

INTRODUCTION OF THE IDTP III

ANALYSIS OF THE EXPECTATIONS
OF THE PARTICIPANTS OF THE IDTP



LET'S BECOME EFFECTIVE DA'EES

INTERNATIONAL DA'WAH TRAINING PROGRAMME – PART 3

CONCEIVED, DEVELOPED AND CONDUCTED BY

DR ZAKIR NAIK



OBJECTIVES OF THE INTERNATIONAL DA'WAH TRAINING PROGRAMME (IDTP)

1

This Da'wah training programme is targeted for those Muslims who want to do Da'wah to non-Muslims whenever opportunity arises or want to become part-time or full-time Da'ees.

2

It is not a knowledge-based programme but rather a technique-based Da'wah training programme.

3

However, the basic bare minimal knowledge and understanding of Islam and other religions that is required during the initial stages of Da'wah will be provided during the course of this training.



4

Special emphasis will be given to the following:

- A Techniques of public speaking
- B Structure and content of Islamic talk
- C Replies to Most Common Questions asked by non-Muslims
- D Techniques of handling Question & Answer
- E Debating skills

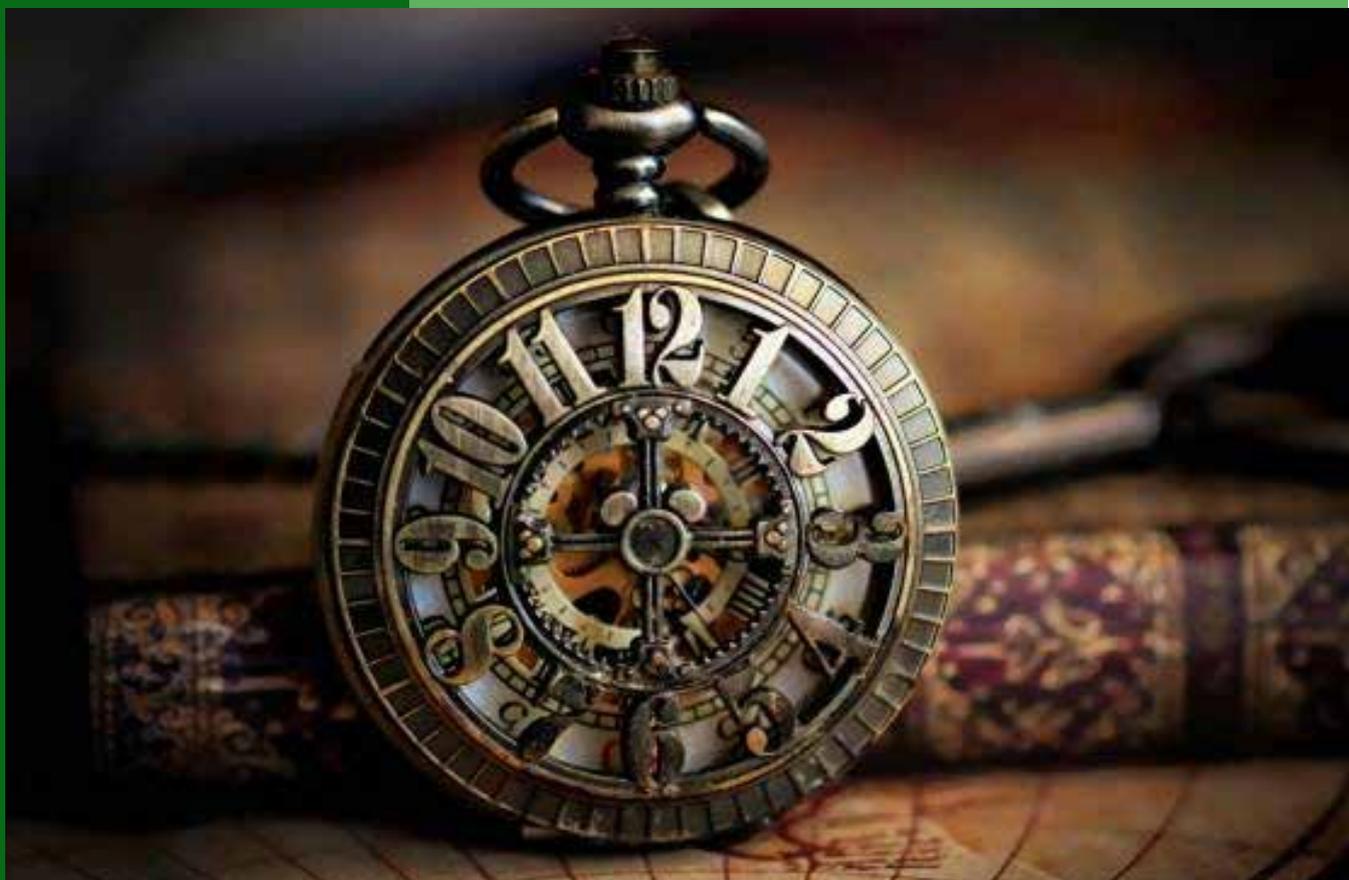
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For Da'wah to be effective, the major requirements are:

- A Allah's help is the most important (Al Qur'an 3:160)
- B Hard work and dedication (Al Qur'an 29:69)
- C Techniques and knowledge (Al Qur'an 16:43, 21:7)

6

One of the main objectives of this International Da'wah Training Programme is not only to have a Da'ee in every country in the world, every city in the world, every locality in the world but at least one Da'ee in most of the Muslim homes in the world if not all, In Sha Allah.



DURATION AND DIVISION

OF THE INTERNATIONAL
DA'WAH TRAINING
PROGRAMME (IDTP)

1

The total duration of the IDTP course will In Sha Allah be more than 650 hours.

- A** The total duration of video recording is more than 350 hours.
- B** The total duration required to read the Study Guides is more than 40 hours.
- C** The total duration required to do the Assessments is more than 20 hours.
- D** The total duration required to do the Evaluation is more than 20 hours.
- E** The total duration required to do the Homework is more than 200 hours.



2

The IDTP is divided into Long Courses and Short Courses.

A

The IDTP is divided into 20 Long Courses, each of duration of 13 hours to 50 hours, inclusive of Video recording, Study Guide, Assessment, Evaluation and Homework.

B

The IDTP is divided into more than 140 Short Courses, each of duration of 3.5 hours to 8 hours, inclusive of Video recording, Study Guide, Assessment, Evaluation and Homework.

3

The IDTP Courses released on Al Hidaayah:

A

Minimum 2 Short Courses of the IDTP will be released every month, InShaAllah.

B

The complete IDTP will InShaAllah be released on Al Hidaayah in about 4 years.

4

Time required to complete the IDTP along with the scheduled release:

On an average 13 to 15 hours (2 to 3 Short Courses) a month will take 4 years to complete the course, InShaAllah.



COURSE TOPICS

1. Analysing the seven expectations of the participants of the International Da'wah Training Programme (IDTP)

COURSE OBJECTIVES

1. At the outset clarify what expectations of the participants will be catered to and what will not be catered to.

QUESTION AND ANSWER BUCKET

HOMEWORK

EVALUATION

TRANSCRIPTS



ASSESSMENT

Multiple Choice Questions

Match the Columns

True or False

COURSE DURATION

Video Duration – 1 hour 35 min

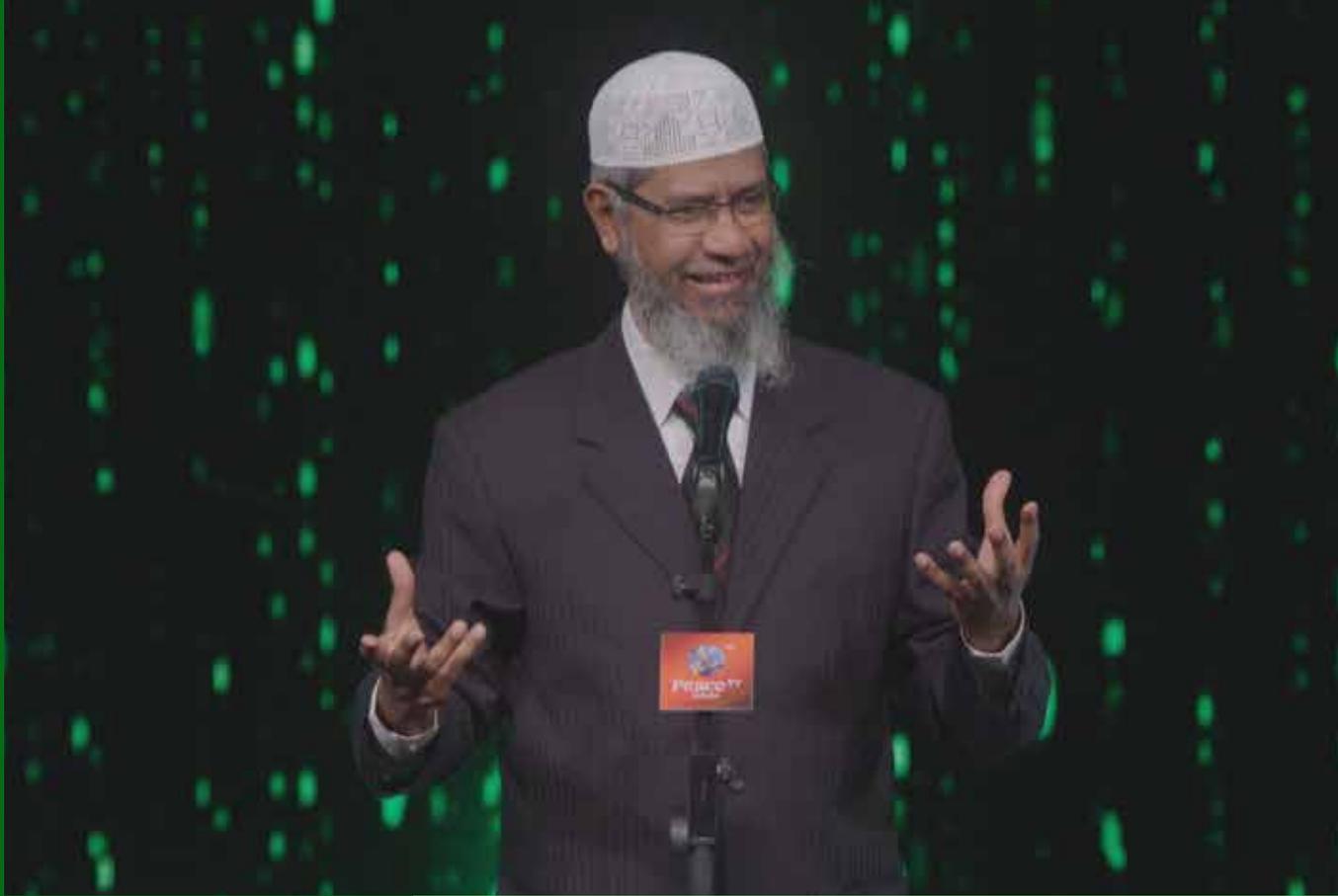
Study Guide – 40 min

Assessment – 10 min

Evaluation – 5 min

Homework – 1 hour 30 min

Total Duration – 4 hours



1

ANALYSING THE SEVEN EXPECTATIONS OF THE PARTICIPANTS OF THE INTERNATIONAL DA'WAH TRAINING PROGRAMME (IDTP)



LESSON 1



IMPORTANT EXPECTATIONS OF THE PARTICIPANTS FROM THE IDTP – PART 1



The order of expectations of individual participants has been arranged according to the shortest responses being the first.



ARSHI QURESHI

- 1 To seek knowledge
- 2 To fulfill my obligation as a Muslim and be an effective Da'ee
- 3 To learn from one of the best Da'ees in the world
- 4 To interact with Da'wah participants from all over the world
- 5 To enjoy while learning

Enjoyment is very subjective. One can even enjoy doing things that one hates if one is doing it for the pleasure of Allah (swt).

- 6 To have a once in a lifetime experience
- 7 And most importantly to please Allah



KAMARUDIN ABDULLAH

1

To learn the right methodology of Da'wah to various religious groups

2

To learn the technique of memorisation

3

To be able to answer tough questions

4

To be able to debate

5

To improve the sharpness in public speaking

6

To give Shahaadah at the end of a lecture or conversation

7

To learn the management of an Islamic Da'wah center



ARSH ZAGADE

1

To become an effective Da'ee

2

To be able to answer challenging questions & allegations on Islam

3

To be able to defend Islam and the Muslimeen

4

To get confidence to speak in front of a large gathering

5

To learn the skills of public speaking

6

To spread Islam to the entire world

7

To gain experience from the best of the best orators



ZAMRI VINOTH

- 1 To be a more effective Da'ee
- 2 To memorise the evidences from various scriptures
- 3 To grasp the techniques of doing Da'wah
- 4 To be a part of IRF
- 5 To serve back my country by passing the knowledge that I have learnt here
- 6 Hope the things that I learn here will help me to reach Jannah

If your Niyyah is sincerely to please Allah (swt), and if you are striving in the way of Allah (swt), InShaAllah, Allah will open your pathways irrespective of what the results are. Having the right Niyyah is very important for us to attain Jannah.



Prophet Muhammad (pbuh) said:

"Verily, the first to be judged on the Day of Resurrection will be a man who had died as a martyr. He will be brought forward. Allah will remind him of the favours He had bestowed upon him and the man will acknowledge them. Then He will ask him: 'What did you do to express gratitude for it?'

The man will reply: 'I fought for Your Cause till I was martyred.' Allah will say: 'You have lied. You fought so that people might call you courageous; and they have done so.' Command will then be issued about him and he will be dragged on his face and thrown into Hell.

Next, a man who had acquired and imparted knowledge and read the Qur'an will be brought forward, Allah will remind him of the favours He had bestowed upon him and the man will acknowledge them. Then He will ask him: 'What did you do to express gratitude for it?' The man will reply: 'I acquired knowledge and taught it, and read the Qur'an for Your sake.' Allah will say to him: 'You have lied. You acquired knowledge so that people might call you a learned (man), and you read the Qur'an so that they might call you a reciter, and they have done so.' Command will then be issued about him, and he will be dragged on his face and thrown into Hell.

Next, a man whom Allah had made affluent and to whom Allah had given plenty of wealth, will be brought forward, Allah will remind him of the favours He had bestowed upon him and the man will acknowledge them. He will ask him: 'What did you do to express gratitude for it?' The man will reply: 'I did not neglect any of the ways You liked wealth to be spend liberally for Your sake.' Allah will say to him: 'You have lied. You did it so that people might call you generous, and they have done so.' Command will then be issued about him and he will be dragged on his face and thrown into Hell."

Sahih Muslim – Hadith 1905



7

To be a humble Da'ee

It is very important for a Da'ee to be humble, otherwise it can be the main cause of his downfall. It was the key factor that created Iblis' ego and his eventual downfall.



SHAFIQ APANDI

1

To increase and solidify my knowledge in comparative religion

2

Mastering the techniques of quoting from various scriptures from Dr Zakir Naik

3

Discovering other religions through their own scriptures and original sources

4

To be a better and efficient speaker of Islam

5

Experience the world of Da'wah on a professional platform

In this world of specialisation, I always believe in doing a project which is either unique or it should be the best in the world. One should start with something unique and then make it the best in the world, In Sha Allah.

6

To know Dr Zakir Naik personally and learn from his knowledge and experience

7

To be a well-equipped Da'ee



FIRDAUS WONG

1 To get closer to Allah (swt)

2 To study in-depth about comparative religion

In this Da'wah Training Programme, you will not be studying in-depth about comparative religion, but you will be learning the basics, the essentials.

For example, in this Da'wah Training Programme we will pay emphasis on few verses of the Bible, about 100 to 150. If you memorise them well, you can even debate with the Pope, In Sha Allah.

3 To master Christianity in particular

In this Da'wah Training Programme you are not going to master any religion, including Christianity, but you will be mastering how to convey the message of Islam to the Christians, In Sha Allah.



4 To improve my memorisation skills

It is more important to learn how to properly utilise the memory than learning the techniques of memorisation alone. Equally important is the technique of how fast to retrieve what you have memorised.

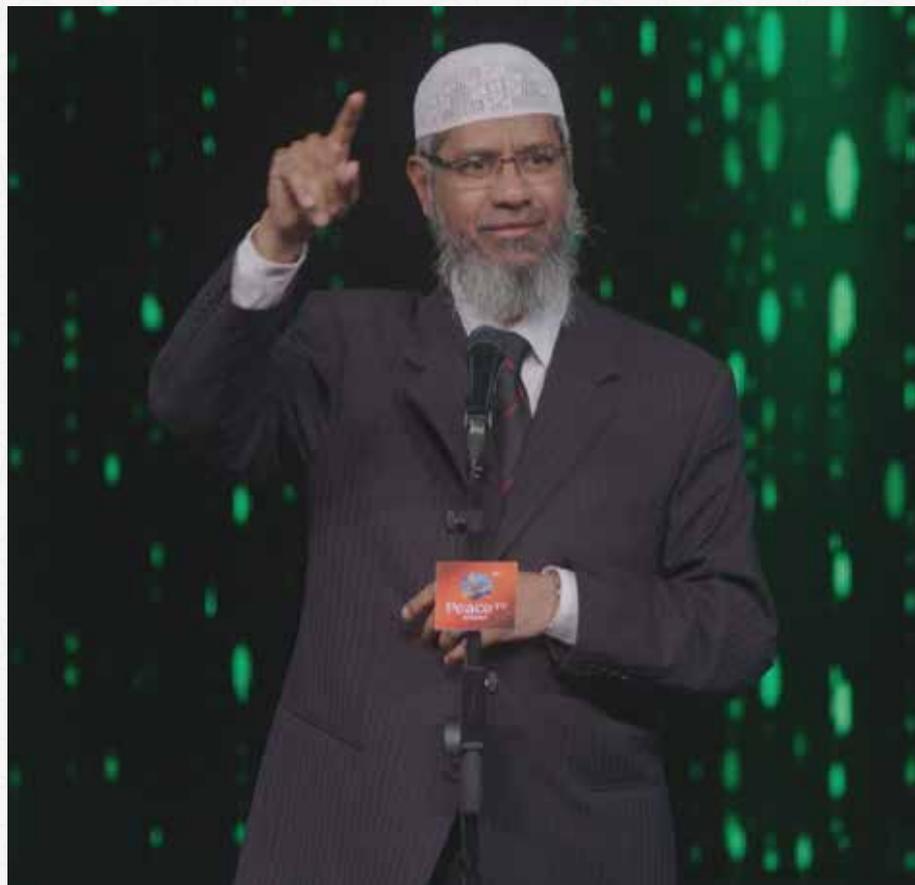
5 To improve my public speaking skills

6 To exploit the opportunity to share the beauty and true teachings of Islam with global audiences

7 To be able to retain minimum 70-80% of what I have learnt throughout the programme by the end of training



LESSON 2



IMPORTANT EXPECTATIONS OF THE PARTICIPANTS

FROM THE IDTP – PART 2



MUHAMAD FADHLI

1

My expectations from IDTP is to become a qualified full-time Da'ee.

More important than being a qualified Da'ee is to be an effective Da'ee. That is the reason the theme of this programme is, "Let's Become Effective Da'ees." You may get a certificate if you perform well in this programme but if you don't implement it, although you may have the qualification, it will not get you entrance into Jannah.

2

In other aspects, I hope to be able to share the knowledge acquired through this training with others around the world.

3

To draw nearer to Allah (swt)

4

To improve the Da'wah practitioners in Southeast Asia

5

To be able to conduct my own training programme

6

To convey the true message about Islam based on Qur'an and Sahih Hadith

7

To be able to clear misconceptions about Islam



AZRAN CHAN

- 1 To learn from the world renowned Da'ee, Dr Zakir Naik
- 2 To enhance my Da'wah skills and knowledge
- 3 To be able to explain Islam and to answer misconceptions about Islam to non-Muslims
- 4 To be able to give others inspiration to do Da'wah
- 5 To learn from my own weaknesses and to overcome them, hence, to be competent in Da'wah
- 6 To be able to engage in dialogues and debates with other religions
- 7 To be able to give the true message of Islam to the Muslims



ABU SHARIZ

- 1 To increase my Islamic knowledge
- 2 To learn the skills to be a professional Da'ee
- 3 To learn more effective ways to do Da'wah and better communication skills
- 4 To learn the art of continuous learning and continuous improvement
- 5 To experience the management and running of the IRF being the world's best Islamic organisation
- 6 To learn from good experiences of others, to be able to replicate them and learn from the mistakes or experience of others and to not repeat them
- 7 To develop better presentation skills especially on stage and on TV programmes



KYOICHIRO SUGIMOTO

- 1 To acquire proper techniques and strategies along with basic knowledge of Islam and other religions for a positive impact on Da'wah
- 2 To develop personal skills in the area of doing substantial and effective Da'wah
- 3 To master commonly asked questions on Islam by non-Muslims
- 4 To understand Da'wah methodology of the Prophet (pbuh)
- 5 To acquire effective memorisation skills
- 6 To understand training methods of Da'wah training
- 7 To understand how to use different technologies for effective Da'wah



UMAR YOOSUFF

- 1 To know about effective Da'wah techniques
- 2 Exposure to comparative religions and Da'wah to non-Muslims
- 3 To get in touch with one prominent Islamic firm to enhance my future endeavours
- 4 To learn about IRF and PeaceTV's organisational and administrative structure in building a well-off Islamic organisation
- 5 To experience mingling with people of many different cultures

This expectation can be fulfilled in various other ways even without attending this Da'wah Training Programme. It is not a unique expectation.

For example, you can be a tourist and experience meeting with people from different cultures.

It would be more appropriate to say, you want an opportunity to meet Da'ees from different parts of the world; although it may not be a very high priority, but it is a little unique, Alhamdulillah.

- 6 To increase use of the Qur'an for myself
- 7 To get well into the position of a full-time Da'ee



IBRAHIM GUTHRIE

1

To learn my strengths and weaknesses not only in Da'wah but also in my personal Islamic practices

2

To gain confidence in public speaking and conveying the beautiful message of Islam, as well as dispel people's misconceptions of Islam using Qur'an and Sunnah as evidence

3

To take the experience and knowledge in hope to move on to become a full-time Da'ee

4

To be able to train others in becoming Da'ees

5

To be able to assess a situation and have understanding of the best "route" of Da'wah (applicable to both Muslims and non-Muslims)

6

To learn how to take control of a debate and direct conversation away from irrational thinking to rational thinking

7

To increase knowledge of ideology of other religions to understand their motives



LESSON 3



IMPORTANT EXPECTATIONS OF THE PARTICIPANTS FROM THE IDTP – PART 3



MUHAMMAD HISHAM

1

To learn how to engage the YouTube personnels to disseminate the information, as they are the ones who engage the youths today.

2

To know what is the behind the scenes in Saudi Arabia

If you want to know "behind the scenes" of Saudi Arabia, then you must go to Saudi Arabia or go to an expert who has done a study of Saudi Arabia.

Although I have been there many times, Maasha Allah, but I am not a specialist in knowing "behind the scenes" of Saudi Arabia, nor is this Da'wah Training Programme in any ways connected to it.

3

To be able to prepare logical and beautiful answers for the LGBT

4

To show that there is no other belief that informs the world of the future events like Islam

5

To learn how to confront the elites



ABDUL MALIK BADEGES

- 1 Strengthening Eemaan in order to be more pious and more steadfast in doing activities that should always be under the Shariah principles
- 2 Learning Islam from the authorized Muslim scholar, Dr Zakir Naik, and others
- 3 To be able to speak the truth (Al-Haqq) in front of the public without hesitation
- 4 Continuing the Dawah spirit of Dr Zakir Naik, who has successfully inspired millions of people
- 5 Protecting Islam from the lost people who fail to explain Islam
- 6 Having the priceless knowledge, sharing and meeting different Muslims from different parts of the world
- 7 Being closer to Allah the Almighty as He is the Best Protector in this world and in the hereafter



DR REMAAN YOUNIS

1

To gain the authentic knowledge of Islam and present the right picture of Islam

2

To learn how to have discussions with non-Muslims regarding Islam (including ice-breakers)

3

To be able to convince non-Muslims that Islam is the truth and remove their misconceptions

4

If I'm asked questions regarding Islam then I want to give appropriate answers related to the topic and, more importantly, to convince them.

5

To learn the methods of Da'wah from the expert in the field, namely, Dr Zakir Naik

6

I'll be living in China for 8 more months where the majority of the people whom I've spoken with are Atheists, so I want to master the art of convincing the Atheists.

7

Last but not least, I'll be having one-on-one discussion type of conversation rather than lecture type. So, I want to learn some ice-breakers and keys to tackle this kind of situation.



LESSON 4



IMPORTANT EXPECTATIONS OF THE PARTICIPANTS FROM THE IDTP – PART 4



MOHAMMED IMRAN FAZIL

1

In Sha Allah, I would want to learn how to dissolve the fundamentals of other religions without hurting anyone's sentiments about it in a very respectful and meaningful way.

This expectation will not be fulfilled in this Da'wah Training Programme because we know that the fundamental teaching of other religions is Tawheed. If you dissolve Tawheed, how can you be a Da'ee?

You should rather tell; I want to learn how to convince or remind the non-Muslims that the fundamental teaching of their religion is Tawheed. In Sha Allah, in this Da'wah Training Programme we will be dealing with the fundamentals of other religions, and you will also learn how to convince their followers to go back to their fundamentals, rather than dissolve it.

2

Looking for opportunities to practise our learnings through internal periodic debates and exposure to public speech in front of crowd

3

Need to help identify the qualities of a Da'ee in me. Dr Zakir, Yusuf Estes, Hamza Yusuf and Nouman Ali Khan are very different in their way but very effective and I might be more suitable towards one style and not all. Hence, helping me to nourish the best of my qualities to give Da'wah in the way of Allah effectively.

4

I would like to know a clear long-term and short-term career plan with IRF, as I would be joining as employee from day one and what are company's expectations towards us so that I can plan for the best in this career and gain blessings of Allah (swt).

5

In Sha Allah I will have free access to the library, as I would like to spend my time reading from the Islamic books from IRF library.



FARIQ NAIK

1

Knowing that many people will InShaAllah benefit as it will be aired on PeaceTV and also the participants can later have such courses in their countries

2

Adopting a holistic approach in making Da'wah to non-Muslims as Da'wah is compulsory to be done by every Muslim, thus fulfilling our obligation

3

Making the appropriate use of Qur'an and Hadeeth, reason, logic and science for promoting the message of Islam in the best and most effective manner to gain solely the pleasure of Allah

4

Learning the art of Da'wah in terms of public speaking, one-to-one discussion and other ways of Da'wah through media, newspapers and magazines, as media is an important tool for Da'wah

5

To learn various aspects of Islam beyond Da'wah, like leading a religious life by involving oneself in Islamic activities

6

To learn how to run and operate a Da'wah organisation in terms of effectiveness of the organisation in Islamic activities including Da'wah. Also I would like to know the administrative and technical aspects related to the organisation

7

To be able to effectively use the available resources in the cheapest and most impressive manner to convey the message of Islam, eg: PeaceTV – the budget of watching per person is very cheap.

8

To learn the techniques of debating. In a debate the person who has more knowledge does not necessarily win but rather the one who has the skills and techniques of debating.



QUESTION & ANSWER BUCKET



Q1

WHY IS IT IMPORTANT TO ANALYSE THE EXPECTATIONS OF THE PARTICIPANTS?

It is important to analyse the expectations of the participants for the following reasons:

- i. At the outset, it helps to clarify what expectations of the participants will be catered to and what will not be catered to, because this course is designed with a specific objective and learning outcomes.
- ii. The participants are not disappointed if their expectations are not met during or at the end of the training programme.
- iii. To know your expectations so that I can tell you as an experienced Da'ee whether what you are expecting is beneficial for a Da'ee or is just a waste of time.

Q2

HOW SHOULD A MUSLIM CONFRONT THOSE NON-MUSLIMS WHO ARE ENEMIES OF ISLAM?

وَلَا تَسْتَوِى الْحَسَنَةُ وَلَا السَّيِّئَةُ ادْفَعْ
بِالَّتِي هِيَ أَحْسَنُ فَإِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ كَأَنَّهُ وَلِيٌّ حَمِيمٌ



“Nor can goodness and Evil be equal. Repel (Evil) with what is better: Then will he between whom and you was hatred become as it were thy friend and intimate!”

Al Qur'an 41:34



When you have a match, you either defeat your enemy or win them over. Which is better? Is winning them over or defeating them better? Of course, winning them. A Da'ee does not do Da'wah for winning brownie points, but a Da'ee does Da'wah for the Aakhirah.

That is the reason Prophet Muhammad (pbuh) prayed to Allah (swt) that out of the 'two men' at least give Hidaayah to one, and Allah (swt) gave Hidaayah to Umar ibn Al Khattab (ra). Thus, one of the staunchest enemies of Islam became one of its staunchest supporters and was also one of the major benefactors in the spread of Islam, Alhamdulillah.

Q3

HOW IMPORTANT IS IT TO ALWAYS SPEAK THE TRUTH AND STAND UP FOR JUSTICE AS DA'EES OF ISLAM?

It is very important for a Da'ee of Islam to always speak the truth without any hesitation and stand up for justice under all circumstances, and Allah alone can make this possible.

As a Da'ee, there are bound to be difficulties that come in your way. The more effective you are, the more difficulties will come, the less effective you are, the lesser the difficulties.



Saad ibn Abi Waqqas (ra) reported:

I said, “O Messenger of Allah, which people are tested most severely?” The Messenger of Allah (pbuh) said: “They are the prophets, then the next best, then the next best. A man is put to trial according to his religion. If he is firm in his religion, his trials will be more severe. If he is weak in his religion, he is put to trial according to his religion. The servant will continue to be put to trial until he is left walking upon the earth without any sin.”

Sunan At Tirmidhi – Hadith 2398

The tests given to the messengers, the prophets, were multiple times more than the normal human being. Because the messengers are on a higher platform than the normal human beings, but naturally the test should also be high. If Allah wants to give you a higher grade in Jannah, then the test He will give you is also more difficult.

We think that we’re in a difficult situation, but comparatively and logically, the prophets and messengers were in a situation multiple times more difficult than us. Our life compared to the turmoil that they went through is luxury. If you know the Seerah of the Prophet (pbuh) and the Seerah of the Sahaabah (ra), you will realise that what Allah has blessed us with is luxury.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُونُوا قَوْمِينَ بِالْقِسْطِ شُهَدَاءَ لِلّٰهِ
وَلَوْ عَلَىٰ أَنفُسِكُمْ أَوِ الْوَالِدِينَ وَالْأَقْرَبِينَ إِن يَكُنْ غَنِيًّا أَوْ فَقِيرًا فَاللّٰهُ أَوْلَىٰ بِهِمَا



“O you who believe! Stand out firmly for justice, as witnesses to Allah, even as against yourselves, or your parents, or your kin, and whether it be (against) rich or poor: for Allah can best protect both.”

Al Qur’an 4:135



As far as justice is concerned, it is the duty of a Muslim that he should stand firmly as a witness to Allah (swt) for truth, even if it be against your own self.

Many a time, when people realise that if they speak the truth, they may have problems in their lives, they're afraid to speak the truth. If Allah has given you the power of speaking, and if you abstain from speaking the truth, Allah will take away that power. In that case all the training of your Da'wah training programme would be down the drain.

A Da'ee always speaks the truth but with Hikmah (wisdom), which again is very important.

Q4

WHAT SHOULD WE DO AS DA'EES TO PROTECT ISLAM?

Allah (swt) does not require any of us to protect Islam. Allah alone is enough to protect it. Allah promises in the Quran, in no less than three different places:

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَىٰ الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ



“It is He Who has sent His Messenger with guidance and the Religion of Truth, to proclaim it over all religion, even though the Pagans may detest (it).”

Al Qur'an 9:33, 48:28 & 61:9



Allah has sent the messenger with guidance and the religion of truth so that it prevails over all the other religions, over all the other 'isms', whether it be Christianity, Judaism, Buddhism, Hinduism, or Atheism. Islam is destined to supersede and master them all how much ever the Mushriks don't like it.

Allah does not require you and me the rubbish that we are. If I start thinking that if I don't do Dawah, Islam will not spread, I'm the biggest fool in the world. Allah has promised that this Deen will prevail. Allah does not require you and me, the rubbish that we are. Allah Himself is sufficient to make His Deen prevail. He is giving us an opportunity to do a prophet's job and to earn a prophet's reward.

A Da'ee should be aware that if he gets success, he thanks Allah because He is utilising your services which He does not require. He alone is sufficient. He is giving an opportunity to do a prophet's job and to earn a prophet's reward. A Da'ee should be aware of this and thus his faith increases, In Sha Allah.

To say, 'to correct the image of Islam' or 'to remove the misconceptions of Islam' is fine, but Islam per se does not require our help at all. Although one may help the Muslims.

None can damage Islam. It is the best Deen and it will remain the best.

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ



**“The only religion before Allah is Islam
(submission to His Will).”**

Al Qur'an 3:19



MEMORISE THE SECOND SET OF QUR'ANIC VERSES

WITH TRANSLATION WHICH ARE
HELPFUL FOR DA'WAH TALKS

HOMework



SURAH AALI 'IMRAAN CHAPTER 3 VERSE 110

(110) Ye are the best of peoples, evolved for mankind, enjoining what is right, forbidding what is wrong, and believing in Allah. If only the People of the Book had faith, it were best for them: among them are some who have faith, but most of them are perverted transgressors.

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ
تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ
عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ وَلَوْ ءَامَنَ
أَهْلُ الْكِتَابِ لَكَانَ خَيْرًا لَهُمْ مِّنْهُمْ
الْمُؤْمِنُونَ وَأَكْثَرُهُمُ الْفَاسِقُونَ ﴿١١٠﴾

SURAH AT TAWBAH CHAPTER 9 VERSE 24

(24) Say: If it be that your fathers, your sons, your brothers, your mates, or your kindred; the wealth that ye have gained; the commerce in which ye fear a decline: or the dwellings in which ye delight - are dearer to you than Allah, or His Messenger, or the striving in His cause;- then wait until Allah brings about His decision: and Allah guides not the rebellious.

قُلْ إِن كَانَ ءَابَاؤُكُمْ وَأَبْنَاؤُكُمْ
وَإِخْوَانُكُمْ وَأَزْوَاجُكُمْ وَعَشِيرَتُكُمْ
وَأَمْوَالٌ أُكْتَرَفْتُمُوهَا وَتِجَارَةٌ تَخْشَوْنَ
كَسَادَهَا وَمَسَاكِنُ تَرْضَوْنَهَا أَحَبَّ
إِلَيْكُمْ مِّنْ اللَّهِ وَرَسُولِهِ وَجِهَادٍ فِي
سَبِيلِهِ فَتَرَبَّصُوا حَتَّى يَأْتِيَ اللَّهُ
بِأَمْرِهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ
الْفَاسِقِينَ ﴿٢٤﴾



SURAH AT TAWBAH CHAPTER 9 VERSE 33

(33) It is He Who hath sent His Messenger with guidance and the Religion of Truth, to proclaim it over all religion, even though the Pagans may detest (it).

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ
وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ
كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ ﴿٢٤﴾

SURAH AN NAHL CHAPTER 16 VERSE 125

(125) Invite (all) to the Way of thy Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious...

ادْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمِ
وَالْمَوْعِظَةِ الْحَسَنَةِ وَجِدْ لَهُم
بِالَّتِي هِيَ أَحْسَنُ... ﴿١٢٥﴾



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