



AL HIDAAYAH

الهداية

The Guidance for Humanity

Based on the Glorious Qur'an and Authentic Hadith

STUDY GUIDE



Minor Signs of **QIYAAMAHA** Part 1

From the Series:
Minor Signs of Qiyaamah

By Shaikh Saeed Rageah



■ COURSE TOPICS

1. Hadith of Jibreel (pbuh) about Yawmul Qiyaamah and its signs
2. When will the Qiyaamah occur?
3. Types of minor signs
4. Signs that have happened and will never repeat
 - i. The prophethood of Prophet Muhammad (pbuh)
 - ii. Splitting of the moon
 - iii. The death of Prophet Muhammad (pbuh)
5. Signs that have happened, are happening, and that may continue in the future
 - i. Abundance of wealth
 - ii. Imitating the non-Muslims
 - iii. Safety and security for everyone
 - iv. Displacement of trusts
 - v. Disappearance of knowledge
 - vi. Indulging in Riba (interest)
 - vii. People would not be concerned about their source of income
 - viii. People will help evil doers
 - ix. Widespread Zina (fornication and adultery)
 - x. Use of musical instruments
 - xi. Consumption of alcohol
 - xii. Greeting only those you know
 - xiii. Competing in beautifying the Masaajid
 - xiv. Shirk creeping back into the Ummah
 - xv. Cutting off ties of kinship
 - xvi. People will dye their hair black
 - xvii. People will take pride in their evil deeds
 - xviii. People will become miser and stingy



■ COURSE OBJECTIVES

1. To know, understand, and be aware of the minor signs of Yawmul Qiyaamah
2. To pay heed to our actions and prepare ourselves for the Yawmul Qiyaamah

■ QUESTION & ANSWER BUCKET

■ TRANSCRIPTS

■ ASSESSMENT

Multiple Choice Questions
Match the Columns
True or False

■ COURSE DURATION

| | |
|----------------|------------------|
| Video | – 2 hours 20 min |
| Study Guide | – 45 min |
| Assessment | – 10 min |
| Total Duration | – 3 hours 15 min |

Lesson 1

SIGNS THAT HAVE HAPPENED AND WILL NEVER REPEAT





1

HADITH OF JIBREEL (PBUH) ABOUT YAWMUL QIYAAMAH AND ITS SIGNS

Umar bin Al Khattab (ra) said:

Once we were sitting in the company of Messenger of Allah (pbuh) when there appeared a man dressed in very white clothes and having extraordinary black hair. No signs of fatigue of journey appeared on him and he was known to none of us.

He sat down facing the Prophet (pbuh) leaning his knees against the knees of the Prophet (pbuh) and placing both of his palms over his two thighs and said,



“O Muhammad (pbuh)! Tell me about Islam.”

The Prophet (pbuh) replied, “Islam is to testify that none has the right to be worshipped but Allah, and that Muhammad (pbuh) is the Messenger of Allah; that you observe Salaah (prayers), pay Zakaah, observe Saum (fasting) of Ramadhaan and perform Hajj (pilgrimage) of the House, provided you have resources of making journey to it.”

He replied: “You have spoken the truth.”

We were surprised to see that he had asked him and confirmed the correctness of the answers.



He then enquired: “Tell me about Iman.”

The Prophet (pbuh) said:

“It is to believe in Allah, His angels, His Books, His Messengers and the Last Day and that you believe in preordainment (destiny), its bad and good consequences.”

He enquired: “Inform me about the Hour (i.e., the Day of Resurrection).”

The Prophet (pbuh) replied, “I have no more knowledge thereof than you.”



He said, “Inform me about some of its signs.”

The Prophet (pbuh) said:

“They are – that a slave woman gives birth to her own master, and that you will find the barefooted, naked, poor shepherds competing one another in the construction of higher buildings.”

Then he departed. The Messenger of Allah kept silent for a while then he said to me, “O ‘Umar! Do you know who the questioner was?”

I replied, “Allah and His Messenger know better.”

The Prophet (pbuh) said:

“He was Jibreel; he came to you to teach you your religion.”

(Sahih Muslim)



These signs are only some of the signs that the Prophet (pbuh) shared with Jibreel (pbuh) and not the only signs of the Day of Resurrection.

When the Prophet (pbuh) said: I will tell you the signs that will come before it (Day of Resurrection), he also meant that when you see these signs, prepare for the Day of Resurrection because it may take place anytime.





2

WHEN WILL THE QIYAAMAH OCCUR?

The Prophet (pbuh) told us that the hour will take place on the day of Jumu'ah. Thus, the hour will not be on Saturday or Sunday or Monday or Thursday or other days, it will only be on Friday.

This is how much we know about the subject, but the signs that indicates process of the hour, are many.

There are many verses in the Qur'an that point towards this:



“The hour has drawn near, and the moon has split.”

Al Qur'an 54:1



They ask you (O Muhammad (pbuh)) about the hour, when is its arrival? Say, “Its knowledge is only with my Lord. None knows about its time except Him.”

Al Qur'an 7:187



Further in the same verse Allah (swt) says:



“It will not come upon you except unexpectedly.”

Al Qur’an 7:187



“The hour has come closer to the people while they are in heedlessness turning away.”

Al Qur’an 21:1

Thus, the above verses give proof that only Allah (swt) knows exactly when the Day of Resurrection is going to be.





3

TYPES OF MINOR SIGNS

THE MINOR SIGNS ARE DIVIDED INTO THREE DIFFERENT CATEGORIES:



The minor signs that have happened and will never repeat again. It only happened once, and it was done. We didn't witness them, we were not there when that took place, and it will never come back again.



The minor signs that happened in the past; they are happening right now, and it may continue in the future.



The minor signs that we have not seen yet (i.e. they are yet to happen).



4

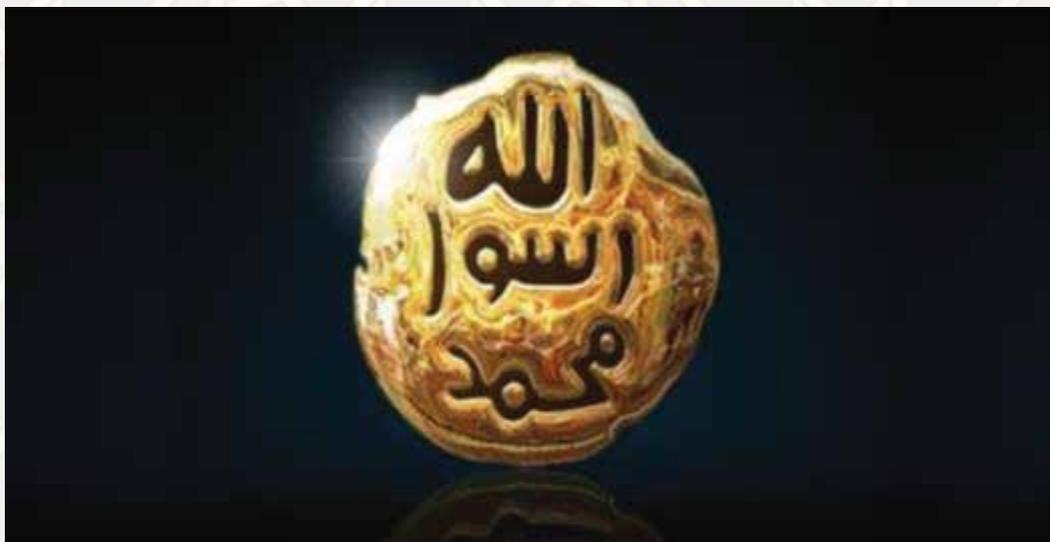
SIGNS THAT HAVE HAPPENED AND WILL NEVER REPEAT



THE PROPHETHOOD OF PROPHET MUHAMMAD (PBUH)

Amongst the first signs in this category is the prophethood of Prophet Muhammad (pbuh). He was sent for all of mankind. to teach people about Allah (swt) and educate them about their Creator.

The time that we have from the time that the Prophet (pbuh) was sent until the time of Yawm ul Qiyaamah, is a very short time in comparison to the time of Allah (swt).



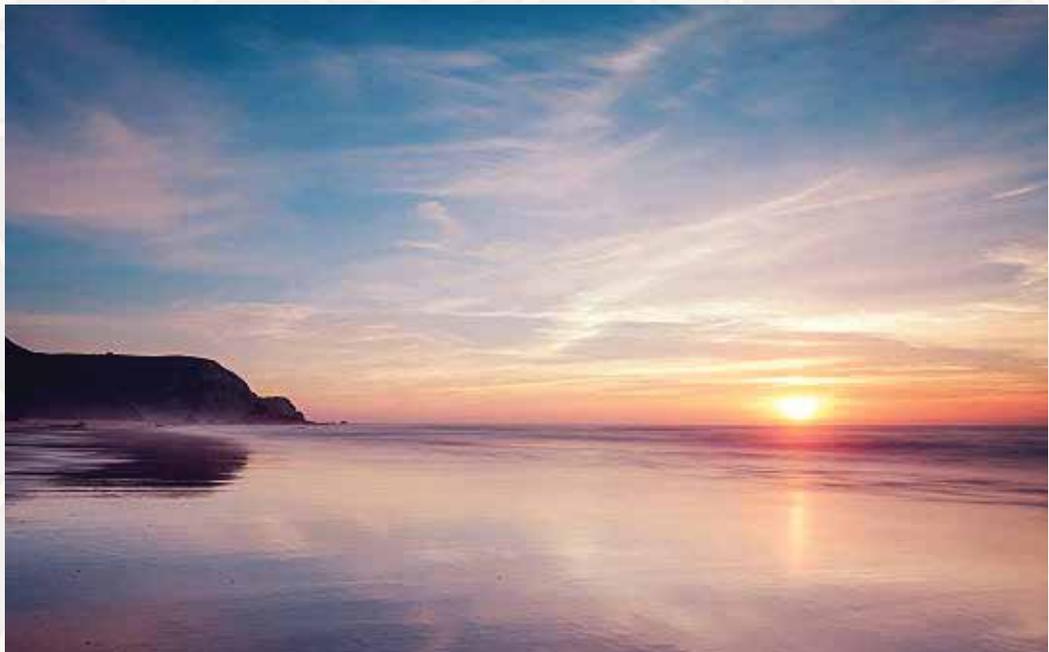


The Prophet (pbuh) said:

“I and the hour have been sent like this, and he put together two fingers (the index and the middle finger).”

And then he (pbuh) warned the people and said to his companions:

“The likeness of you in comparison to the likeness of the nations before you (in time wise), is like the time between Salatul ‘Asr and Salatul Maghrib.”





This is one of the first signs from the minor signs of the Day of Resurrection that took place, and it will never take place again because the Prophet (pbuh) will never come back to life and be part of us.





SPLITTING OF THE MOON



The people of Quraysh told the Prophet (pbuh), “Yaa Muhammad, if you bring evidence for us, a miracle for us, we will believe.

So, the Messenger of Allah (pbuh) said: “What would you like Allah to do for you, that will make you believers?”



They said, “We want Allah to split the moon in two halves, and if we see this with our own eyes, we will believe that you are the Messenger of Allah.”

Allah (swt) entertained the request of the Mushrikeen, and the moon was split in two halves. When the Quraysh saw this with their own eyes, experienced and witnessed it themselves, they said:

“No, this is a magic. We will not believe in this because Muhammad has a powerful magic, and he created an illusion. It never happened, and we will never believe in him. However, let us wait for the incoming caravans, who are outside of the city (who were not affected by the magic of Muhammad), and if they say they saw the moon being split in two halves, we will believe.”

Thus, they waited and when the caravans arrived, they asked them if they had seen anything unusual? And the people of the caravan said, “Yes, we have seen something very unusual, we saw the moon split in two halves.”



The Quraysh were still not ready to accept the message of Islam and to accept Prophet Muhammad (pbuh) as the messenger of Allah (swt), they said, “O my god, Muhammad’s magic is so powerful, that even reached the people of the desert.”



“The hour has drawn near, and the moon has split; And if they see a sign (miracle) they turn away and say, ‘passing magic’.”

Al Qur’an 54:1– 2





THE DEATH OF PROPHET MUHAMMAD (PBUH)



The Messenger of Allah (pbuh) said to Awf ibn Malik (ra):
“Count six things before the Day of Resurrection.”

Among those six signs that he said was ‘the death of the Prophet (pbuh)’

The death of the Prophet (pbuh) was an indication that the day of Yawm ul Qiyaamah is getting closer and closer, the day he was sent was a sign, and 23 years later when he died, that was also another sign.



Lesson 2

SIGNS THAT HAVE HAPPENED, ARE HAPPENING, AND THAT MAY CONTINUE IN THE FUTURE – PART 1





5

SIGNS THAT HAVE HAPPENED, ARE HAPPENING, AND THAT MAY CONTINUE IN THE FUTURE



ABUNDANCE OF WEALTH

There was a time when wealth was everywhere, and there will be a time when wealth will be everywhere.

Almost every Muslim was rich and will be rich to the point that nobody would find a Faqeer to accept Sadaqah or Zakaah.





During the time of Umar bin Abdul Aziz, the great Umayyad Caliph, the people had received so much wealth that they would not take gold and silver.

A man would come with a handful of gold and silver, walk through the streets of the city looking for a Miskeen who would accept Sadaqah, but everyone would say, “No, thank you. I have no need for wealth.” Some of them would say, “I needed it yesterday, but today I have no need for wealth.”



And this is the example of ‘abundance of wealth’ happening in the past.



The Prophet (pbuh) said:

“By Allah! It is not poverty that I fear for you, but what I fear for you is that the Duniya will be presented for you just as it was presented for those before you, then you will compete for it, just as they competed for it, and it will destroy you, just as it destroyed them.”

You will compete with one another to attain the Duniya, and then you will miss the purpose of your existence, you will hate one another, you will kill one another, you will fight one another, and this is when the poverty comes in.





IMITATING THE NON-MUSLIMS



The Prophet (pbuh) said:

“You would tread the same path as was trodden by those before you inch by inch and step by step so much so that if they had entered into the hole of the lizard, you would follow them in this also. We (the Sahaabah (ra)) said: ‘Allah's Messenger, do you mean Jews and Christians’ He said: Who else?”



In other Hadith, the Prophet (pbuh) says:

“If one of them commits Zina with his own mother, one of you will do exactly the same thing.”

In this, Rasoolallah (pbuh) is telling us that we will leave the Sunnah of Islam, we will leave the teachings of the Shariah and follow in the footsteps of the Kuffar.

We will follow them step by step, not in doing Khair (righteousness), but we will follow them in doing evil.



“The Jews and the Christians will never be pleased with you, until you (O Muhammad and Muslims) follow their footsteps.”

Al Qur'an 2:120

What we don't realize is that no matter how much we try to imitate them, live lifestyles like their lifestyle, talk like them, eat like them, behave like them, but they will never be happy with you, and it is because they see us as a follower.

Now as Muslims, unfortunately we want our children to speak like them, to be educated like them, sometimes even in our weddings non-Muslim rituals are being adopted by Muslims. We don't pay attention, we just do it because they are doing it, because this is what the Messenger of Allah (pbuh) said, you will follow them blindly.

Lesson 3

SIGNS THAT HAVE HAPPENED, ARE HAPPENING, AND THAT MAY CONTINUE IN THE FUTURE – PART 2





SAFETY AND SECURITY FOR EVERYONE

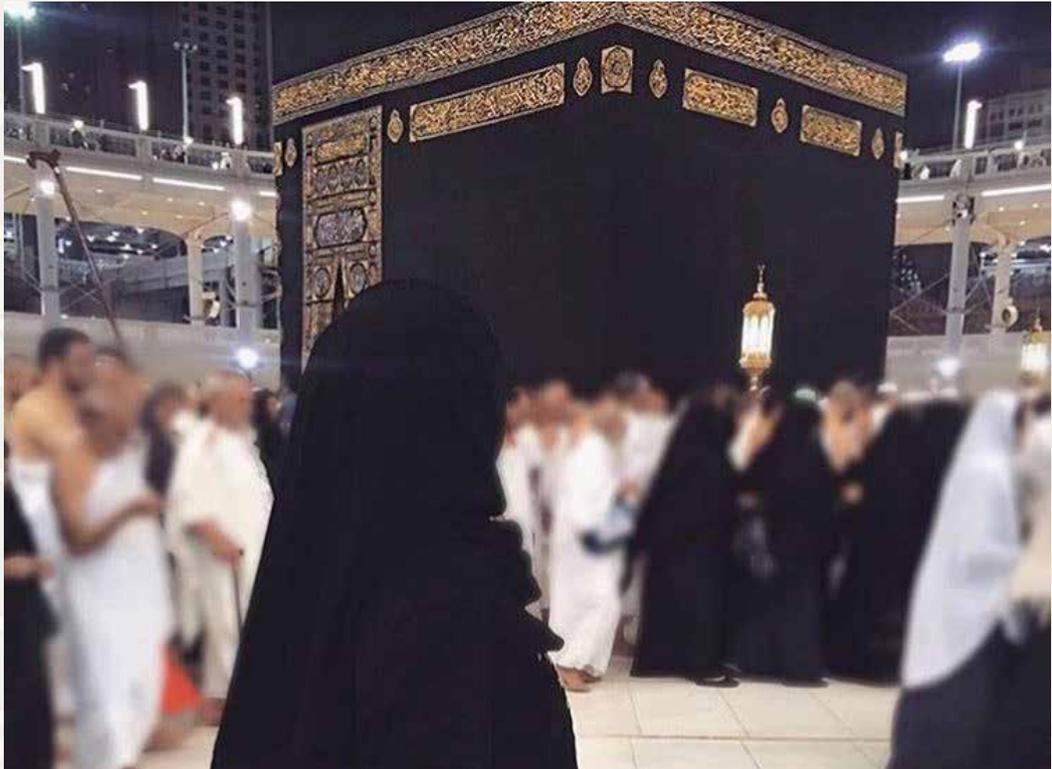
One of the signs that took place in the past and will also happen in the future, and we periodically see on and off is, safety and security for everyone, to a point that a person would not fear anyone except Allah (swt).

Before ‘Adi bin Hatim (ra) accepted Islam, the Prophet (pbuh) sat with him and told him of some of the things that would happen in the future.



Prophet (pbuh) said:

“Allah will aid you and grant you, such that a woman can travel on her camel from Al Hirah to this Haram, make Tawaf, and would not fear anyone but Allah (swt).”



Adi (ra) was confused, that how can such a thing happen? Adi (ra) said, 'I said this to myself, I never thought this would happen, until I saw with my own eyes a young lady traveling all the way from Hira, coming to the Ka'bah, making Tawaf by herself.'

It shows that safety and security happened in the past, it did happen in our lifetime, and it will also happen in the future, when the Mahdi comes and the Islamic Khilaafah is restored, and we all are under the banner of Islamic leadership.



iv DISPLACEMENT OF TRUSTS

What does displacement of trust mean?



Prophet (pbuh) said:

“The hour would not come until the Amanah is wasted and displaced.” The Sahaabah (ra) asked, ‘How would that happen O messenger of Allah?’ He (pbuh) said, “When the authority is given to people who are not qualified.”

The authority is an Amanah, it is a trust, and that trust when given to people who are not qualified, the Ummah will of course go astray.





The Prophet (pbuh) said:



“There will come to the people years of treachery, when the liar will be regarded as honest, and the honest man will be regarded as a liar; the traitor will be regarded as faithful, and the faithful man will be regarded as a traitor; and the Ruwaibidah will decide matters.’ It was said: ‘Who are the Ruwaibidah?’ He said: ‘A man who has no trust’, who controls the affairs of the people.”

A man who is from the low class of people, with no self-respect, dignity, or honour, such men would speak on affairs that pertains to the Muslims.



The Prophet (pbuh) mentioned such people as 'Ruwaybidah' (men who have no trust), because when we gave authority to such people, then the Amanah is wasted and misplaced. The only thing that we must wait for is the Day of Resurrection when we see such things.





V DISAPPEARANCE OF KNOWLEDGE

The other sign from the minor signs of the Day of Resurrection is 'Qabdil Ilm', disappearance of knowledge and appearance of ignorance.

The Prophet (pbuh) said that before the Qiyaamah knowledge will be a lifted. The knowledge being referred to is the knowledge of the Shariah.

If we look at the current condition of the Muslim Ummah, we will realize that most of them only know the basic five pillars of Islam, and even in that area most of us are still struggling.



The Prophet (pbuh) said:

“Allah does not take away knowledge by snatching it from the hearts of men, but He takes away knowledge by taking away the scholars (their death), so that when He leaves no learned person, people turn to the ignorant as their leaders; then they are asked to deliver religious verdicts and they deliver them without knowledge, they go astray, and lead others astray.”



Nowadays, in the Muslim countries we see the greatest scholars of the Ummah dying one after another. They are dying and the people who are replacing them, are not people of knowledge, not to their caliber or even close.

The Prophet (pbuh) said that when authority would be given to such people, and people would come to them for advice, instead of saying, 'I don't know, I'm ignorant like you', they will become arrogant and issue verdicts, Fatawa, misleading themselves and those who came to ask.



Lesson 4

SIGNS THAT HAVE HAPPENED, ARE HAPPENING, AND THAT MAY CONTINUE IN THE FUTURE – PART 3





vi INDULGING IN RIBA (INTEREST)



The Prophet (pbuh) said:

“There will come a time when there will be no one left who does not consume usury (interest), and whoever does not consume it will nevertheless be affected by it.”



The Prophet (pbuh) said:

“Qiyaamah will not come until interest itself is widespread.”



“And if you don’t (stop dealing with interest), get ready to wage war against Allah and His messenger.”

Al Qur’an 2:279

Ibn Abbas (ra) said in the Tafseer of this Aayah that on the day of Qiyaamah, you will be given a weapon and then the angel will tell you to go and defeat Allah, go fight Allah! Who can win over Allah (swt)?

This would be because we consumed interest, or we dealt with interest.



Infact it is so severe that the person who's taking (interest) is cursed, the person who is giving it is cursed, the person who is signing as a witness is cursed, the person who is facilitating is cursed. Everyone who is involved in the dealing of interest is cursed, whether directly or indirectly.



We see a lot of Muslims don't really care, they go to the bank and open a savings account, and they receive interest. What we don't realize is that when you use interest, Allah (swt) will take the Barakah out of your money. You try to make more money, you see the number increasing, but that money will not bring any good to you, nor would it bring any Barakah to your household.

The worst thing is, you assume that you're raising righteous children, but at the same time you're providing for them from such filth source.

How do you expect for your daughter to wear Hijab and to be a good Muslim, doing Salaah five times a day, not talking to boys, not committing Zina, likewise for your son, but at the same time you are feeding them from Riba?

We only reap what we sow. If you put the seed of onion, you do not expect apples and oranges, it will always be onion. If you put evil seed, do not expect that seed would turn all good, and your children would be all righteous, your spouse will respect you and treat you according to Islam.



vii

PEOPLE WOULD NOT BE CONCERNED ABOUT THEIR SOURCE OF INCOME

From the minor signs is that people would no longer be concerned about how they earned their income. They will no longer be concerned whether they received the money from a Halaal source or from Haraam source.



The Prophet (pbuh) said:

“A time will come before Yawmul Qiyaamah, when a man doesn’t mind if he is earning Halaal or Haraam money.”





Unfortunately, we see a lot of people who are concerned about eating Halaal meat, making sure the meat is Halaal, but at the same time, the very money that they are buying this meat with came from Haraam. Thus, even though you are eating Halaal meat, your food is Haraam.



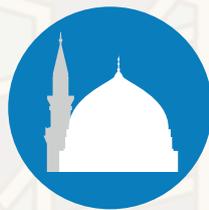


viii

PEOPLE WILL HELP EVIL DOERS

Amongst the signs of Yawmul Qiyaamah is to see so many helpers of evil.

We see a people of authority having soldiers and bodyguards, pushing people away from the way of that tyrant, and if this person was to conduct something that is evil, these people would be quick to help him.



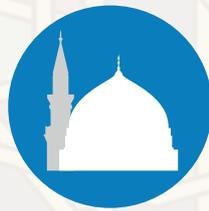
The Prophet (pbuh) said :

“One of the signs of Yawmul Qiyaamah is that you will see police officers helping the tyrant and the wrongdoers, and soldiers or police officers with sticks, hitting innocent people to move them out of the way.”



xi

WIDESPREAD ZINA (FORNICATION AND ADULTERY)



The Prophet (pbuh) said:

“It is from the signs of the Last Hour that knowledge would be taken away, ignorance would prevail upon (the world), adultery would become common.”

A person will commit Zina, and still people will treat him like a normal person.



“Don’t even be close to committing to Zina.”

Al Qur’an 17:32

Allah (swt) never said don't commit Zina, but He said, “don't even be close to Zina.”

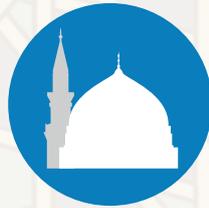
Why? Because when you are close to Zina, most likely you will commit it.



The Prophet (pbuh) said:

“Whenever a man is alone with a woman the devil makes a third.”

Every time that you are alone with a woman, Shaitaan incites to initiate a conversation, to make sure the conversation goes to a certain direction, which later leads to Zina. The looking, touching, talking, they all lead to Zina.



The Prophet (pbuh) said:

“Allah has decreed for man his portion of fornication which he will inevitably commit. The fornication of the eye consists in looking, and of the tongue in speech. The soul wishes and desires, and the private parts accord with that or reject it.”

So, these are the different types of Zina, but when the private part confirms it, then it becomes the actual Zina, that a person would be lashed for.



Lesson 5

SIGNS THAT HAVE HAPPENED, ARE HAPPENING, AND THAT MAY CONTINUE IN THE FUTURE – PART 4





X USE OF MUSICAL INSTRUMENTS



The Prophet (pbuh) said:

“Some people of this Ummah will be swallowed up by the earth, some will be transformed into animals, and some will be bombarded with stones.” One of the Sahaabah (ra) asked, 'When will that be, O Messenger of Allah?' He (pbuh) said, “When singers and musical instruments will become popular, and much wine will be drunk.”





Nowadays, we see that it is a dream of many children to become like one of those big stars, musicians, and singers. What they fail to realize is that this itself is a sign from Allah (swt), that the Yawm ul Qiyaamah is very near.



The Prophet (pbuh) said:

“There will be in my Ummah people who will make lawful: fornication, silk, liquor and musical instruments.”

They will say it is Halaal, what is wrong with music, we have no proof that it is Haraam, so people will make it Halaal.

Also, one of the signs of Yawm ul Qiyaamah is that not only they will listen to it, but they will also make it Halaal.



xi CONSUMPTION OF ALCOHOL

Among the minor signs of Yawmul Qiyaamah is the widespread consumption of alcohol.



The Prophet (pbuh) said:

“From among the portents of the Hour are (the following): Religious knowledge will be taken away (by the death of Religious learned men), (Religious) ignorance will prevail, drinking of Alcoholic drinks (will be very common) and there will be prevalence of open illegal sexual intercourse.”





People will drink alcohol, some of them as a social drinker, some of them cannot have a party without alcohol being served in their gathering. Not only that, but they even use wine to cook food!



The Prophet (pbuh) said:

“People will drink Khamr and they will name it by different names.”

They will no longer say I'm drinking alcohol, but they will say I'm drinking champagne. Oh it's just a beer! It's not that big of an issue.

They will call it different names, but what they don't realize is that Khamr is the mother of all evil. When the person drinks, he is no longer himself.

People don't realize that when you drink, you will commit so many Haraam acts. You may commit Zina, you may associate someone with Allah (swt), you may even hurt some people; all of this because that Khabees (alcohol), the mother of all evil got hold of you.



xii GREETING ONLY THOSE YOU KNOW

One of the signs that the Prophet (pbuh) said is that greetings will be only for certain people. What the Prophet (pbuh) meant by this is that you will greet selective individuals i.e. people you know.

You might have experienced that you and your friends are standing next to each other talking, and this person comes along, and he gives one of them the greetings and walks away without even looking at you or giving you the Salaam.





In fact, the very first speech that the Prophet (pbuh) gave in the city of Madinah was:



"O people, exchange greetings of peace (i.e., say: As-Salamu 'Alaikum to one another), feed people, strengthen the ties of kinship, and be in prayer when others are asleep, you will enter Jannah in peace."

But nowadays because this is one of the signs of the Yawmal Qiyaamah, we don't give greetings to everyone, we give the Salaam only to those who we know.

In fact, when someone gives you Salaam, he is making the Du'a for you and he is saying: 'May the peace and the blessings of Allah be upon you.' Why would you discriminate? Why would you give the greetings to your friend, make Du'a for him, but not the brother next to him?



xiii

COMPETING IN BEAUTIFYING THE MASAAJID

Among the signs of Yawmal Qiyaamah is that Muslims will compete in beautifying the Masaajid. They will not only build a Masjid, but they will build a huge Masjid, they'll put all the colours and designs. Making sure the architecture of that Masjid is perfect, the interior design is perfect, the outside is looking good, etc.

All of this because they want to say, "Look at my Masjid, look at the Masjid we built."





The Prophet (pbuh) said:

“The hour will not come until the people show off about the Masjid.”

People will brag about the Masaajid they built, they will be concerned about the structure of the Masjid, but they won't be concerned about the quality of people who will come to pray in the Masjid.



“In houses (mosques) Allah gave a permission to be erected and built, and that His name be mentioned.”

Al Qur'an 24:36





And in the very next verse, Allah (swt) says,



“Men whom neither commerce nor sale distracts from the remembrance of Allah.”

Al Qur'an 24:37

In the above verse Allah (swt) describes the kind of men praying in the mosques, in these houses (Masaajids), are men who will not be distracted from their Salaah, who will not be distracted from their Ibaadah – no business, no Tijarah, nothing can distract them from the Salaah. But nowadays, looking at the Masaajids we build, we ourselves facilitate all distractions.

Masjid An Nabawi during the time of the Prophet (pbuh) was a simple Masjid, but the quality of the Sahaabah (ra) produced there were outstanding in all respects.

Therefore, as Muslims, we should be more concerned about the quality, but not the quantity.

Lesson 6

SIGNS THAT HAVE HAPPENED, ARE HAPPENING, AND THAT MAY CONTINUE IN THE FUTURE – PART 5



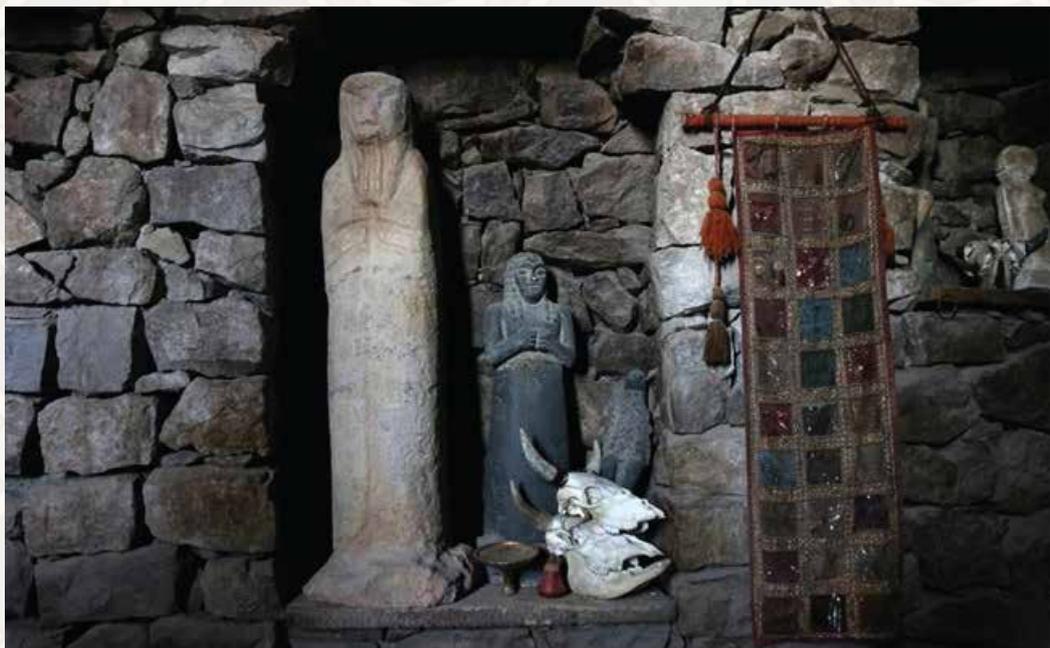


xiv

SHIRK CREEPING BACK INTO THE UMMAH

One of the warnings that was given to us by the Messenger of Allah (pbuh) was the sign of Ash Shirk creeping back to the Ummah.

When the Prophet (pbuh) walked into the city of Makkah after the Muslims conquered Makkah, there were 360 idols in and around the Ka'bah. He removed and destroyed all the idols because that was a symbol of Shirk.





Now, after he freed the people from Shirk, worshipping others besides Allah (swt), yet he told us that at the end of time, one of the signs before the Yawmul Qiyaamah is that people from my Ummah will follow the Mushrikeen.



The Prophet (pbuh) said:

“The Hour will not rise until tribes of my Ummah will follow the Mushrikeen in everything.”





This is exactly what we see happening, we see people worshipping graves, praying to the graves and ask help and assistance from those who already died a long time ago, from those they call 'Awliya'.

When the Prophet (pbuh) said that Shirk will creep back into my Ummah, this is the Shirk that he's talking about. We see people who call themselves from the Ummah of Muhammad (pbuh), but they do have pictures that they pray to. This is what the Messenger of Allah (pbuh) warned us against.

WARNING



XV

CUTTING OFF TIES OF KINSHIP

From the minor signs of the Yawmul Qiyaamah is cutting off the kinships, people will cut off their relatives.

Brothers are not talking to their brothers, sisters are not talking to their sisters, and you may even find children not talking to their parents and parents not talking to their children. This is one of the major sins in Islam.





A lot of young people, as soon as they get married, and they say, I accept the marriage, they also said, I divorce my parents. Not with their own statement, but with their actions. They will take care of their wife, they will take care of their children, but they will not maintain their parents.

They don't realize the importance of that kinship because the Messenger of Allah (pbuh) clearly stated and narrated this story that happened way before the creation of the humans, this is when Allah (swt) created the Rahm (the womb).



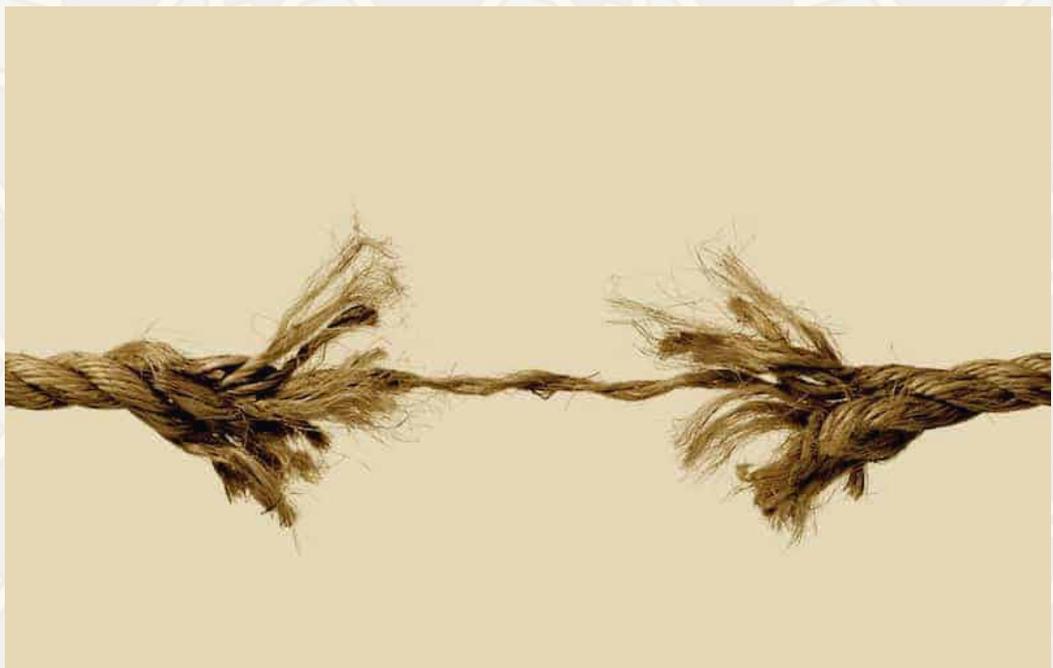
The Prophet (pbuh) said:

“When Allah (swt) finished the creation of the womb, the womb went to the throne of Allah and said, ‘O Allah protect me from those who cut me off.’ Allah (swt) said to the womb, ‘Will you not be satisfied and happy, if I punish for those who cut you off, and reward paradise for those who keep that tie?’”



Don't think and assume that it's just a sign from the signs of Yawmul Qiyaamah, instead take a lesson from this and learn that to be good with your parents, or to be good with your kids, your siblings, your family members, even if they cut you, because on the Yawmul Qiyaamah, Allah (swt) would ask you why you didn't deliver their rights? Allah would never say to you, how come they never deliver your rights to you?

Your responsibility is to give them their Haqq, if they fall short and they don't give you your Haqq, you will not be asked about that on the Yawmul Qiyaamah.





xvi PEOPLE WILL DYE THEIR HAIR BLACK



The Prophet (pbuh) said:

“People would dye their hair with black and they will have thin beard like the mark on the back of a pigeon. They will not smell the fragrance of Jannah.”

The Prophet (pbuh) said that one of the signs of Yawmul Qiyaamah would be that people would dye their hair black.





Everybody wants to look young and not want to look old. We don't want to be called old or want others to see the grey hair on our beards, or our heads. Some even try to justify their actions with excuses, but how could you have an opinion in a matter that is already mentioned to you by the Prophet (pbuh).

It is not fitting for a Muslim that if Allah and His Messenger (pbuh) decide in a matter, to voice his or her opinion. If Allah or His messenger has said it, then it is a done deal, there can be no objections to it. This is how a Muslim should behave concerning the Shariah of Allah (swt).





xvi

PEOPLE WILL TAKE PRIDE IN THEIR EVIL DEEDS

From the minor signs of the Day of Resurrection is that people will not feel ashamed to talk about their evil act.



The Prophet (pbuh) said:

“When you see that people are not ashamed of their evil actions, prepare for Yawmul Qiyaamah.”





We see people brag to their friends what evil they committed, Allah (swt) covered their Ma'siya from the eyes of the people, but they come out and brag about it and say, look what I did.

This shows the person is no longer having any Imaan or traits of Imaan that would hold him back, because this is a point where he feels that is so important for him to brag about the evil act that he performed. This is not the behaviour of a Mu'min.





xviii

PEOPLE WILL BECOME MISER AND STINGY

From the minor signs of Yawm al Qiyaamah is that the people will become very stingy, and they will withhold and not give much.

The Prophet (pbuh) told us in a Hadith that one of the signs of Yawmul Qiyaamah would be that misery and stinginess will be widespread, apparent and obvious.



The Prophet (pbuh) said:

“Adhering to religion will only become harder and worldly affairs will only become more difficult, and people will only become stingier, and the Hour will only come upon the worst of people.”

QUESTION & ANSWER BUCKET





01

WHAT ARE THE DIFFERENT CATEGORIES OF THE MINOR SIGNS OF YAWMUL QIYAAMAH?

■ THE MINOR SIGNS ARE DIVIDED INTO THREE DIFFERENT CATEGORIES:

- i** The minor signs that have happened and will never repeat again. It only happened once, and it was done. We didn't witness them, we were not there when that took place, and it will never come back again.
- ii** The minor signs that happened in the past. They are happening right now, and it may continue in the future.
- iii** The minor signs that we have not seen yet (i.e. they are yet to happen).



02

WHAT ARE THE DIFFERENT CATEGORIES OF ULAMA PRESENT IN THE CURRENT SOCIETY?

THE DIFFERENT CATEGORIES OF ULAMA PRESENT IN THE CURRENT SOCIETY ARE:

- i** Ulama Ad Dawlah: They are scholars of the government; they would do and act according to whatever the government tells them do.
- ii** Ulama Al Ummah: They are so-called 'scholars', giving Fatawa based on requests.
- iii** Ulama Al Millah: They are the true scholars that we actually, need. They're the 'Ulama Rabbaniyyeen, who are connected to Allah (swt) and their only concern is what Allah and His Messenger (pbuh) say.



03

WHAT ARE THE CONSEQUENCES OF CONSUMING HARAAM?

i Jahannam has a right on you



The Prophet (pbuh) said:

“Any flesh in the body that was nourished through Haraam, Jahannam has more right to it.”

ii Du’as are not accepted

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