

ASSESSMENT



# 26 WAYS TO BE A GOOD MUSLIM PARENT

PART 1

**SHAIKH TIM HUMBLE**

From the series: 26 Ways to be a Good Muslim Parent

# ASSESSMENT

## - BEGINNER



### CHOOSE THE CORRECT ANSWER

1. The father's care of his child starts
  - a at choosing his school
  - b at choosing his mother
  - c in kindergarten
  
2. A child at his tender age
  - a takes his father as his only role model
  - b takes his play mates as his role model
  - c takes his sisters as his role model
  
3. Having children is
  - a not important in Islam
  - b a personal choice that has nothing to do with Islam
  - c is one of the purposes of marriage in Islam





4. The Prophet (pbuh) commanded us to marry

- a** the beautiful women
- b** the women of noble lineage
- c** the loving and caring women

5. Among the effective non-formal education methods is

- a** the Islamic environment
- b** having a good parent
- c** trips



# ASSESSMENT

- BEGINNER



## MATCH COLUMN A WITH COLUMN B

COLUMN A	COLUMN B
1. Walood	a. loving and caring
2. Parenthood	b. family's bright history and good reputation
3. Uswah Hasanah	c. likely to give birth to children
4. Hasab	d. excellent role model
5. Wadood	e. responsibility of both parents

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_



# ASSESSMENT

- BEGINNER



## STATE WHETHER THE FOLLOWING STATEMENTS ARE TRUE OR FALSE

- 1 Parenthood is an investment, concerned about how much one is going to earn through his children. \_\_\_\_\_
- 2 A person whose job requires constant travelling is not likely to make a good father. \_\_\_\_\_
- 3 It is not allowed in Islam to receive anything from the wife at the wedding time. \_\_\_\_\_
- 4 A child should be trained before puberty to practise Islam. \_\_\_\_\_
- 5 Islam leaves the intimate relation with the wife to people's nature, and does not give any guidance. \_\_\_\_\_



# ASSESSMENT - INTERMEDIATE



## CHOOSE THE CORRECT ANSWER

1. The Prophet (pbuh) forbade marrying
  - a women who are very rich
  - b the woman who was not going to have children
  - c a woman with Hasab
  
2. Having marriage criteria other than those set by the Prophet (pbuh) leads to
  - a corruption
  - b ingratitude to parents
  - c poverty





### 3. The mother

- a** will also be asked about the upbringing of the children
- b** will not be asked about the upbringing of the children
- c** is only responsible for running the home

### 4. When the parents teach the children good conduct

- a** they will not follow them since it is coming from the parents
- b** they follow if the parents' behaviour reflects that
- c** they will follow whether the parents are practising that or not

### 5. The tendency to imitate in the children

- a** is an advantage in upbringing
- b** is a disadvantage
- c** cannot be made use of by the parents



# ASSESSMENT - INTERMEDIATE



## MATCH COLUMN A WITH COLUMN B

COLUMN A	COLUMN B
1. Marriage criteria	a. perfection
2. Parenting starts	b. ancestor
3. Upbringing righteous children	c. religion and character
4. Ihsaan	d. before marriage
5. Father	e. endless reward

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_





# ASSESSMENT

## - INTERMEDIATE



### STATE WHETHER THE FOLLOWING STATEMENTS ARE TRUE OR FALSE

- 1 A little girl wearing the Hijab is less likely to leave it after puberty. \_\_\_\_\_
- 2 The son should be left to choose his spouse without the interference of the parents.  
\_\_\_\_\_
- 3 Whoever does something good earns the reward of all those who copy him.  
\_\_\_\_\_
- 4 Whatever one does will be repaid in the same kind. \_\_\_\_\_
- 5 The Qur'an indicates that parenting is a shared job. \_\_\_\_\_



# ASSESSMENT

- ADVANCED



## CHOOSE THE CORRECT ANSWER

1. The metaphor of the shepherd used in the Hadith symbolises
  - a toiling for livelihood
  - b parenting
  - c responsibility
  
2. The best type of parenting is
  - a proactive parenting
  - b inactive parenting
  - c reactive parenting





### 3. One of the pitfalls of parenting

- a** is to delegate the responsibility of parenting to the spouse
- b** is to take part in this task despite being busy outdoors to earn a living
- c** is to not rely on the role of the Masjid in building the child's character

### 4. Marrying a girl who is not willing to have children

- a** goes against the teachings of the Prophet (pbuh)
- b** is a choice Islam gives as it is not concerned with conception
- c** is a demographically and religiously sound decision

### 5. While still looking for a spouse

- a** one should overlook the shortcomings and weaknesses
- b** one has to have the children in his consideration
- c** one should be concerned only in the well breeding of the spouse



# ASSESSMENT

- ADVANCED



## MATCH COLUMN A WITH COLUMN B

COLUMN A	COLUMN B
1. Parenting	a. expression of contempt
2. Ihsaan	b. Prophet Musa's (pbuh) companion
3. Parents' righteous deeds	c. investment
4. Uff	d. being kind to others
5. Khidr (pbuh)	e. benefit the children

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_



# ASSESSMENT

- ADVANCED



## STATE WHETHER THE FOLLOWING STATEMENTS ARE TRUE OR FALSE

- 1 The father's good deeds that are part of one's character is more beneficial to the children than the immediate care necessary for their upbringing. \_\_\_\_\_
- 2 Our Prophet (pbuh) will feel proud of the great number of his followers at the Day of Judgement. \_\_\_\_\_
- 3 Both the parents need to demonstrate the Sunnah of the Prophet (pbuh) at home. \_\_\_\_\_
- 4 With intensive education, the environment has little bearing on the character of the child. \_\_\_\_\_
- 5 Being undutiful to the parents does not make one's children undutiful. \_\_\_\_\_





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