



QUESTION
& ANSWER

BUCKET

Q1

WHILE FINDING ABOUT POSSIBLE MATCHES, IS THERE ANY PROBLEM REJECTING SEVERAL OF THEM BEFORE FINDING THE RIGHT ONE?

ANSWER

Is there any law or rule that prohibits rejecting the first one? To search and select is the only way to find the compatible one. If you do not reject the incompatible, you will end up with the incompatible for the entire lifetime. It is a lifetime partnership.



Q2

WHY DO YOU PLACE PHYSICAL ATTRACTION BEFORE RELIGION IN CONSIDERING SOMEONE FOR MARRIAGE?

ANSWER

Let's say you went, and you saw her. And you really liked her. And then you ask about her Deen, and her Deen is not good. What do you do? You will no longer consider her. Now, imagine that you ask about the Deen of the person. And they tell you she is a strong believer; she is just an excellent Muslimah. So, you go, and you see her, and you are disappointed by her looks. Now what happens at this point? Well, you're going to refuse, but what are you also saying in your refusal, religion is not important. So that you do not put yourself in that situation, establish the very first important component of romantic love and what is the very first component of romantic love? It is attraction.



Attraction



Q3

HOW SHOULD ONE GET TO KNOW A PROSPECTIVE SPOUSE, IF ONE IS NOT GOING TO SPEND SOME TIME WITH THEM BEFORE MARRIAGE?

ANSWER

Through familial visits; they may meet and exchange questions to see how the would-be couple are compatible for marriage. In the absence of the family, a third-party family may host them, through which they can very well exchange information. All such process should be done within the boundaries of Shariah.



Q4

HOW SHOULD WE UNDERSTAND UMAR'S (RA) MARRIAGE TO THE DAUGHTER OF ALI (RA) DESPITE THE BIG DIFFERENCE IN AGE?

ANSWER

The issue should be understood in terms of the following points:

- i He married her to have a link to the Prophet's (pbuh) lineage
- ii That was not necessarily the norm
- iii What is accepted in a certain cultural context may not be accepted in other cultures
- iv Because something was done, it does not mean that it's a must
- v Back then, a divorced or a widowed woman could easily remarry. But now, once the older spouse dies, the younger one gets hardly any chance to remarry.





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