



# QUESTION & ANSWER BUCKET



## Q1

### WHY IS IT IMPORTANT TO ANALYSE THE EXPECTATIONS OF THE PARTICIPANTS?

It is important to analyse the expectations of the participants for the following reasons:

- i. At the outset, it helps to clarify what expectations of the participants will be catered to and what will not be catered to, because this course is designed with a specific objective and learning outcomes.
- ii. The participants are not disappointed if their expectations are not met during or at the end of the training programme.
- iii. To know your expectations so that I can tell you as an experienced Da'ee whether what you are expecting is beneficial for a Da'ee or is just a waste of time.

## Q2

### HOW SHOULD A MUSLIM CONFRONT THOSE NON-MUSLIMS WHO ARE ENEMIES OF ISLAM?

وَلَا تَسْتَوِي الْحَسَنَةُ وَلَا السَّيِّئَةُ ادْفَعْ  
بِالَّتِي هِيَ أَحْسَنُ فَإِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ كَأَنَّهُ وَلِيٌّ حَمِيمٌ



**“Nor can goodness and Evil be equal. Repel (Evil) with what is better: Then will he between whom and you was hatred become as it were thy friend and intimate!”**

Al Qur'an 41:34



When you have a match, you either defeat your enemy or win them over. Which is better? Is winning them over or defeating them better? Of course, winning them. A Da'ee does not do Da'wah for winning brownie points, but a Da'ee does Da'wah for the Aakhirah.

That is the reason Prophet Muhammad (pbuh) prayed to Allah (swt) that out of the 'two men' at least give Hidaayah to one, and Allah (swt) gave Hidaayah to Umar ibn Al Khattab (ra). Thus, one of the staunchest enemies of Islam became one of its staunchest supporters and was also one of the major benefactors in the spread of Islam, Alhamdulillah.

Q3

HOW IMPORTANT IS IT TO ALWAYS SPEAK THE TRUTH AND STAND UP FOR JUSTICE AS DA'EES OF ISLAM?

It is very important for a Da'ee of Islam to always speak the truth without any hesitation and stand up for justice under all circumstances, and Allah alone can make this possible.

As a Da'ee, there are bound to be difficulties that come in your way. The more effective you are, the more difficulties will come, the less effective you are, the lesser the difficulties.



**Saad ibn Abi Waqqas (ra) reported:**

I said, “O Messenger of Allah, which people are tested most severely?” The Messenger of Allah (pbuh) said: “They are the prophets, then the next best, then the next best. A man is put to trial according to his religion. If he is firm in his religion, his trials will be more severe. If he is weak in his religion, he is put to trial according to his religion. The servant will continue to be put to trial until he is left walking upon the earth without any sin.”

**Sunan At Tirmidhi – Hadith 2398**

The tests given to the messengers, the prophets, were multiple times more than the normal human being. Because the messengers are on a higher platform than the normal human beings, but naturally the test should also be high. If Allah wants to give you a higher grade in Jannah, then the test He will give you is also more difficult.

We think that we’re in a difficult situation, but comparatively and logically, the prophets and messengers were in a situation multiple times more difficult than us. Our life compared to the turmoil that they went through is luxury. If you know the Seerah of the Prophet (pbuh) and the Seerah of the Sahaabah (ra), you will realise that what Allah has blessed us with is luxury.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُونُوا قَوِّمِينَ بِالْقِسْطِ شُهَدَاءَ لِلَّهِ  
وَلَوْ عَلَىٰ أَنفُسِكُمْ أَوِ الْوَالِدِينَ وَالْأَقْرَبِينَ إِن يَكُنْ غَنِيًّا أَوْ فَقِيرًا فَاللَّهُ أَوْلَىٰ بِهِمَا



**“O you who believe! Stand out firmly for justice, as witnesses to Allah, even as against yourselves, or your parents, or your kin, and whether it be (against) rich or poor: for Allah can best protect both.”**

**Al Qur’an 4:135**



As far as justice is concerned, it is the duty of a Muslim that he should stand firmly as a witness to Allah (swt) for truth, even if it be against your own self.

Many a time, when people realise that if they speak the truth, they may have problems in their lives, they're afraid to speak the truth. If Allah has given you the power of speaking, and if you abstain from speaking the truth, Allah will take away that power. In that case all the training of your Da'wah training programme would be down the drain.

A Da'ee always speaks the truth but with Hikmah (wisdom), which again is very important.

Q4

WHAT SHOULD WE DO AS DA'EES TO PROTECT ISLAM?

Allah (swt) does not require any of us to protect Islam. Allah alone is enough to protect it. Allah promises in the Quran, in no less than three different places:

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَىٰ الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ



**“It is He Who has sent His Messenger with guidance and the Religion of Truth, to proclaim it over all religion, even though the Pagans may detest (it).”**

Al Qur'an 9:33, 48:28 & 61:9



Allah has sent the messenger with guidance and the religion of truth so that it prevails over all the other religions, over all the other 'isms', whether it be Christianity, Judaism, Buddhism, Hinduism, or Atheism. Islam is destined to supersede and master them all how much ever the Mushriks don't like it.

Allah does not require you and me the rubbish that we are. If I start thinking that if I don't do Dawah, Islam will not spread, I'm the biggest fool in the world. Allah has promised that this Deen will prevail. Allah does not require you and me, the rubbish that we are. Allah Himself is sufficient to make His Deen prevail. He is giving us an opportunity to do a prophet's job and to earn a prophet's reward.

A Da'ee should be aware that if he gets success, he thanks Allah because He is utilising your services which He does not require. He alone is sufficient. He is giving an opportunity to do a prophet's job and to earn a prophet's reward. A Da'ee should be aware of this and thus his faith increases, In Sha Allah.

To say, 'to correct the image of Islam' or 'to remove the misconceptions of Islam' is fine, but Islam per se does not require our help at all. Although one may help the Muslims.

None can damage Islam. It is the best Deen and it will remain the best.

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ



**“The only religion before Allah is Islam  
(submission to His Will).”**

Al Qur'an 3:19