



**QUESTION AND
ANSWER BUCKET**

Q1

GIVE AN EXAMPLE OF SHIRK AL ASGHAR.

Answer

An example of Shirk al Asghar is 'Ar Riyaa'. The apparent nature of the action is that you're doing it for Allah alone, but the Shaitaan tempts and misguides you, causing you to try and please someone along with Allah (swt) with your action.

You stand in prayer in the Masjid for the sake of Allah, but the Shaitaan comes and whispers trying to distract you to notice to your side that someone's watching you.

There's a brother watching you, and you are very keen to give a good impression to that brother in the way that you deal with him and so the Shaitaan throws something into your heart, and you begin to change your prayer for the sake of the brother who is watching you.

You don't even notice it, but you're reading that little bit longer, and you are praying that little bit better, and maybe your head just moves over to the side just to check that he is still watching you. This is Riyaa, one of the forms of Ash Shirk al Asghar.



Q2

HOW DOES THE MAGICIAN LEAD HIMSELF AND THE PEOPLE WHO FOLLOW HIM TO SHIRK AND KUFR BY PRACTISING MAGIC?

Answer

One of the Shayaateen from men (magicians) call upon one of the Shayaateen from the Jinn; for example, a man or a woman go out to the forest at night and sit in a cave surrounding themselves with stones and candles and chant calling upon the Shaitaan to appear in front of them.

They begin this terrible pact of student and teacher, requesting the Shaitaan for favours and fulfilling his conditions and demands in return.

The primary condition that the Shaitaan has granting favours and requests is that you must dedicate yourself to worshipping him besides Allah (swt).

One must continue doing vile and Haraam actions that it corrupts their heart and leaves them no chance for returning back to Islam.

The more a magician does to kill off his heart from Islam, the closer the Shaitaan gets to them and gains control over his/her heart.

But, it is not enough for the Shaitaan, he continues to ask for more and provokes the magician to get more people involved in Shirk and Kufr as well.



The Magician involves them knowingly or unknowingly in the disbelief of Allah (swt) by asking them for a slaughter to be done to other than Allah, tying amulets, put under the pillow or sewn into a person's clothes containing disbelief in Allah.

It might be very subtle, causing one to start worshipping the magician, or leading one to believe that he can help them when Allah can't help them, or that Allah (swt) is unable to help them.



Q3

MENTION A VIRTUE OF 'LAA ILAAHA ILLALLAH'.

Answer

Among the virtues of 'Laa ilaaha illallah' is that if one says it only seeking the pleasure of Allah (swt), Allah (swt) has forbidden the Hellfire for him/her.

There is a beautiful story called 'The story of the Bitaaqah'.

A man comes on the Day of Judgement with 99 scrolls full of evil deeds, as far as the eye could see. He can't even find one good deed, but Allah (swt) says to him, you're not going to be oppressed on this day.

From the inside of his pocket, a piece of paper is pulled, and on that piece of paper is 'Laa ilaaha illallah.'

He says, O my Lord, what is this piece of paper going to do against all these sins? How is this little piece of paper going to outweigh 99 scrolls?

And then Allah (swt) commands for the scale to be established, and for them to be weighed.

The 99 scrolls on one side of the scale and Laa ilaaha illallah is put on the other side of the scale, and Laa ilaaha illallah outweighs all those scrolls.



 www.zakirnaik.com

 zakirnaik

 drzakirchannel

 zakirnaikpersonal

 drzakiranaik

 www.peacetv.tv



AL HIDAAYAH

الهداية

The Guidance for Humanity

Based on the Glorious Qur'an and Authentic Hadith

The Sahaabah (companions of the Prophet (pbuh)) would not swear an oath by Allah unless it was a very serious matter. On the other hand, in some Muslim cultures, swearing an oath by Allah (swt) is not considered as something important, but people do it for anything.

This lack of importance leads to another major characteristic of the Shaitaan, which is lying and breaking promises.

