

QUESTION & ANSWER BUCKET





01

Does following the Prophet (pbuh) in the Sunnatul 'Aadah with the intention of Sawaab for following the Prophet's 'Aadaat have any significance? Is one rewarded for it?

Answer

It is an issue of dispute whether one would be rewarded or not. Some scholars agree that you are rewarded for your intention, while others are of the opinion that there is no special significance and reward for it.

The question the latter group of scholars ask; is it something that the Prophet (pbuh) encouraged us to do? The answer is No.

But it was also reported in some narrations that some of the companions (ra) would stop at certain places while travelling, get off their camel and go near a rock, pretend to urinate, and return without urinating, trying to imitate the action of the Prophet (pbuh) when he had travelled with them.

Therefore, even though some scholars say that if your intention is to follow the footsteps of the Prophet (pbuh), you may be rewarded for it, but logically speaking since this is not something that the Prophet (pbuh) ordered us to do, it is not recommended to do it.



02

Among the prohibitions in clothing is to imitate the Kuffar (unbelievers). Are there any exceptions to this rule? Is a woman allowed to wear such clothing for her husband's pleasure in privacy with him?

Answer

If a woman wants to please her husband by wearing clothes that are specifically worn only by the disbelievers, it is prohibited. But if these clothes are revealing and worn by other Muslim women in general then it is permissible to wear it in privacy with her husband, and the same goes for the clothing of males.



03

As per the rules of Bid'ah, every innovation (Bid'ah) is misguidance, but during the times of the Khulafaa Rashideen they introduced the practice of 20 Raka'at of Taraweeh and the second Adhaan for Jumu'ah. Are these acts permissible?

Answer

The introduction of the second Adhaan, the practice of 20 Raka'at of Taraweeh and the things that the companions of the Prophet (pbuh) introduced to the religion are not considered as a Bid'ah, because it was the Prophet (pbuh) who said: "Follow my Sunnah and the Sunnah of the rightly guided caliphs [Abu Bakr, Umar, Uthman and Ali (ra)]."

So, the Prophet (pbuh) himself ordered us to follow the teachings of the rightly guided caliphs.

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