَىٰ أَلْكِتَابِ
تَعَالَوْا إِلَىٰ كَلِمَةٍ سَوَاءٍ بَيْنَنَا
وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا اللَّهَ
وَلَا نُشْرِكَ بِهِ شَيْئًا وَلَا يَتَّخِذَ
بَعْضُنَا بَعْضًا أَرْبَابًا مِّنْ دُونِ
اللَّهِ فَإِنْ تَوَلَّوْا فَقُولُوا اشْهَدُوا
بِأَنَّا مُسْلِمُونَ ﴿٦٤﴾



EVALUATION

 www.alhidaayah.com

 www.peacetv.tv

 www.zakirnaik.com

 zakirnaik

 drzakirchannel

 zakirnaikpersonal

 drzakiranaik



AL HIDAAYAH
الهداية
The Guidance for Humanity
Based on the Glorious Qur'an and Authentic Hadith