



AL HIDAAYAH

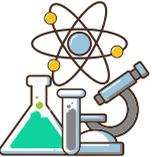
الهداية

The Guidance for Humanity

Based on the Glorious Qur'an and Authentic Hadith

STUDY GUIDE




Islam
SCIENCE
Part 1

BY DR ZAGHLOUL AL NAJJAR

From the series:
ISLAM AND SCIENCE

COURSE OUTLINE



■ Course Topics

1. Miracle of the Qur'an
2. Areas of guidance covered in the Qur'an
3. Significance of cosmic verses in the Qur'an
4. Cosmic facts in the Sunnah of the Prophet (pbuh)
5. 'The Universe' in the Qur'an
6. Qur'anic verses relating to the universe
7. Dimensions of creation
8. Qur'anic verses that describe the process of the creation, annihilation, and re-creation of the universe.
9. Qur'anic verses relating to the planet Earth
10. 'The Water' in the Qur'an
11. 'Water cycle' in the Qur'an

■ Course Objectives

1. To understand the miracle and significance of the Qur'an
2. To know, understand, and help others understand the verses related to scientific signs in the Qur'an
3. To realise the divine origin of the Qur'an and the proof for prophethood of Muhammad (pbuh)

COURSE OUTLINE



■ Question & Answer Bucket

■ Transcripts

■ Assessment

Multiple Choice Questions

Match the Columns

True or False

■ Course Duration

Video – 2 hours 20 min

Study Guide – 45 min

Assessment – 10 min

Total Duration – 3 hours 15 min

Lesson 1

SCIENTIFIC NOTIONS IN THE **GLORIOUS QUR'AN**



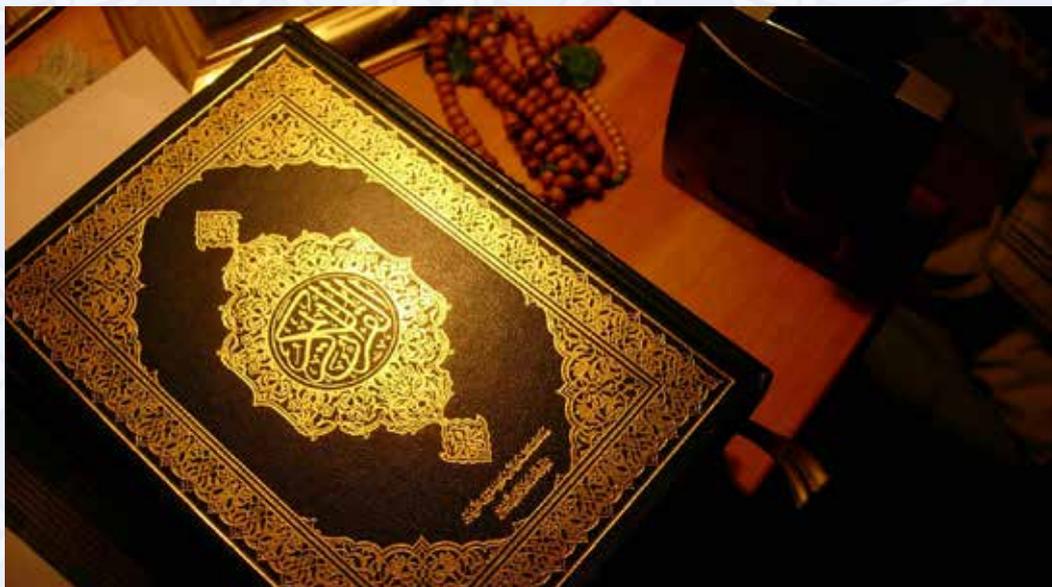


1

Miracle of the QUR'AN

The Qur'an, the last and final revelation to Prophet Muhammad (pbuh) is the only form of divine guidance that has been kept within the hands of man for more than 14 centuries in exactly the same language of revelation, the Arabic language, word to word and letter to letter.

Allah (swt) Himself has taken the responsibility to preserve it in its entirety, and the mere preservation of the Glorious Qur'an for that long span of time is one of its most prominent miracles.





2 Areas of guidance covered IN THE QUR'AN

Man cannot live peacefully on the surface of the planet without divine guidance, and at the same time, divine guidance can never be tailored by man.

The Qur'an is a book of guidance to man in areas that cannot be clearly addressed by man, such as the area of faith, acts of worship, the moral code, and the code of transactions with others.

i

The area of faith

In this area, we are asked to believe in Allah (swt), our Creator and the Creator of the universe. Though we cannot see Allah (swt), we can see the wonders of His creation and we are asked to believe in Him and to believe in His supremacy above all His creation. The basic rule in Islam is that you must exalt Allah (swt) above all His creation.



We are asked to believe in His angels even though we cannot see them, and unless the Qur'an wouldn't have mentioned that Allah (swt) has created a certain creation called angels, we could have never found any proof to prove or disprove the existence of angels. Similarly, we are asked to believe in the Jinn even though we cannot see them.

We are asked to believe in the resurrection after the death, in accountability, in judgment, in eternity in the life to come. We have no material or physical evidence to prove or disprove the reality of these facts. Unless Allah has given us the guidance in these areas, man could never ever be on a true faith.





The acts of worship

Worship by definition is obedience, and there can never be any obedience without the divine guidance. You cannot innovate a set of acts of worship for yourself and assume that these would be accepted by Allah (swt), because worship by definition means submission in obedience, and unless we receive that guidance from our Creator, our worship can never be accepted whether we have done it properly or not.





iii

The moral code

We know that all forms of divine guidance invite for a high level of morality, for the excellence of morality. Yet, although man is a moral being by creation, he cannot establish for himself or herself a moral code that can be absolutely correct and unbiased. If we leave the moral code to man to tailor, he can either make it too tight to be impossible, or too lax, to be useless.

iv

The code of transactions with others

Due to the human selfishness, greed, aspiration for the better and the fear of the future, human relationship without divine guidance will entail lots of injustices.





3

Significance of **COSMIC VERSES IN THE QUR'AN**

If we read the Glorious Qur'an, we can see very clearly that amidst the main message of the Qur'an, which is faith, acts of worship, the moral code, and the code of transactions with others, we can find about many things of the cosmos we are living in: talking about the earth, the moon, the sun, the solar system, the planets, the constellations, the totality of the universe.

One would wonder, why should a book that is basically a form of divine guidance to man include more than 1000 cosmic verses. What's the reason behind that?





Allah knew in His eternal knowledge that the time will come when man develops in the area of science and technology as he developed in other areas before, and he will become conceited with his scientific and technological achievements that whenever you ask him to believe in Allah (swt), His messengers, His angels, His books, he will ask for the scientific evidence. It is because of this reason, that Allah (swt) in His glory has infilled the Qur'an with many scientific notions that do not come to man as pieces of scientific information but come in the context of testifying to the might, knowledge, and wisdom of the Creator. To testify to the fact that as much as Allah (swt) has created, he can annihilate what He has created and can resurrect everything again.





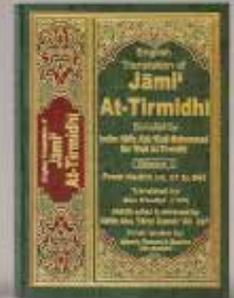
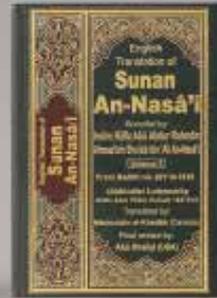
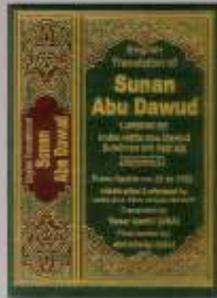
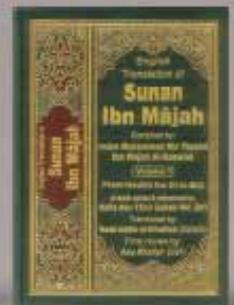
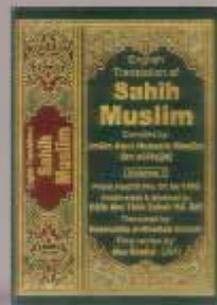
It also testifies to the fact that the Qur'an cannot be the work of man. For a book revealed more than 14 centuries ago, to an unlettered prophet, in an unlettered society, to come up with many of the scientific facts that were only disclosed to man a few decades ago, proves the scientific miracle of the Glorious Qur'an. And because of this we can understand why the Qur'an, a book of divine guidance to man contains so many verses about scientific miracles.

Within this great message of the Qur'an, we find more than 1000 cosmic verses, and this scientific address is the most suitable language to the people of our time.



Lesson 2

SCIENTIFIC NOTIONS IN THE SUNNAH





3

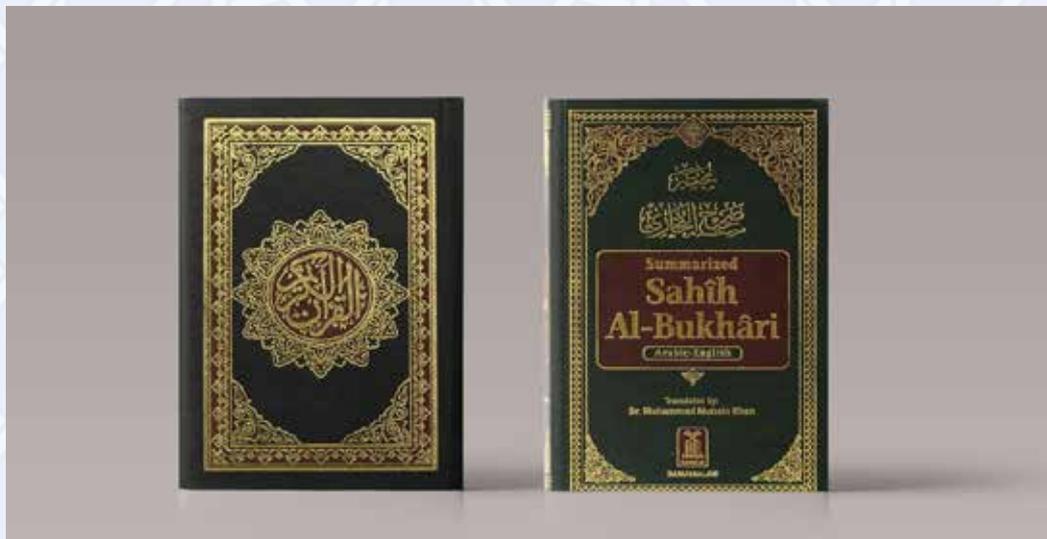
Cosmic facts in the **SUNNAH OF THE PROPHET (PBUH)**

Sunnah is the tradition of Prophet Muhammad (pbuh).



The Prophet (pbuh) said:
“I was given the Qur’an and the like of it with it.”

The Sunnah of the Prophet (pbuh) is a part of the divine revelation. As a Muslim, we have to believe in both, the Qur’an and the Sunnah, which are the basic foundations and the main sources of divine guidance to man from Allah (swt).





Though the Sunnah of the Prophet (pbuh) is mainly concerned with the religion and its four basic foundations – faith, acts of worship, the moral code, and the code of transactions with others, we also find in the Sunnah many scientific notions that can testify to the might, knowledge and will of the Creator. It can also testify to the Prophethood of Muhammad (pbuh) and can be an address to the people of our time.





FOR EXAMPLE:



The Prophet (pbuh) said:

“The first landmass placed on earth is the location of the House (the Ka’bah) and the earth was expanded from it.”

*Shu’ab Al Eemaan – Hadith 3698

Many scholars of Hadith found the meaning of this Hadith to be very strange, but it only very recently proved to be a scientific reality.

It is something very strange for an unlettered Prophet (pbuh), in an unlettered society to spell out such a scientific fact that never came to the knowledge of man until the last few decades of the 20th century.

The Ka’bah was standing on a piece of volcanic island, an oceanic island surrounded by water. Recent scientific discoveries tell us that our earth in one of the earliest phases was completely covered by water, there was no landmass.

***NB: Shaikh Albani classified this Hadith as weak**

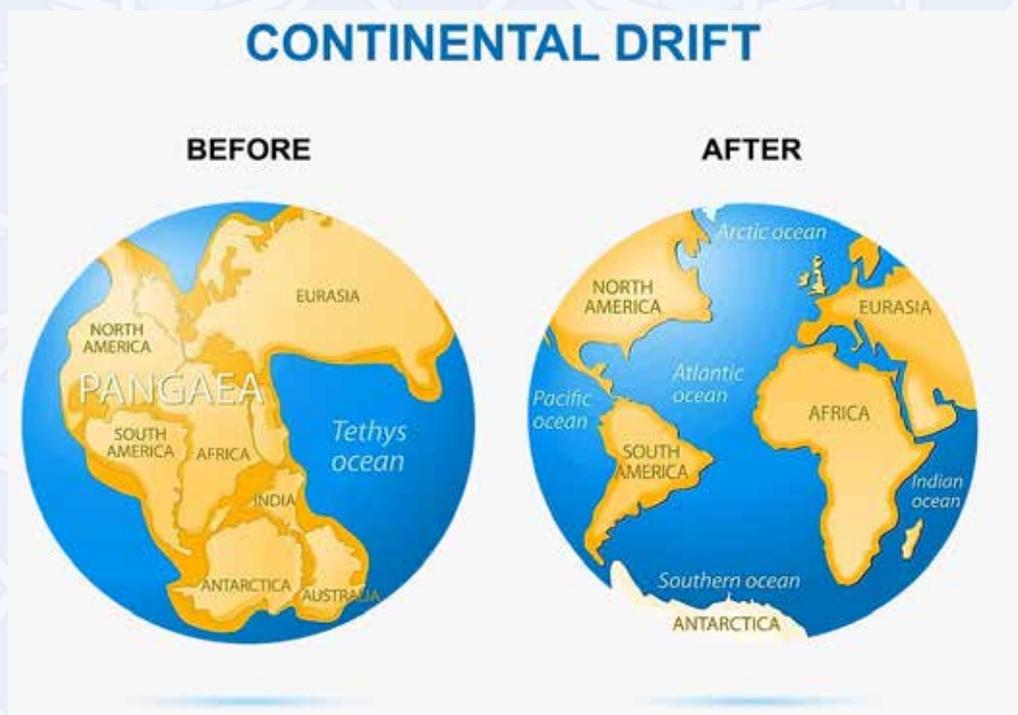


Then Allah (swt) caused the axial part of that ocean to be rifted by deep rifts, and then volcanicity would take place to build up what we call an oceanic ridge. And it was this very first peak of that oceanic ridge that was living above the water level that constituted an oceanic Island. And it was upon this very first part of landmass that Allah (swt) sent his angels to build the Ka'bah on.





What science tells us today that the whole landmass grew from a single volcanic vent, or a series of volcanic vents in one oceanic Island. And through the volcanic activity of this volcanic island, the whole landmass was built in the form of a single continent (mother continent or Pangaea), and this continent was split by Allah (swt) into the seven main continents of our time.

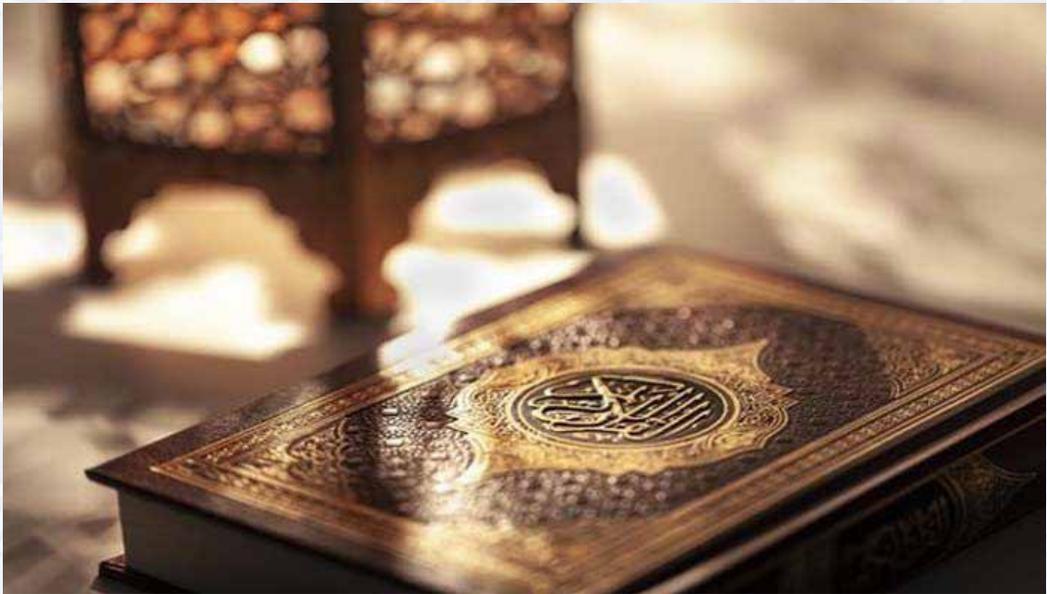


For the Prophet (pbuh) to emphasize this scientific fact that only came to human knowledge in the last few decades of the 20th century is nothing more than proof about his prophethood and that his traditions were also a part of Divine revelation.



“Nor does he speak from his own inclination; it is not but a revelation revealed; taught to him by the one intense in strength.”

Al Qur'an 53:3-5



Lesson 3

THE UNIVERSE





5

'The Universe' IN THE QUR'AN

The notion of the universe in the Glorious Qur'an has always been used as a testimony for the reality of the Creator, for the fact that this vast, immense, and orderly universe must have a Creator because this orderly universe cannot be the product of an accident or chance. It cannot produce itself by itself because this is absolute nonsense. Also, it is not an eternal universe, although in the materialistic civilization of our time this notion has always been repeated.





Recently science has discovered that this universe had a beginning, calculated estimated around 13.7 billion years. For a fact, whatever had a beginning must have an end.

The Qur'an emphasizes the fact that man must know his Creator through pondering over the creation of the universe, and many verses in the Qur'an enhance men to do so.



“Verily in the creation of the heavens and the earth and the alternation of day and night are signs for those who can reason; Those who remember Allah (swt), standing, sitting, and reclining on their own sides, and give a thought to the creation of the heavens and the earth. Our Lord, you would not create this in vain. All Glory be to you, save us from the Hellfire.”

Al Qur'an 3:190–191





6

Qur'anic verses relating **TO THE UNIVERSE**

i

**Creation of the seven heavens
and the earths**



**“It is Allah who has created seven heavens and
of the earth, the like of them.”**

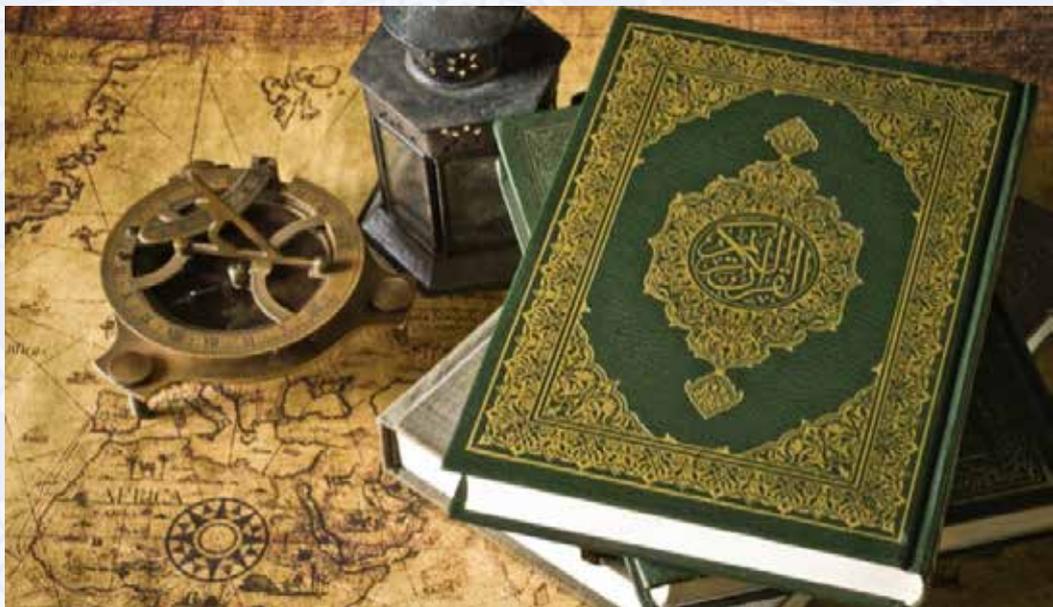
Al Qur'an 65:12





Many a time people wonder, where are these seven heavens and the earths. Of course, we cannot go beyond a small part of the first heaven, so unless Allah (swt) has told us that He has created seven heavens, there was no way in front of man. Whatever technological achievements he can realize to get out of the first heaven, but man could have never known this.

Thus, when Allah (swt) mentions this seven heavens and earths in the Qur'an, man ponders upon what are the seven earths?





Many commentators in the past had given various explanations in the past, but as science and technological advancements progressed, these explanations were also turned down.



The Prophet (pbuh) said:

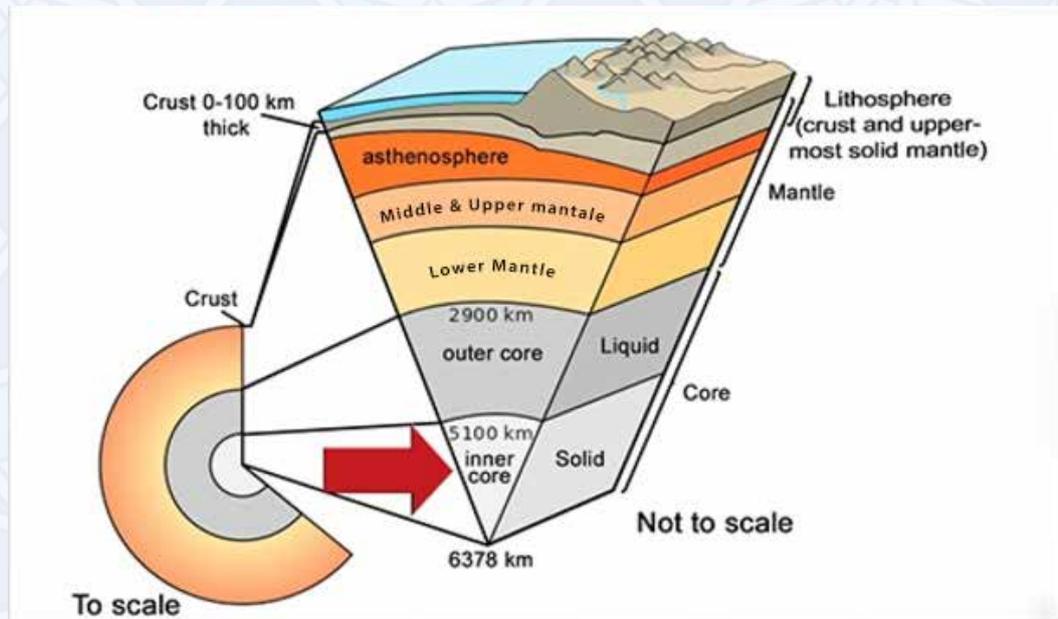
“Whoever will snatch illegally a palm length of this earth will be surrounded by seven likes from the seven earths.”



The Prophet (pbuh) said:

“Whoever will snatch illegally a palm length of this earth, he would be surrounded by the equal length from seven earths, or he will be thrown down to the seventh earth.”

This indicates that the seven earths are within our earth, and modern geophysical discoveries have proved that we have seven earths within our earth.



01

WE HAVE A SOLID INNER CORE THAT WAS MAINLY COMPOSED OF IRON AND NICKEL

02

A MOLTEN OUTER CORE THAT HAS GOT A SIMILAR COMPOSITION

03

THE LOWER MANTLE

04

THE MIDDLE MANTLE

05

THE UPPER MANTLE

06

THE ZONE OF WEAKNESS (ASTHENOSPHERE)

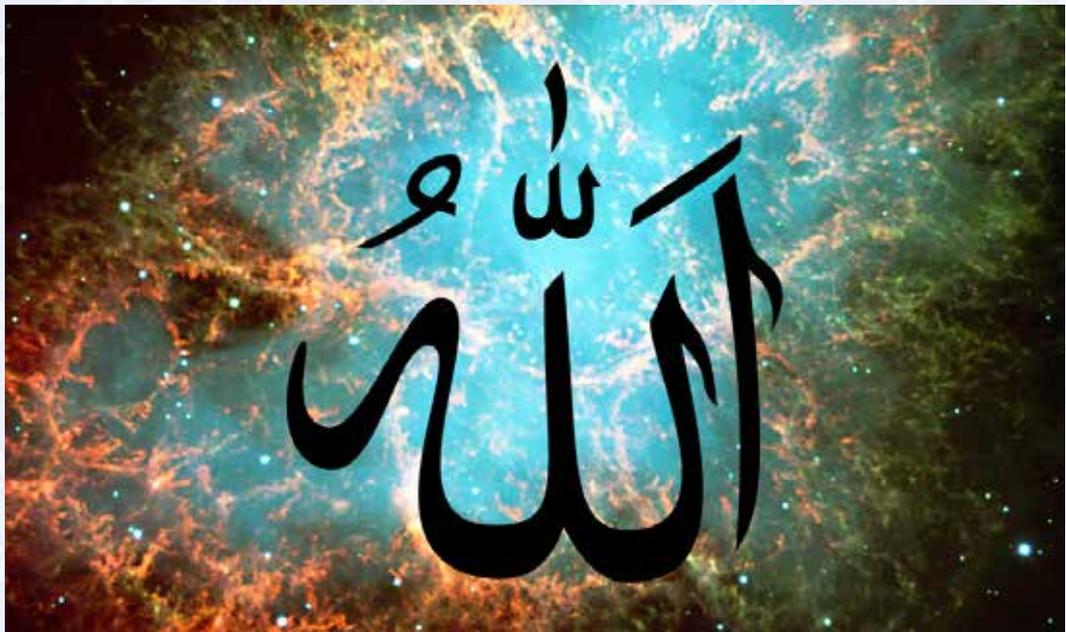
07

THE ALPHA ROCKY COVER



We now realize that our seven earths are within our earth, and that at the beginning, Allah (swt) had created only one earth and the one heaven, and then he differentiated the earth into seven earths and differentiated the heavens into seven heavens, and the Ka'bah is at the central point of the first earth.

These are very recent discoveries, and nobody at the time of Prophet (pbuh) would have known this. This is a unique notion in the Qur'an and Sunnah that cannot be reached by any man, and we have a system that testifies to the greatness of that universe, and the orderly arrangement of that universe.





Positioning of the stars



**“Then I swear by the positioning of the stars;
And Indeed, it is a great oath if you know.”**

Al Qur'an 56: 75-76

This is a very important scientific notion that comes in context of testifying to the might, will and knowledge of Allah (swt).

The stars are one of the greatest creations of Allah (swt) in the entire universe. They are magnificent, gigantic nuclear furnaces, where Allah creates for us all forms of elements (light elements like hydrogen to fuse together to produce helium, and light gases like helium, to fuse together to give lithium and so on) by a process called nuclear fusion. In this gigantic nuclear thermos, which is a star, Allah creates for us all the needed elements that life depends upon.



One would wonder that if the stars are so important then why would Allah (swt) take such a great oath by the positioning of stars instead of the stars themselves?

The answer to that is that only very recently, we came to realize that the distances of stars from the earth is so great that the humans on earth can never see the stars.



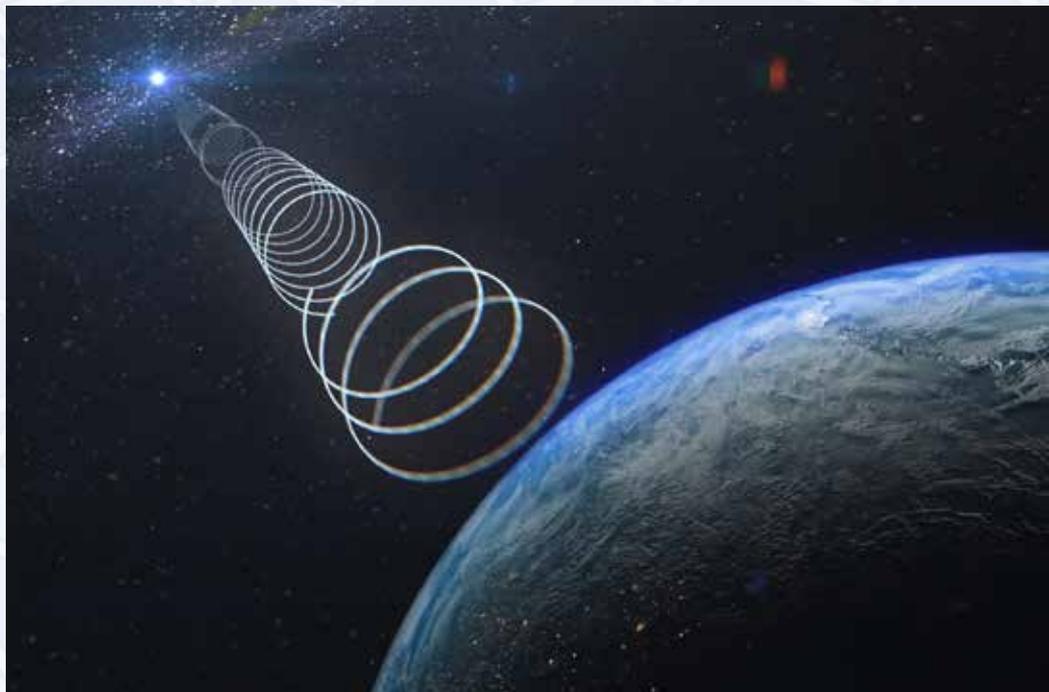
Take for example the sun, it is the nearest star to us, and the light emanating from the sun takes 8.3 seconds to reach the earth. At this time, the sun is still moving and by the time the emanated light reaches the earth, it would have moved several 1000's of kilometres away from the position from which this light had originally emanated.



When this is the case with the sun, though it is the nearest star to us, what would be the case with the other stars that are much further away.



Astronomers tell us today that some of these stars have actually died away and disappeared, and yet we can see the light that was emanated from such stars every night, and every night from a different position. So, from the surface of our earth men can never see stars, we can only see positions through which stars have migrated



This discovery came to our notice very late in the 20th century. Who would have told Muhammad (pbuh) this if he has written the Qur'an, as many of the anti-Islamic scholars claim?

Lesson 4

CREATION OF
THE UNIVERSE





7

Dimensions OF CREATION

This lesson is mainly directed to a very critical and delicate problem to man, the problem of creation.

**CREATION CAN BE DIVIDED
INTO THREE DIMENSIONS –**

A THE CREATION OF THE UNIVERSE

B THE CREATION OF LIFE

C THE CREATION OF MAN



“I did not make them witness the creation of the heavens and earth, nor the creation of themselves, and I would not have taken the misguiders as assistants.”

Al Qur'an 18:51



The creation of the heavens and earth, the creation of life, and the creation of man has not been witnessed by any one of us. Thus, entering any of these areas without divine guidance is like entering a dark tunnel.

On the other hand, the Qur'an asks us to look into the creation.



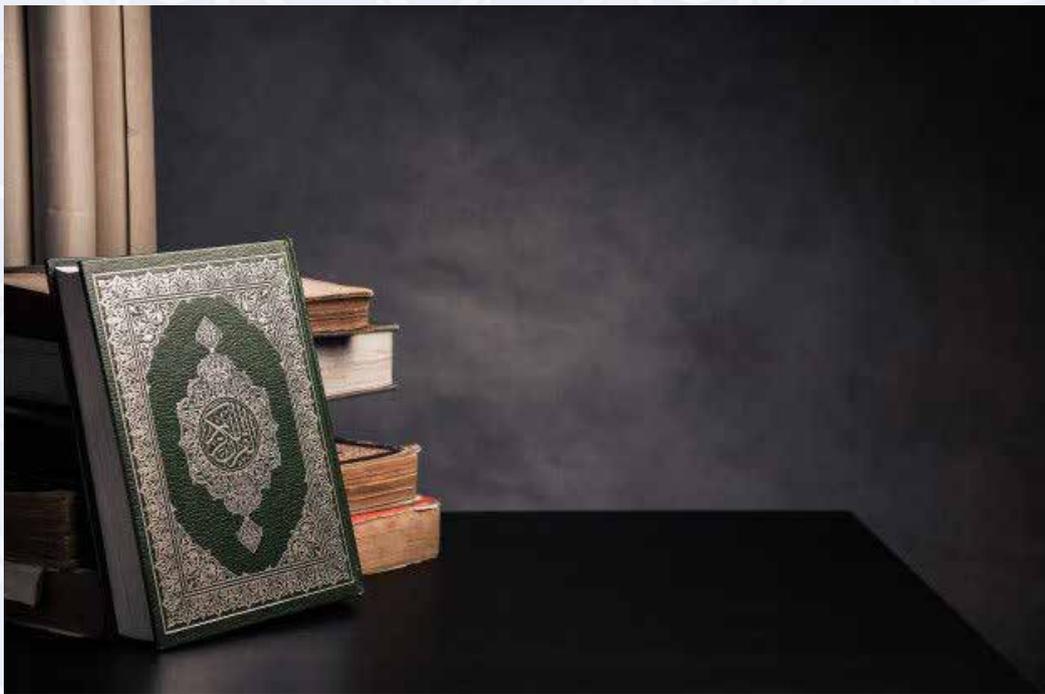
“Say, (O Muhammad), travel through the earth and observe how He (Allah) began creation.”

Al Qur'an 29:20





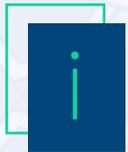
If we combine these two verses together, and other Qur'anic verses which are alike, we can see clearly that despite the fact that none of us have witnessed the process of creation, with its three dimensions, yet Allah (swt) through His mercy has left in the universe many signs that can help men to reach a rational conclusion about the process of creation, but if we enter that area negating the Creator, we will never reach anywhere.





8

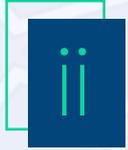
Qur'anic verses that describe the process of the **CREATION, ANNIHILATION, AND RE-CREATION OF THE UNIVERSE**



**“And the heaven We constructed with great
might. And indeed, We will keep expanding it.”**

Al Qur'an 51:47

No man had ever dreamt of the fact that we are living in a steadily expanding universe. It was at the beginning of the 20th century, when the process of manufacturing telescopes had slightly developed, scientists were amazed at the fact that stars are drifting away from us, and towards the first third of the 20th century, astronomers came to realize the fact that it is the galaxies that are drifting away from each other. It was towards the middle of the 20th century, that scientists came to realize that we are living in a steadily expanding universe.



“Have not the unbelievers seen that the heavens and the earth were a joined entity, and then We broke them asunder. And We have made from water every living thing. Then will they not believe.”

Al Qur'an 21:30

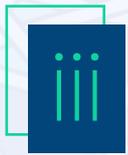
The fact that men discovered the expanding nature of the universe, made astronomers say that if we go against time, this vast, immense orderly universe will coalesce into a singularity, into a single point that so minute that it cannot be seen, and so dense that it cannot be measured. At this point, all the laws of physics and quantum physics stops to react, and it comes to nothingness.





Allah (swt) has created this vast, immense, and orderly universe out of nothingness which the scientists today call as 'The theory of the Big Bang'.

We as Muslims support this theory not because scientists have reached a conclusion in it, but because of this Qur'anic notion.



“Then He directed Himself to the heaven while it was smoke and said to it and the earth, ‘come into being willingly or unwillingly.’ They said, ‘we have come in willing obedience.’”

Al Qur'an 41:11

This cosmic smoke has been recently photographed by the Hubble telescope, as astronomers refer to it as a cloud of dust, a cloud of minute particles.





“The day when We will fold the heaven like the folding of a sheet for the records. As we began the first creation, We will repeat it. A promise binding upon Us. Indeed, We will do it.”

Al Qur'an 21:104

Will the universe keep expanding all the time to no end? We noticed that the temperature of the universe is dropping, it started by billions of degrees centigrade, and the temperature of the universe wherever we look is a constant temperature of minus three degrees absolute. This proves that the temperature is decreasing, and if the temperature is decreasing, the outward push of the universe is also decreasing. And if that outward push will be less than gravity, then gravity will cause the universe to collapse. This is called ‘The Big Crunch’.

We as Muslims support the Big Crunch theory not because astronomers have reached a final say in it, but because there is a Qur’anic verse that points to it.



“On the day the earth will be replaced by another earth, and the heavens (as well), and they (all creatures) will come out before Allah. The One, the Prevailing.”

Al Qur’an 41:11

The fact that the Big Crunch will be followed by a second Big Bang, that changes everything to smoke, and from that smoke Allah (swt) will create an Earth different from ours.

It must be a much bigger earth to accommodate us, the billions of human beings that preceded us, and the billions that will come after us until the end of this world.

Thus, in five verses the Glorious Qur’an, a book revealed to an unlettered Prophet, in an unlettered society more than 14 centuries ago, confronting scientists, has decided, and settled one of the most critical areas that can never ever be settled by man.

Lesson 5

PLANET IN THE
**GLORIOUS
QUR'AN**





9

Qur'anic verses relating **TO THE PLANET EARTH**

The earth is mentioned in the Glorious Qur'an more than 150 times and every single of these verses is a scientific miracle by itself.

The below few verses from Qur'an will prove to us that every scientific notion in the Qur'an is so precise that it can testify to the people of our time, in this era of science and technology that the Qur'an cannot be the work of man.



“And on the earth are signs for the certain in faith.”

Al Qur'an 51:20

What are these signs? If we meditate about the earth, we can realize that we are living on a ball of rock, with a mass of 6000 million million million tonnes suspended in the space. Who could govern it and preserve it in its orbit other than Allah (swt).



We see enough signs that can testify to the fact that this is the work of the Creator, and that nobody has any power other than Allah (swt) to be capable of such a gigantic task.

If the earth goes slightly closer to the sun, due to its excess mass, the energy from the sun could have burnt everything on the surface of that planet, it could have evaporated water and destroyed the atmosphere.



If the earth was slightly further away from the sun, the amount of energy reaching the earth from the sun would not be enough to sustain life. Everything would freeze and life would be annihilated in no time.

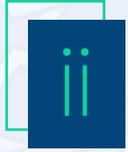


If the earth would be slightly larger than its volume, it could have attracted more atmosphere and the pressure of the atmosphere could stop the development of any form of life bigger than a rat.



If the earth was slightly smaller, it could not have attracted enough atmosphere to sustain life.

Thus, everything in our planet can clearly testify to the fact that it is the creation of a Great Creator, who has done everything in precise measures.



“And after that He expanded the earth; He extracted from it its water and its pasture.”

Al Qur’an 79: 30-31



These verses talk about the successive stages in the creation of the universe. Allah (swt) explains about the expansion of the earth through volcanic activity, and through this process of volcanic activity, Allah (swt) has caused the earth’s water and its pasture to gush out from within the earth.



It is very recently towards the end of the 20th century, after an intensive study of volcanic activity on earth, it was proved that the most abundant gas that comes out from volcanic vents and fissures is water vapor which condenses into water. We came to realize that the earth is the richest planet we know of in water quantity, and this water has gushed out from within the earth through the process of volcanic activity.





The second most abundant gas that comes out from volcanic vents and fissures after water vapor is carbon dioxide. The percentage of carbon dioxide in our atmosphere is something very minute, around 0.003%, and from this minute percentage of carbon dioxide Allah (swt) made the elementary element from which all food on the surface of our planet is generated. Allah (swt) has given green plants the capacity to take water from the ground or through watering, use carbon dioxide from the atmosphere and analyse that water by the solar energy into its elementary components.

The fact that all the water of our planet was gushed out from within the earth and all the food chain on the surface of our planet are actually produced from that minute percentage of carbon dioxide, which Allah has gushed out also from within the volcanic vents and volcanic fissures is a scientific fact, that was not reached until the end of the 20th century and for the Qur'an to spell it out that plainly, is a living testimony that the Qur'an cannot be the work of man.



The Prophet (pbuh) said:

“Verily this Qur'an, its miracles can never come to an end. The more you look into it, the more you can see something new in it.”

Lesson 6

WATER IN THE
**GLORIOUS
QUR'AN**



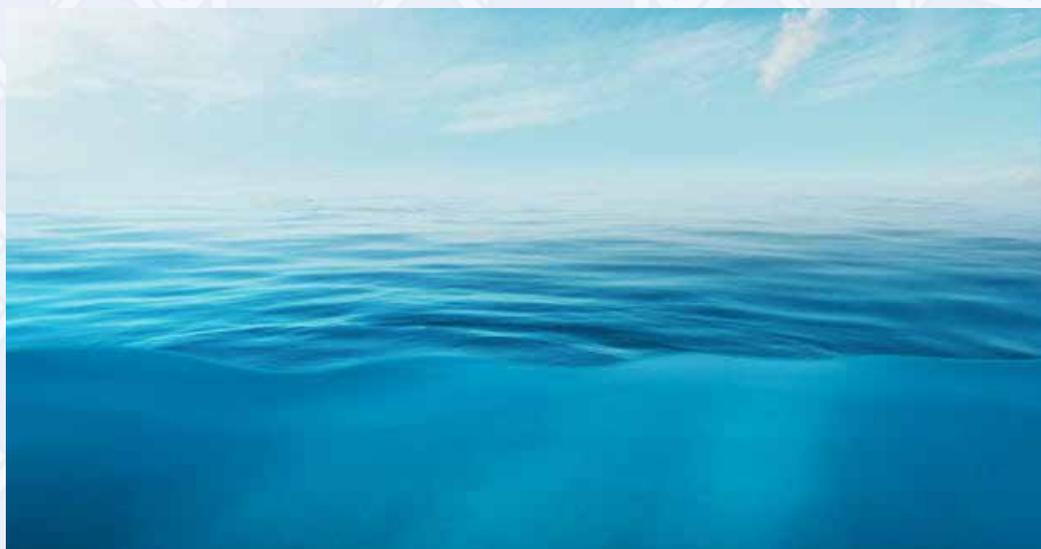


10

'The Water' IN THE QUR'AN

The Glorious Qur'an a book revealed more than 14 centuries ago, speaks about water in 63 different verses and every single one of these verses is a scientific fact that can testify to the fact that the Qur'an is the Divine Word and cannot be the work of any man.

In the previous lesson we came to know that our planet earth has been bestowed by a great quantity of water, that is estimated around 1.4 billion cubic kilometres of water. Allah has bestowed that great amount of water on our planet to make it suitable for life.





Scientists have wondered since the early days of scientific knowledge that where did this great quantity of water come from?

Many theories have been put forward, but towards the end of the 20th century, the conclusion reached was that this great quantity of water on Earth gushed out from within the earth itself.

We have two different cycles for water on the surface of our planet.

i

THE FIRST CYCLE IS THE EMANATION OF WATER VAPOUR FROM WITHIN VOLCANIC VENTS AND VOLCANIC FISSURES. THE CONDENSATION OF THIS WATER VAPOUR IN THE UPPER LAYERS OF THE ATMOSPHERE, OR WITH THE WEATHERING ZONE OF THE ATMOSPHERE, AND COMING DOWN AS RAIN. THIS RAIN WOULD RUN ON THE SURFACE OF OUR PLANET, BREAK ROCKS INTO SOIL, IRRIGATE PLANTS AND OTHER VEGETATIONS, IRRIGATE ELEMENTS AND HUMANS AND BE STORED GRADUALLY INTO THE ATMOSPHERE, AS WELL AS IN THE SOIL IN THE GROUND, AND THEN FLOWS TO DEPRESSED AREAS TO CONSTITUTE SEAS AND OCEANS.



ii

THE TERM EARTH OR WORD EARTH COMES IN THE QUR'AN WITH THREE DIFFERENT MEANINGS.

A

IF IT COMES IN COMPARISON WITH THE MOON, THE SUN, THE CONSTELLATIONS, THE FIRMAMENT, IT MEANS THE TOTAL PLANET.

B

IF IT COMES WITHOUT COMPARISON, IT MAY MEAN THE CONTINENTAL MASSES ON WHICH WE LIVE, THE LANDMASS OR THE SOIL SECTION, THAT'S COVERING THE ROCKY LAYER OF THE CONTINENTAL MASS.

C

IF SEEN IN THE CONTEXT OF THE VERSE:



“And after that He expanded the earth.”

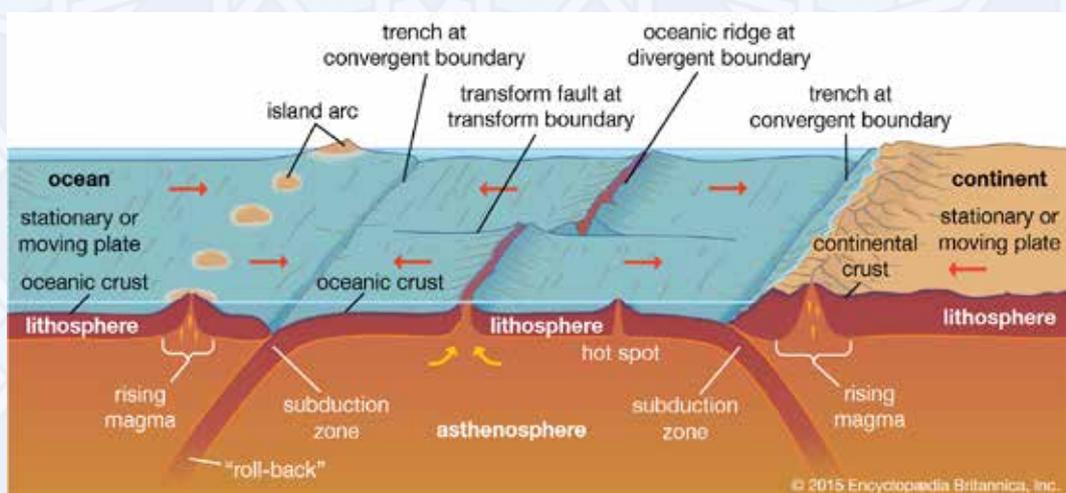
Al Qur'an 79:30

The Term 'earth' here means landmass.



And this has been scientifically proven that the earth started by an inundating ocean, and through the divine plan, this ocean was rifted at its axial path by deep rifts systems so deep that it penetrated the outer rocky cover of the earth reaching the zone of weakness where we find rocks in a semi molten state, and this magma started to eject from within that rift system to constitute a mid-oceanic Ridge at the axial path of that primordial ocean.

Through this process of expansion, Allah has caused the water vapour to gush out from within the volcanic fence and the volcanic fissures, explaining the origin of water on the surface of our planet, a fact that was only disclosed to man in the latest decades of the 20th century.





11

'Water cycle' IN THE QUR'AN

After emphasizing the fact that all water on the surface of earth was gushed out from within the earth, the Qur'an also speaks about the water cycle around the earth.

This cycle is so precise that it can testify to the wisdom of the Creator, to the fact that this cycle cannot be accidental, but it needs very careful planning.



“And have you seen the water that you drink; Is it you who brought it down from the clouds, or is it We who bring it down; If We willed, We could make it bitter, so why are you not grateful.”

Al Qur'an 56:68-70



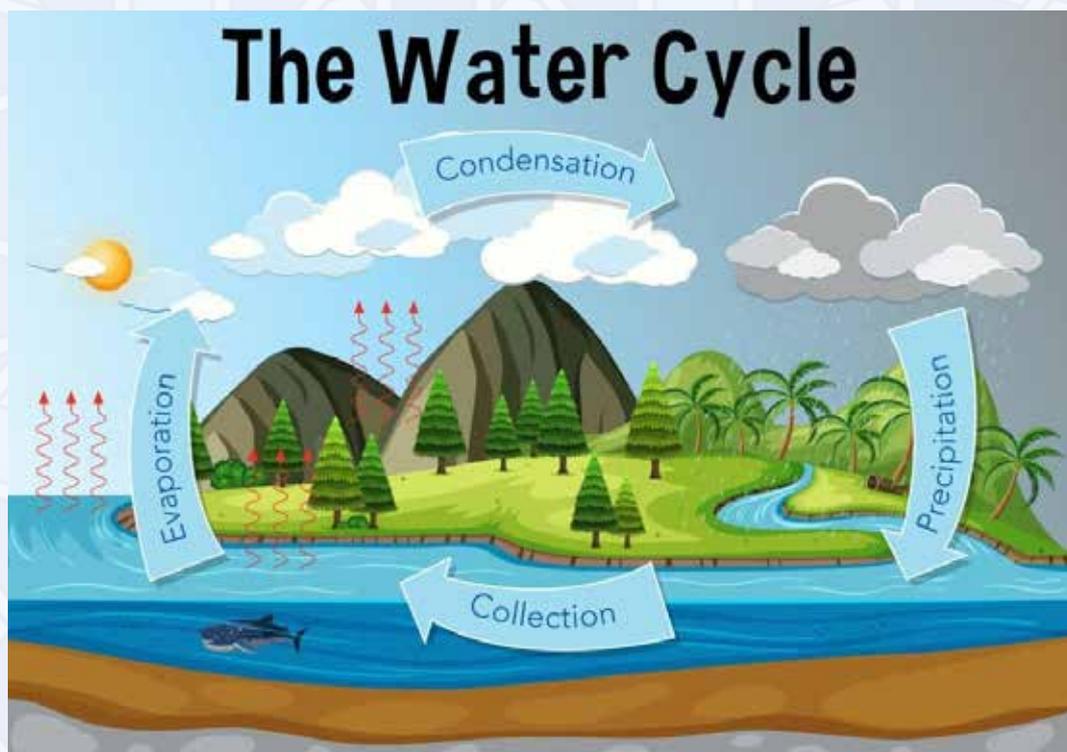
The Qur'an speaks in numerous verses about the sending of water from the heavens/ clouds. In the above verses, Allah (swt) is addressing the unbelievers by informing them about the favours and His mercy upon mankind that sends down water from the clouds for the humans to drink.

If He (swt) willed, He could have caused that water to come down as salty or so that we cannot drink. Thus, drinking a sip of fresh water is a great mercy from Allah (swt), and it deserves the thanks of human beings.





If the chemical composition of the atmosphere would be slightly different, would be more in nitrogen oxide or more in carbon dioxide, the water coming down from rain, would have been more salty and more acidic, and bitter and unportable. That's why Allah (swt) is directing our attention to the great process of running the water cycle, or what is known as the hydrological cycle around the Earth.





This cycle alone is enough testimony to every sane person, every rational person that the water cycle cannot be the work of anybody other than Allah (swt), and therefore in many Qur'anic verses, the Qur'an enhances man to think about this water cycle as a testimony to the careful planning in the creation of the universe, careful planning in providing every means of sustaining life to living beings on earth.

If water remained stagnant on earth, it would have rotten in no time because every single cubic meter or cubic centimetre of water, we have billions of living beings that live and die. Unless Allah has caused that cycle to go around the earth, life would virtually have been impossible, because all the water on the surface of our planet would have rotten in no time.

QUESTION & ANSWER BUCKET





01

WHAT ARE THE AREAS OF GUIDANCE COVERED IN THE QUR'AN?

AMONG THE AREAS OF GUIDANCE COVERED IN THE QUR'AN ARE:

i The area of faith: this area focuses on the sections of belief, that is we are asked to believe in Allah (swt), His angles, knowledge of the unseen, resurrection after death, accountability on the day of Judgement, etc.

ii The acts of worship: this section is also covered in the Qur'an because worship by definition is obedience, and there can never be any obedience without divine guidance.

iii The moral code: this section is also covered in the Qur'an because man isn't capable of establishing for himself a moral code that would be unbiased. he would either make it too strict or too relaxed.

iv The code of transaction with others: this section is also covered in the Qur'an because man by nature is selfish and greedy, so without divine guidance he would be unjust with others and work to fulfill his goals.



02

IS THERE ANY MENTION OF COSMIC VERSES IN THE QUR'AN AND THE SUNNAH?

YES, BOTH THE QUR'AN AND THE SUNNAH HAVE COSMIC VERSES AND SIGNS IN THEM. FOR EXAMPLE -

IN THE QUR'AN:



“And the heaven We constructed with great might. And indeed, We will keep expanding it.

Al Qur'an 51:47

IN THE HADITH:



The Prophet (pbuh) said:

“The first landmass placed on earth is the location of the House (the Ka'bah) and the earth was expanded from it”.

Shu'ab Al Eemaan – Hadith 3698



03

MENTION THE DIFFERENT MEANINGS OF THE WORD 'EARTH' IN THE QUR'AN.

THE WORD EARTH COMES IN THE QUR'AN WITH THREE DIFFERENT MEANINGS

- i Total planet: if mentioned in comparison with the sun, moon, and other similar creations.
- ii Continental masses on which humans live: if mentioned without any comparison.
- iii Landmass: if mentioned in the context of the verse.



“And after that He expanded the earth.”

Al Qur'an 79:30

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