

TEST

Q & A



QUESTION AND ANSWER BUCKET



Q1

Can Jumu'ah Salaah be offered before the Zawaal (before the sun reaches its zenith)?

ANSWER

The majority of the scholars, including the three Madhahib and also an opinion of Imam Ahmad Ibn Hanbal, say that Jumu'ah Salaah cannot be offered before Zawal. The second opinion is that Jumu'ah Salaah can be offered before Zawal.

And when Sheikh 'Abdul 'Aziz Ibn Baz was asked about that, he said that it can be offered before Zawal but the best and the safest option to move out of the difference of opinion is that Jumu'ah Salaah be offered after Zawal.

Q2

What is the Shaahid (witnessing day) mentioned in Suratul Burooj verse 3?

ANSWER

It's mentioned in *Jami' At-Tirmidhi, Vol. 6, Hadeeth number 3339*, that the Prophet Muhammad, peace be upon him, said, "Al Yawmul Al Maw'ood (i.e., the Promised Day) is the Day of Resurrection, and Al Yawmul Mashhood (i.e., the Witnessed Day) is the day of 'Arafah and Ash Shaahid (i.e., the Witnessing Day) is the Day of Jumu'ah].



Q3

Is it true that Jumu'ah was specified as the weekly Eid of the Muslim whereas the Christians had Sunday and the Jews had Saturday?

ANSWER

No this is not true. It is mentioned in *Saheeh Muslim, Vol. 2, Hadeeth 1982*, that the Prophet Muhammad (pbuh) said that, "Allah led the people before you away from this day of Friday. The Jews have Saturday, the Christians have Sunday, and Allah blessed you and assigned for you this day of Friday.

So, the earlier nations, the Christians and Jews, were not commanded to take these two days. It is they who chose to deviate from the divine guidance. For this deviation, Allah led them astray and diverted them away from this blessed day.










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