

QUESTION & ANSWER BUCKET





1

What should be done if parents command to disobey the commands of the Qur'an and Sunnah?

If anyone (father, a mother, or even a teacher) orders one to do something that is Haraam or goes against the teachings of the Qur'an and the Sunnah of the Prophet (pbuh), you should not obey them in such commands.



“But if they strive to make you join in worship with Me things of which you have no knowledge, obey them not; yet bear them company in this life with justice (and consideration).”

Al Qur'an 31:15



The Prophet (pbuh) said:

“No one should be obeyed on account of disobeying the Creator, Allah (swt).”



2

What is the importance of showing respect and obedience towards one's parents?

Disobedience and disrespect of parents is one of the major sins in Islam. If you want to be successful in life, your parents must be happy with you. The supplications of the parents are very important for a child's improvement and success in this life and the Hereafter.



“Your Lord has decreed that you worship none but Him, and that you be kind to parents. Whether one or both of them attain old age in your life, say not to them a word of contempt, nor repel them, but address them in terms of honour.”

Al Qur'an 17:23



The Prophet (pbuh) said:

“May he be disgraced! May he be disgraced! May he be disgraced, whose parents, one or both, attain old age during his lifetime, and he does not enter Jannah (by rendering being dutiful to them).”



3

Why is it important for educating the girls or women in Islam?

It is entirely against the teachings of the Qur'an and Sunnah to deprive any child, whether a boy or a girl or making distinction between them based on gender with regards to the education. We should educate them both and aim to give them the best of education possible.

Choose what you like, choose what you can excel in and reach to new heights, rather than trying to compete with men in every aspect of life.

For example, the profession of a gynaecologist is something that we must promote women to take up. It is a dilemma that even in Muslim countries, a woman has to go to a male gynaecologist because there are very few female gynaecologists, female doctors, pediatricians, and so on.

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