

# QUESTION & ANSWER BUCKET





1

## WHAT IS THE MEANING OF THE STRONG BELIEVER BEING BETTER THAN THE WEAK ONE?

### ANSWER

The Prophet (pbuh) says in the authentic Hadeeth (The believer who is strong is better and more beloved by Allah than the weak one). "The strong one" means the one who is strong in faith, strong in mind, strong in knowledge, strong in action, strong in worship, strong financially, strong ethically, strong morally, able to withstand the troubles and the tribulations that Allah will test him or her with; that self-strength is a mark that is cherished and loved by Allah.

2

## WHAT IS THE MEANING OF THE STATEMENT OF THE PROPHET, AL YADUL ULYA KHAIRUN MINAL YADIS SUFLAA?

### ANSWER

It means that the hand that produces, gives and donates is better than the hand that seeks or takes donations. This Hadeeth encourages self-sufficiency and hard work, and condemns being dependent on others.

We're not talking about self-sufficiency that you find within yourself, I want to have an enormous amount of money. Self-sufficiency is that you are able to meet the challenges that you are set at or given by Allah.



3

### **CAN YOU MENTION ONE INSTANCE ILLUSTRATING THE SAHAABAH'S SELF-DEPENDENCE?**

#### **ANSWER**

When the prophet reached Madinah, the prophet wanted to unite the Muslims and create a solidarity society. He partnered in twos the immigrants with the residents of Madinah. Abdur Rahmman bin Awf was one of those who migrated from Makkah to Madinah and was joined by the prophet with a man from the Ansar or Madinah local Muslims. This man from Ansar offered Abdur Rahman to share with him his wealth and even offered to divorce one of his wives and marries him to her. Abdur Rahmaan bin Awf, instead of accepting the offer, prayed Allah to bless his friend's wealth and wives, and asked him just to tell him where the marketplace was. He preferred to be self-dependant than to accept the free offer.



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