

QUESTION & ANSWER BUCKET





01

WHAT ARE THE AREAS OF GUIDANCE COVERED IN THE QUR'AN?

AMONG THE AREAS OF GUIDANCE COVERED IN THE QUR'AN ARE:

- i The area of faith: this area focuses on the sections of belief, that is we are asked to believe in Allah (swt), His angles, knowledge of the unseen, resurrection after death, accountability on the day of Judgement, etc.
- ii The acts of worship: this section is also covered in the Qur'an because worship by definition is obedience, and there can never be any obedience without divine guidance.
- iii The moral code: this section is also covered in the Qur'an because man isn't capable of establishing for himself a moral code that would be unbiased. he would either make it too strict or too relaxed.
- iv The code of transaction with others: this section is also covered in the Qur'an because man by nature is selfish and greedy, so without divine guidance he would be unjust with others and work to fulfill his goals.



02

IS THERE ANY MENTION OF COSMIC VERSES IN THE QUR'AN AND THE SUNNAH?

YES, BOTH THE QUR'AN AND THE SUNNAH HAVE COSMIC VERSES AND SIGNS IN THEM. FOR EXAMPLE -

IN THE QUR'AN:



“And the heaven We constructed with great might. And indeed, We will keep expanding it.

Al Qur'an 51:47

IN THE HADITH:



The Prophet (pbuh) said:

“The first landmass placed on earth is the location of the House (the Ka'bah) and the earth was expanded from it”.

Shu'ab Al Eemaan – Hadith 3698



03

MENTION THE DIFFERENT MEANINGS OF
THE WORD 'EARTH' IN THE QUR'AN.

THE WORD EARTH COMES IN THE QUR'AN WITH THREE
DIFFERENT MEANINGS

- i Total planet: if mentioned in comparison with the sun, moon, and other similar creations.
- ii Continental masses on which humans live: if mentioned without any comparison.
- ii Landmass: if mentioned in the context of the verse.



“And after that He expanded the earth.”

Al Qur'an 79:30

Question

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Q4

Mention the scientific research regarding the beneficial properties of fig and olives together.

Answer

During certain scientific research in Japan, an Egyptian student directed the attention of his professor to the fact of olives and figs being mentioned in the Qur'an in a certain proportion (olives mentioned seven times and the fig mentioned only once).

Generating curiosity in the student and the professor, they started experimenting with mixing seven quantities of olive oil to one quantity of fig and used it for treating several diseases.

They were surprised to find that this mixture was an excellent cure for many diseases, including cancer, and also lead the Japanese researcher to embrace Islam, Alhamdulillah.



Q5

What are the major points of differences between the Muslims and the non-Muslims concentrated on?

Answer

The differences between Muslims and non-Muslims are mainly concentrated around two issues:

i

The unbelievers reject the belief that the Qur'an is the word of Allah (swt), but rather claim that Muhammad (pbuh) wrote it himself or copied it from other religious scriptures.

ii

The unbelievers reject the prophethood of Muhammad (pbuh) and claim that he was a man just like any of them.



Q6

Explain the effect of Hajj on a Muslim's life.

Answer

Allah (swt) has made Hajj (pilgrimage) an Islamic obligation on every sane, adult, free, capable Muslim man or woman for at least once in his/her lifetime.

The idea to bring every Muslim to the most holy place on the surface of the planet, during the Most Holy 10 days of the year so that their good deeds can be multiplied many folds is a renovation of the Muslims life by reminding them of the fact that death is a reality of our time.

Dressing in Al Ihram is symbolising the piece of cloth in which a dead body is shrouded and covered, and the circumambulation of the Ka'bah is conforming to the movement in the universe. Every single creation in the universe is moving in that direction, and this conformity can bring a lot of blessings to the human being.



Further, the rest of the acts of Hajj are a symbolisation of the resurrection after death and gathering for the Day of Judgment. Standing in the plain of Arafat symbolises exactly the stand on the Day of Judgment and waiting for the judgment of every one of us.

The movement into eternity in life will come either in Paradise forever or in Hell forever, and going back to life is a process of purification of every Muslim man and woman who has performed this pilgrimage in the way recommended by Allah and by His messenger (pbuh).

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AL HIDAAYAH
الهداية

The Guidance for Humanity

Based on the Glorious Qur'an and Authentic Hadith