



QUESTION & ANSWER BUCKET



Q1 **Atiq:** You said the best way of learning Quranic verses is part Arabic and then English translation. Would that be helpful for someone like me who is pretty much having a hard time reading Arabic?

ANSWER

If you strive and if Allah's help is with you, nothing is difficult. Maybe you must strive more, but nothing is impossible or difficult if Allah's help is with you, and if you're willing to strive.

I also suggest using Abdullah Yusuf Ali's translation of the Qur'an. Abdullah Yusuf Ali has tried his best to match the translation with Arabic similar to word for word translation.

Thus, this translation will help you to learn the verse by splitting it part in Arabic and English translation, In Sha Allah.



Q2 Can the material and content provided in this IDTP be utilised by any Da'ee or organisation to conduct their own training programmes?

ANSWER

I'm aware that many organisations today are using the matter and content of our Da'wah Training Programme, but the problem is that they change the matter in some places or change the method of conducting the programme, thinking that they are improvising on it.

My advice to such organisations or Da'ees is, when you want to copy, copy 100%. Many of them copy and they change 5% or 10% but they chop off the base. Imagine you want to make a building of 30 storeys and you do not make the first storey and decide to start building from the second storey!

For example, instead of having a continuous 33-day training programme like we are doing now, they decide to have it one day a week. Even if all the notes are the same, one day a week will not get that impact.

They think that no one has time to attend at a stretch for 33 days, let us make it easy for the Ummah. Once a week in 9 months and the complete course is done. They falsely assume that they haven't changed anything. But in reality, they have changed the very pillar of the training programme, which is to learn how to do Jihad, strive and struggle in the cause of Allah.



If someone says their content doesn't have any copy-rights, copy 100% and reach a certain level first. To get that level, you should know how to copy ditto, without changing even 1%. Once you achieve the results after copying 100%, then you can decide on changing according to what you think is the best.

I know many of my students and many other people who conducted many training programmes. If they had kept the training programme as it is and reached a level and then changed it, it wouldn't have been a problem. Alhamdulillah yet there are Da'ees groomed from these training programmes.

Most of the people take our notes and they delete or change some of our answers and make a big mess and thus don't get the convincing results. I'm not saying my notes are the best. I don't claim that there are no mistakes in it. There may be 10% mistakes. But when you change that 10%, maybe the thing you have changed is not the mistake, but it is the pillar or foundation of the training programme.



Q3

What is the proper etiquette of correcting someone's mistake the Sunnah way?

ANSWER

Many a time people try to act extra smart by pointing out mistakes in something they are not an expert in. It's good to be smart but it is not good to be extra smart. It is better to be a good student rather than try to be a hero. Allah knows how to make a hero into a zero.

One should always strive to acquire the best of what you can. If you have a question or think you need a clarification about something you think is a mistake, one should ask about it without any hesitation, but never try to be extra smart.

Most of the time when you think it's a mistake, it turns out it is not a mistake. That doesn't mean we cannot make a mistake, but there are Sunnah ways of how a mistake must be rectified.

To give an example: Once the two grandsons of Muhammad (pbuh), Hassan and Hussain (ra), saw an old man not doing Wudhu properly. They didn't tell him, "Old man, you don't know your Deen, you're so old, you're a Muslim and don't know how to do Wudhu!" Rather, they politely told him to observe which of the two does Wudhu properly and made Wudhu the proper way. Immediately the old man realised that his Wudhu was wrong. This is the way of Hikmah; this is the way of Sunnah to correct the people's mistakes.