

INTRODUCTION OF THE IDTP VIII

INTRODUCTION OF THE INTERNATIONAL DA'WAH TRAINING PROGRAMME



LET'S BECOME EFFECTIVE DA'EES

INTERNATIONAL DA'WAH TRAINING PROGRAMME – Part 8

CONCEIVED, DEVELOPED AND CONDUCTED BY
DR ZAKIR NAIK



OBJECTIVES OF THE INTERNATIONAL DA'WAH TRAINING PROGRAMME (IDTP)

1

This Da'wah training programme is targeted for those Muslims who want to do Da'wah to non-Muslims whenever opportunity arises or want to become part-time or full-time Da'ees.

2

It is not a knowledge-based programme but rather a technique-based Da'wah training programme.

3

However, the basic bare minimal knowledge and understanding of Islam and other religions that is required during the initial stages of Da'wah will be provided during the course of this training.



4

Special emphasis will be given to the following:

- A Techniques of public speaking
- B Structure and content of Islamic talk
- C Replies to Most Common Questions asked by non-Muslims
- D Techniques of handling Question & Answer
- E Debating skills

5

For Da'wah to be effective, the major requirements are:

- A Allah's help is the most important (Al Qur'an 3:160)
- B Hard work and dedication (Al Qur'an 29:69)
- C Techniques and knowledge (Al Qur'an 16:43, 21:7)

6

One of the main objectives of this International Da'wah Training Programme is not only to have a Da'ee in every country in the world, every city in the world, every locality in the world but at least one Da'ee in most of the Muslim homes in the world if not all, In Sha Allah.



DURATION AND DIVISION

OF THE INTERNATIONAL
DA'WAH TRAINING
PROGRAMME (IDTP)

1

The total duration of the IDTP course will In Sha Allah be more than 650 hours.

A

The total duration of video recording is more than 350 hours.

B

The total duration required to read the Study Guides is more than 40 hours.

C

The total duration required to do the Assessments is more than 20 hours.

D

The total duration required to do the Evaluation is more than 20 hours.

E

The total duration required to do the Homework is more than 200 hours.



2

The IDTP is divided into Long Courses and Short Courses.

A

The IDTP is divided into 20 Long Courses, each of duration of 13 hours to 50 hours, inclusive of Video recording, Study Guide, Assessment, Evaluation and Homework.

B

The IDTP is divided into more than 140 Short Courses, each of duration of 3.5 hours to 8 hours, inclusive of Video recording, Study Guide, Assessment, Evaluation and Homework.

3

The IDTP Courses released on Al Hidaayah:

A

Minimum 2 Short Courses of the IDTP will be released every month, InShaAllah.

B

The complete IDTP will InShaAllah be released on Al Hidaayah in about 4 years.

4

Time required to complete the IDTP along with the scheduled release:

On an average 13 to 15 hours (2 to 3 Short Courses) a month will take 4 years to complete the course, InShaAllah.



COURSE TOPICS

1. Introduction of the International Da'wah Training Programme
2. Revision of Qur'anic verses helpful for Da'wah talks

OBJECTIVES OF THIS SPECIFIC COURSE

1. An important reminder on the characteristics of a Da'ee
2. Observe and record the pre-training public speaking skills of the IDTP participants for post-training evaluation

QUESTION AND ANSWER BUCKET

HOMEWORK

EVALUATION

TRANSCRIPTS



ASSESSMENT

Multiple Choice Questions
Match the Columns
True or False

COURSE DURATION

Video Duration – 2 hours 33 min
Study Guide – 57 min
Assessment – 10 min
Evaluation – 5 min
Homework – 1 hour
Total Duration – 4 hours 45 min



1

INTRODUCTION OF THE INTERNATIONAL DA'WAH TRAINING PROGRAMME



LESSON 1



INTRODUCTION OF THE INTERNATIONAL DA'WAH TRAINING PROGRAMME – PART 1



I. Dr Zakir Naik's Journey of Da'wah

A

Inspired by late Sheikh Ahmed Deedat (ra)



- 1 I was inspired to become a Da'ee by none other than late Sheikh Ahmed Deedat (ra).
- 2 I met him for the first time in 1987 and in 1988 we organised his lecture tour in which he delivered about 18 public lectures.
- 3 During this time, he gave a pamphlet that he was having an international Da'wah training programme for two months in the year 1988.



- 4 Although the list of participants for his Da'wah training programme was final yet he offered me to join it. I was at that time in medical college and exams were at hand. I had to politely decline.
- 5 At that time I was inspired by Sheikh Deedat but didn't think of becoming a Da'ee.



- 6 Inspired by Sheikh Ahmed Deedat, I saw most of his videos, some once, some twice, some thrice, some four times, and some even five times. He was my mentor through his videos.



B

Da'wah at Medical College



- 1 I started speaking about Islam in the medical college which had a majority of non-Muslims, hardly 3 or 4% were Muslims.
- 2 When I spoke about Islam to the non-Muslims at college, most of the Muslims at college ran away thinking that I will get hammered. Alhamdulillah, if Allah is with you, none can overcome you, if Allah forsakes you then none can help you.
- 3 I started my Da'wah by speaking very softly and humbly with all the knowledge I got from Sheikh Deedat, but I got no results. I asked myself, "I'm speaking the same content of Sheikh Deedat, why am I not getting results?"
- 4 I changed my style from being soft spoken to militant style. There was a time I was more aggressive or more militant than Sheikh Deedat himself. If you see some of my old recordings, you could see me, the "Fiery Zakir Naik".



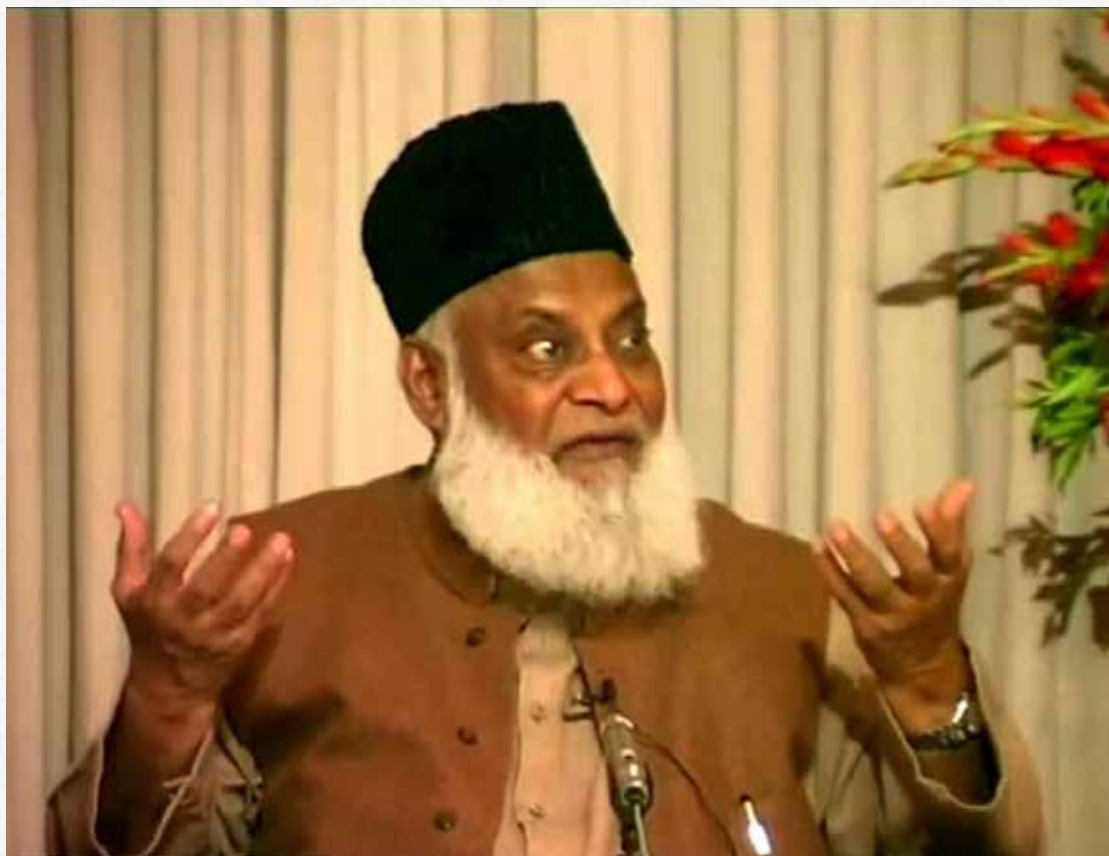
C Islamic Research Foundation – Part time to Full time Da'wah

- 1** Islamic Research Foundation (IRF) was founded in 1991, mainly to give a platform for other Da'ees.
- 2** I was a stammerer. I could have dreamt of becoming the best doctor in the world, the best heart specialist in the world, but never ever I could have dreamt of speaking even in front of 25 people.
- 3** In the beginning, I started to give two hours a week for Da'wah. Later, two hours every day. Then I realised that two hours a day is too less, I should give half of my time a day for Da'wah.





- 4 Hardly a few months after we started IRF, I met Dr Israr Ahmed. Dr Israr Ahmed is the other person who has been an inspiration to me. Dr Israr Ahmed, may Allah grant him Jannah, hailed from Lahore, Pakistan, and was a medical doctor.
- 5 When I reached Pakistan, in Lahore to meet him, he asked me, what my intention was. I said, “I will do 50% Da’wah, 50% Medicine”. He told me, “Son, I’m a medical doctor. For seven years, I practiced, and I tried to do both. Later, I had to choose between the two. If you have to specialise, you have to specialise in one.”





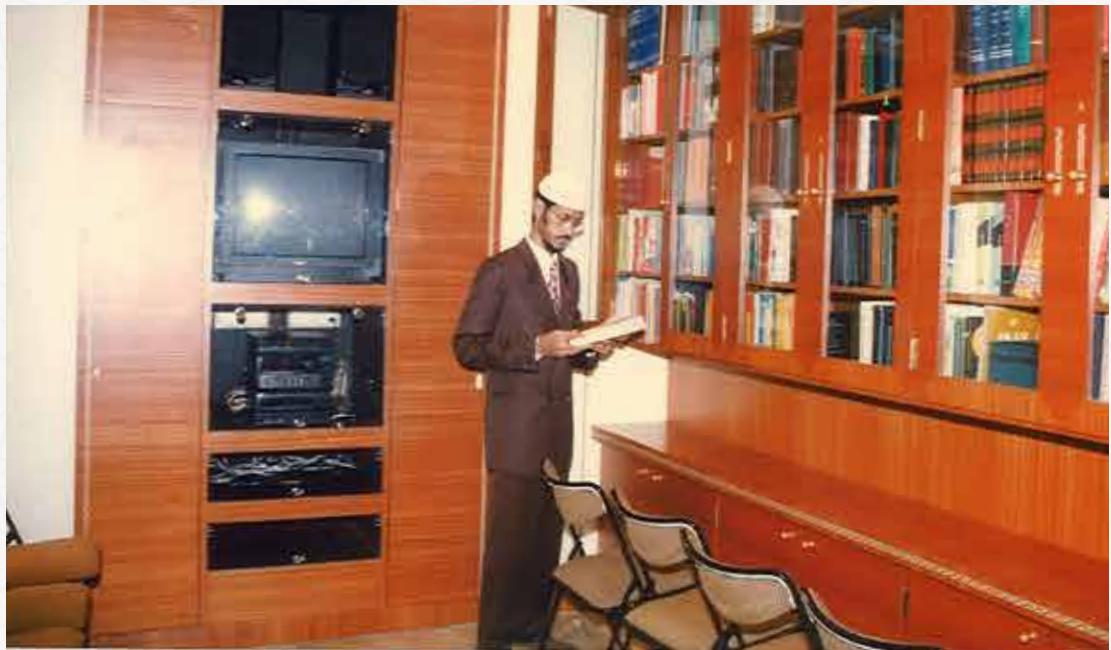
6 وَمَنْ أَحْسَنُ قَوْلًا مِّمَّنْ دَعَا إِلَى اللَّهِ وَعَمِلَ صَالِحًا وَقَالَ إِنَّنِي مِنَ الْمُسْلِمِينَ



Who is better in speech than one who calls (men) to Allah, works righteousness, and says, “I am of those who bow in Islam”?

(Al Qur'an 41:33)

Being inspired by Sheikh Ahmed Deedat, especially by the above verse of the Qur'an he often quoted and after getting advice from Dr Israr Ahmed, I decided if I must specialise, I had to choose between the two, medical profession or Da'wah. I chose to be a full-time Da'ee, Alhamdulillah.





D Da'wah grows with Allah's help

- 1** In the beginning at Islamic Research Foundation our main Da'wah activity was lending video cassettes of Sheikh Deedat for free with a small deposit amount.



- 2** Later, we decided to have a question and answer session on Islam and comparative religion. One of my friends, who was also quite good in the field of Da'wah, was told to handle the Q&A session for about 25 engineering students in our organisation. When he went forward to reply, he got cold feet. I being a stammerer went in front of the audience and started replying. By Allah's mercy, grace, and help, while replying, I did not stammer.



- 3 We started having a Q&A session once a week. My friend assured me that I did good on the stage and asked me to continue to handle it although originally, he was supposed to do so.
- 4 I delivered my first prepared speech in a small room of only 25 square meters, attended by more than 100 people. I memorised a lecture of 45 minutes but went on to deliver for more than three hours including the question and answer session. The longest lecture I have ever given in my life! Three hours without notes on the topic, “Is the Qur’an God’s Word?”
- 5 The first public lecture I delivered was in 1992, “Is the Qur’an God’s Word?”





- 6 There was a time when I had a feeling that Alhamdu-lillah Allah has given me the power of debating. I was very well-known for debating on any given topic.
- 7 The debating skills that Allah had given me, I started using them for the cause of Islam and found success, Alhamdulillah.
- 8 I also realised that for success in Da'wah one should choose the right spouse who can support your Da'wah. It is very important to have the help and support of your spouse and family for your Da'wah to be successful.



LESSON 2



INTRODUCTION

INTRODUCTION OF THE INTERNATIONAL DA'WAH TRAINING PROGRAMME – PART 2



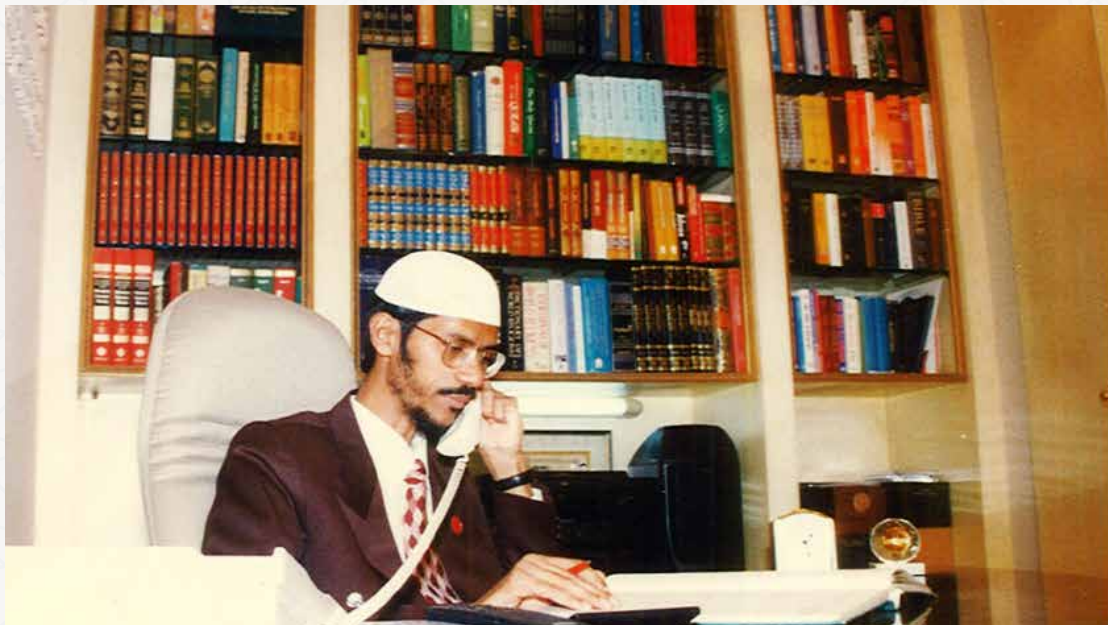
II. Genesis of Da'wah Training Programme

A

Thorough Research and Successful Da'wah Training Programmes

1

When we thought of doing a Da'wah training programme, we went through the notes of various Da'wah training programmes. I met many Da'ees who had conducted training programmes. But after interacting with them, I didn't really feel that they're specialised in their training.



2

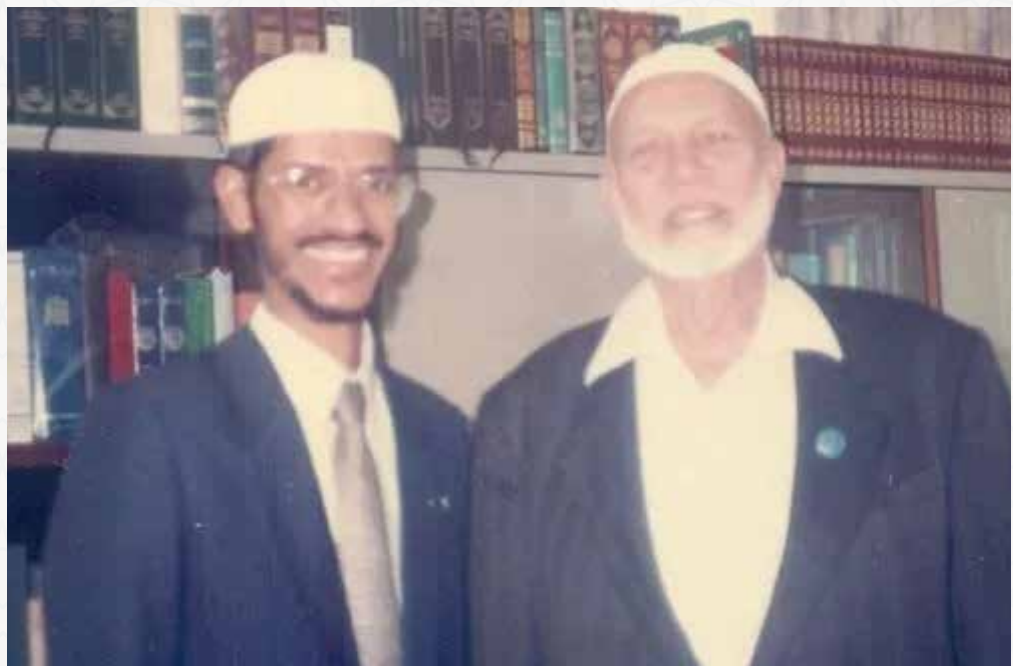
Later, I met Sheikh Deedat in 1994. At that time, the first lecture I delivered abroad, outside India, was in front of Sheikh Deedat and that was the time to encourage me, he gave me the title, "**Deedat Plus**".



3 When I discussed with Sheikh Deedat, he told me, “Son, these Da’wah training programmes are useless.” I asked, “Why uncle?” He said, “Son, who trained you? Did I train you?” I said, “No.” “Allah chose you. Who trained me? Allah chose me. Da’ees are chosen by Allah. Training is a waste of time.”

I was taken aback. “Why is he saying this?” He said, “I spent two months’ time in the Da’wah training programme. Spent phenomenal amount of money. What’s the use?”

He had a bad experience, and I don’t blame him for that. He believed in creating Da’ees and letting no stone unturned.





- 4 Sheikh Deedat condensed his two months training programme recording into nine videos of one hour each. He edited it and got only nine hours. When I watched the nine hours, I agreed with him.
- 5 Sheikh Deedat went on to change his style of training. He started doing a two-hour training programme called 'Combat Kit.' He said, "I will go to a city, do a two hours training programme. Even if 2 participants get inspired out of the 20, 30 or 50 attending, no problem. Anyone who has the passion for Da'wah picks up and learns. There is no point in wasting two months!"
- 6 Ten years after that in 1998 after Sheikh Deedat had the stroke in 1996, I thought of doing a one-day training programme.





- 7 To get a practical experience, I went to the best public speaking course in Bombay conducted by a famous Christian for about seven or eight days.
- 8 One of the rules of public speaking discussed in the course was when you give a speech, the speech should not be more than 20 minutes. With question and answer session, not more than half an hour. If you give a speech of more than 20 minutes, either you are fooling the audience, or the audience is fooling you.





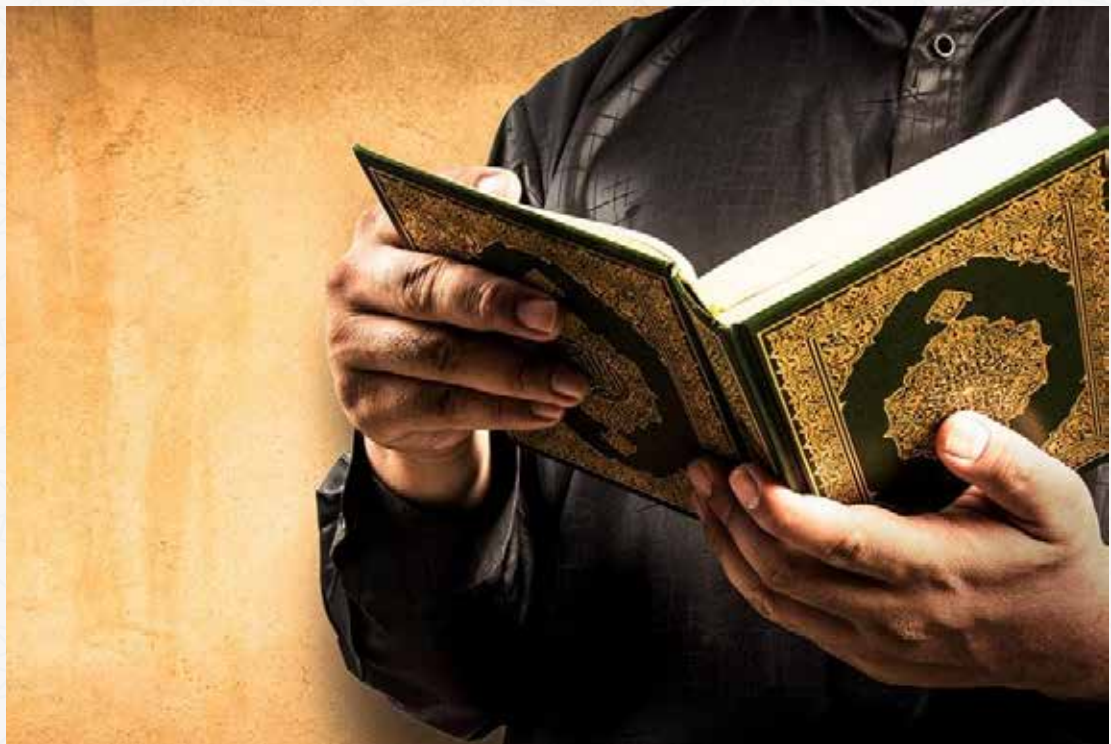
- 9 Besides learning certain technical words, personally, I did not learn much. I learnt many things that what they said is not possible, we did it and made it possible, only with Allah's help.

إِنْ يَنْصُرْكُمُ اللَّهُ فَلَا غَالِبَ لَكُمْ وَإِنْ يَخْذُلْكُمْ فَمَنْ ذَا الَّذِي
يَنْصُرْكُمْ مِنْ بَعْدِهِ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ



“If Allah helps you, none can overcome you. If Allah forsakes you, who is there that can help you? So let the believers put their trust in Allah.”

(Al Qur'an 3:160)





- 10 I started critically observing Sheikh Deedat's lectures, the pros and cons. I started critically observing my own lectures.
- 11 If you know the techniques and the methodology, you are the best person to improve your own speech.
- 12 I also started observing famous non-Muslim speakers, e.g., Jimmy Swaggart.
- 13 It was in 1997 the first time we did a one-day Da'wah training programme and it was quite successful, Alhamdulillah.





- 14 In the year 1998 we decided to have a longer version of 15 days Da'wah training programme. We did the 1st phase with the core members of IRF and other Da'ees from Bombay.
- 15 The 1st phase consisted mainly about techniques, structure and content, knowledge of Islam, Da'wah to Christians for two days, Da'wah to Hindus for one day, Da'wah to other religions for one day. It was for 15 days at a stretch.





- 16 Before doing the course, I believed that the entry should not be easy. If someone gets something easily, they value it less. We had several interviews, and we literally grilled the applicants. If you can judge a person in the interview well, then half your task is already done.
- 17 We conducted the first training programme and Alhamdulillah found the results. Then we thought of having the 2nd phase.
- 18 The 2nd phase was more of technique-based and less of knowledge based. 2nd phase was for approximately 11 days or 13 days.





- 19 We decided that whoever does the 1st phase, out of them, we select the best participants who can do the 2nd phase. In the 1st phase, there were about 25 people. 2nd phase consisted of only 13 or 14 participants.





B

1st International Da'wah Training Programme – 1999

- 1** In 1999, after receiving a request, we planned to have our first International Da'wah Training Programme.
- 2** We merged the 1st and the 2nd phase together, and it turned out to be for 25 days.
- 3** We advertised it eight months prior to the start of the programme. It took three months for the interviews. We appointed separate people in Malaysia, Saudi Arabia, and other places. We took the interviews on one-to-one basis, and selected the crème de la crème.





- 4 We finalised the list of participants six months before the programme, well in advance. We selected about 23 people. We wanted 20, finally 20 landed. Two or three had some personal problems and hence could not attend.
- 5 We had participants from 14 different countries, Alhamdulillah. All these participants were Islamic university graduates and post-graduates, and we found that this training programme's impact was phenomenal, Alhamdulillah.



- 6 As was our target, Masha Allah, 50% of the participants of 1st International Da'wah Training Programme are yet in the field of Da'wah, giving talks in different parts of the world. Some have joined organisations, some have started their own organisations. Some are inspiring others, Alhamdulillah.



- 7 At that time, we did the recording with two cameras on Betacam, the best camera available at that time. Two-camera job with 25 days of recording.
- 8 It was in an auditorium of 360 square feet. The stage was only 60 square feet. Masha Allah, Allah blessed us with results.



- 9 With whatever knowledge we could acquire, we went ahead and did the 2nd phase, and Alhamdulillah Allah again blessed us with success.
- 10 We realised that Alhamdulillah, we ventured into a thing which was warned by one of the greatest Da'ees of the last century, Sheikh Deedat. That doesn't mean he was wrong, he was correct. Sheikh Deedat was sure that it is Allah who creates Da'ees, and he's right. But if Allah wants to choose, why can't we be instrumental in making Allah's plan come true?



C Allah's Help alone can make you an Effective Da'ee

- 1 This Da'wah training programme or the ones we did before, I always emphasise that this training programme will be useless, will not benefit you, unless Allah helps you.

The emphasis of the Da'wah training programme was and is, in getting Allah's help. This is your master key. This is your ace. This is your key to success.

- 2 While teaching the skills, one should hammer the point in it very well – it is Allah and Allah alone and no one else who can make you an effective Da'ee. Dr Zakir Naik can only be a means. Allah can make me instrumental if he pleases.





- 3 It is Allah and Allah alone, who can give you success to be an effective Da'ee.

إِنْ يَنْصُرْكُمُ اللَّهُ فَلَا غَالِبَ لَكُمْ وَإِنْ يَخْذُلْكُمْ فَمَنْ ذَا الَّذِي يَنْصُرُكُمْ مِنْ بَعْدِهِ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ



“If Allah helps you, none can overcome you. If Allah forsakes you, who is there that can help you? So let the believers put their trust in Allah.”
(Al Qur'an 3:160)





4

Besides the help of Allah which is the most important, one should also strive in His cause.

وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا



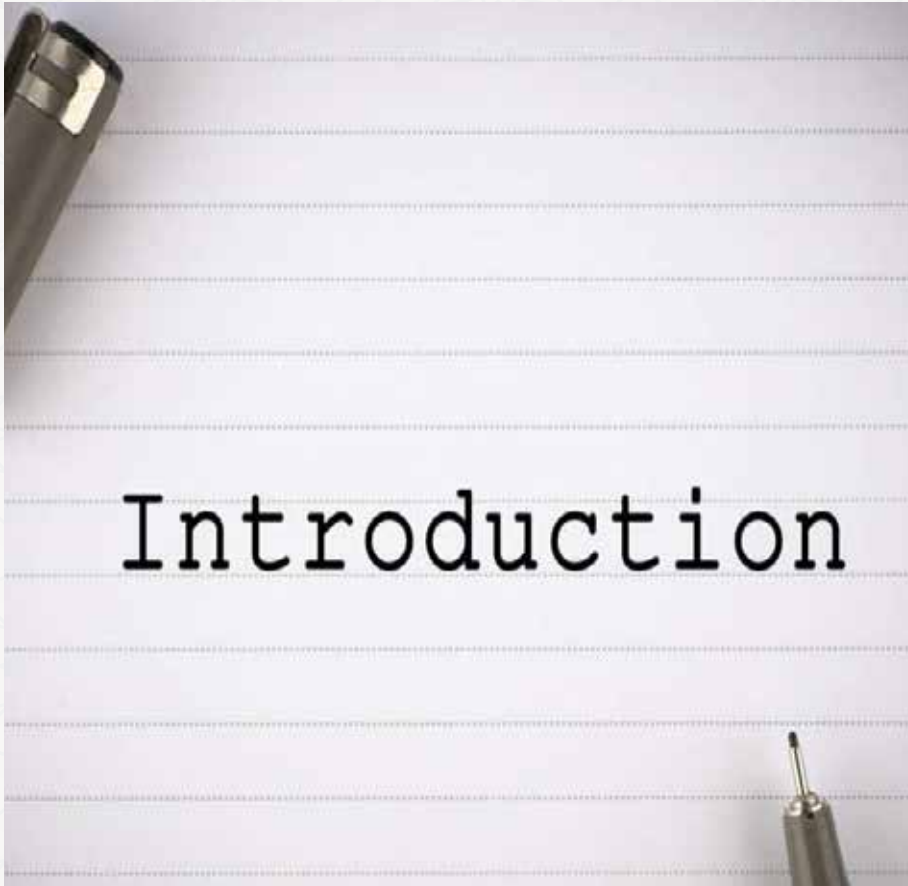
“And those who strive in Our (cause),- We will certainly guide them to our Paths.”

(Al Qur'an 29:69)





LESSON 3



Introduction

INTRODUCTION OF THE INTERNATIONAL DA'WAH TRAINING PROGRAMME – PART 3



III. Let's Become Effective Da'ees – International Da'wah Training Programme (2016)



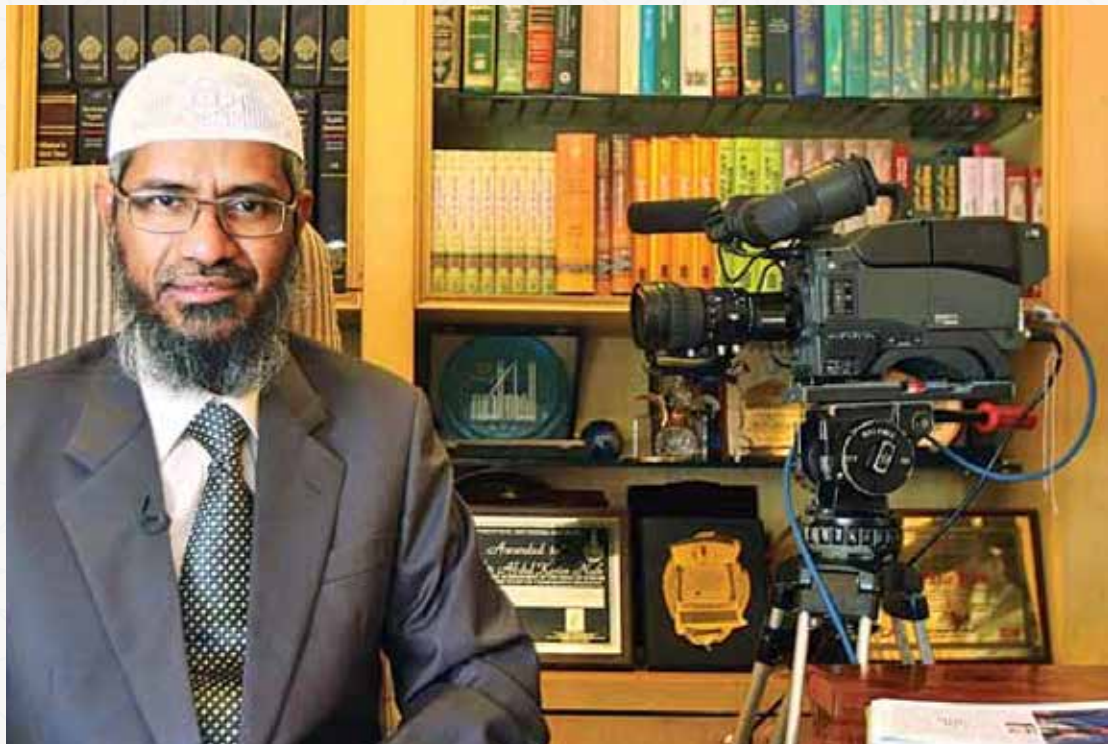
A

2nd International Da'wah Training Programme – 2016

- 1 The first Da'wah training programme we had was for about 35 days including 25-days training programme. After that, never ever did I get time to do another Da'wah training programme because of my busy schedule.
- 2 We had many training programmes which were emulation done by my colleagues and students in different parts of the world.



- 3 This is the first time in the span of 25 years that we are organising a specialised professionally video recorded international Da'wah training programme.



- 4 Earlier, I thought of editing the 1st International Da'wah Training Programme conducted in the year 1999. Although the material in there was fine but it was shot on an old technology. Betacam at that time was number 1, but now it is 16 years old. It can be aired on satellite TV but will not survive for more than a couple of years.



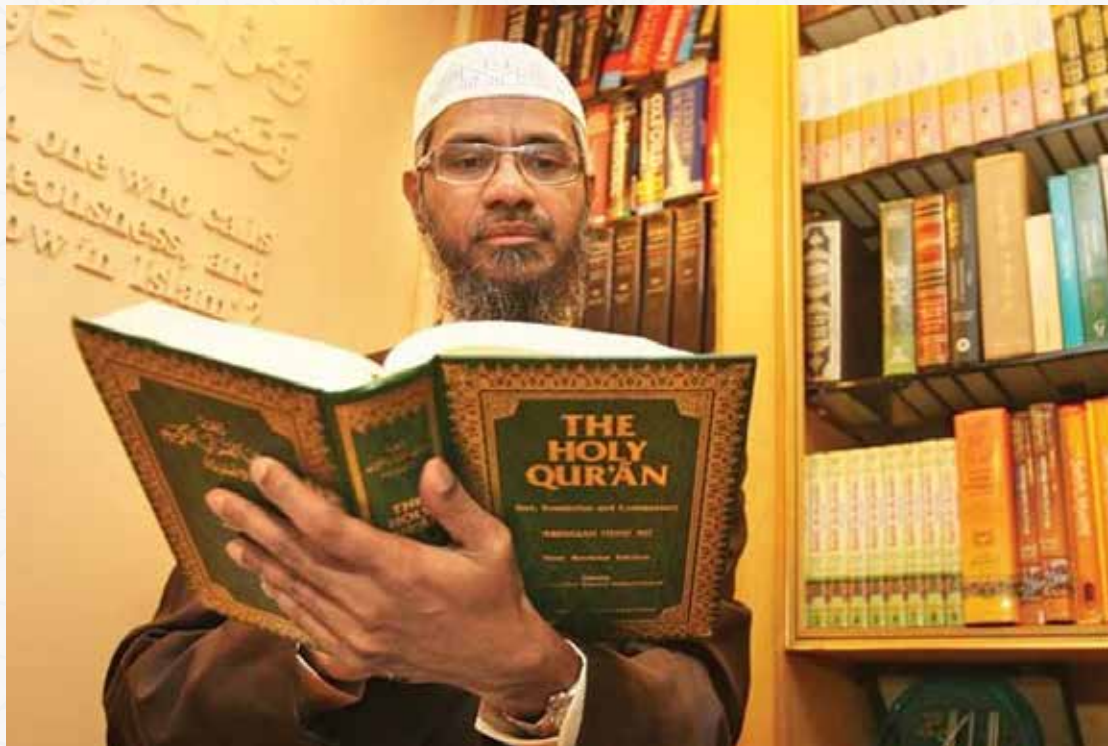
- 5 I also realised that to edit it would take more time, several years, than shooting a new programme. Thus, I decided to have a new programme.
- 6 To conduct a new programme, previously we had about one year's time to plan. This time we gave the ad for IDTP only one month prior to the programme.



- 7 We hardly had the ad for less than 20 days. The previous ad we had for months, but Alhamdulillah despite this short time several hundreds of people applied.
- 8 The timing of this course is not during holiday season. Anyone who is attending this programme despite being a non-holiday season is more passionate and dedicated to become an effective Da'ee, In Sha Allah.



- 9 In this programme we decided to include the 3rd phase by increasing the training duration for 33 days.
- 10 With eight extra days added, earlier I wondered what to speak for eight days, eight hours a day, 64 hours in total. But when we started to chalk down, I realised even eight days are too less. We had to juggle what to include and what not to include, what to cut down and what not to cut down.



- 11 Just two days before the training programme, we shortlisted the 33-day schedule.
- 12 Although a 3rd phase has been included in this programme, yet more than 80% of the matter spoken on the stage will be given in the form of notes.



B State-of-the-art stage, set and cameras

- 1** When we started to plan for this programme, in our quest to achieve the best standards, we kept improvising in all the technical aspects related to the recording of the programme.
- 2** The stage has the latest LED technology, which has just recently developed in the past couple of years.
- 3** We went out of the way to find the latest and the best technology for video recording the programme. More than 13, 8K and 4K cameras have been stationed to record the programme, Alhamdulillah.





4

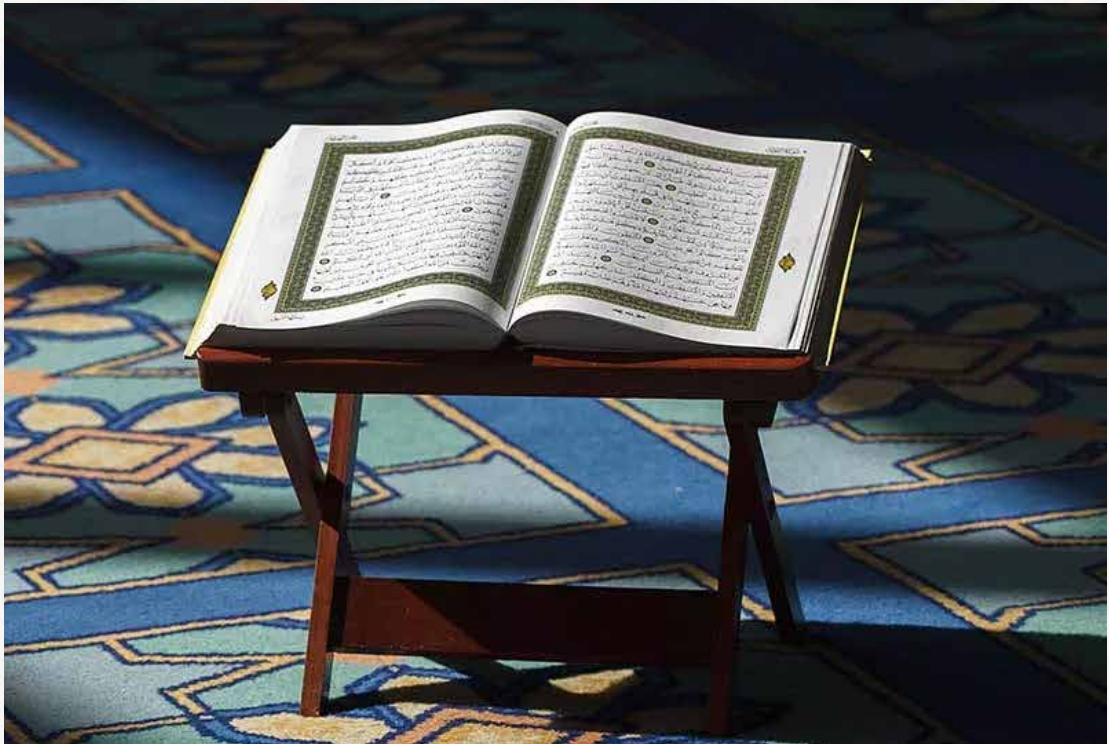
When we devised this programme, besides looking at the technical aspects and the drawbacks of the other training programmes, we created a Da'wah training programme referring to the best of skills.

فَسْأَلُوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ



“If you realise this not, ask of those who possess the Message.”

(Al Qur'an 16:43, 21:7)





- 5 We have hired the same art director who did the stage for the most celebrated awards ceremony in India, Filmfare awards. The person who did the lighting and graphics at Filmfare awards is also hired here. The person who was the DOP (Director of Photography) at Filmfare awards is also the same person hired here.



- 6 By using the latest and best of technologies and experts we wanted a training programme which will be in the market for a longer time. In Sha Allah, minimum, it will be for the next 50 years in the market.
- 7 One should also remember that the higher consultant you hire, you only benefit from their expertise if you can utilise them properly. Otherwise, it's a waste of money.



C Conclusion

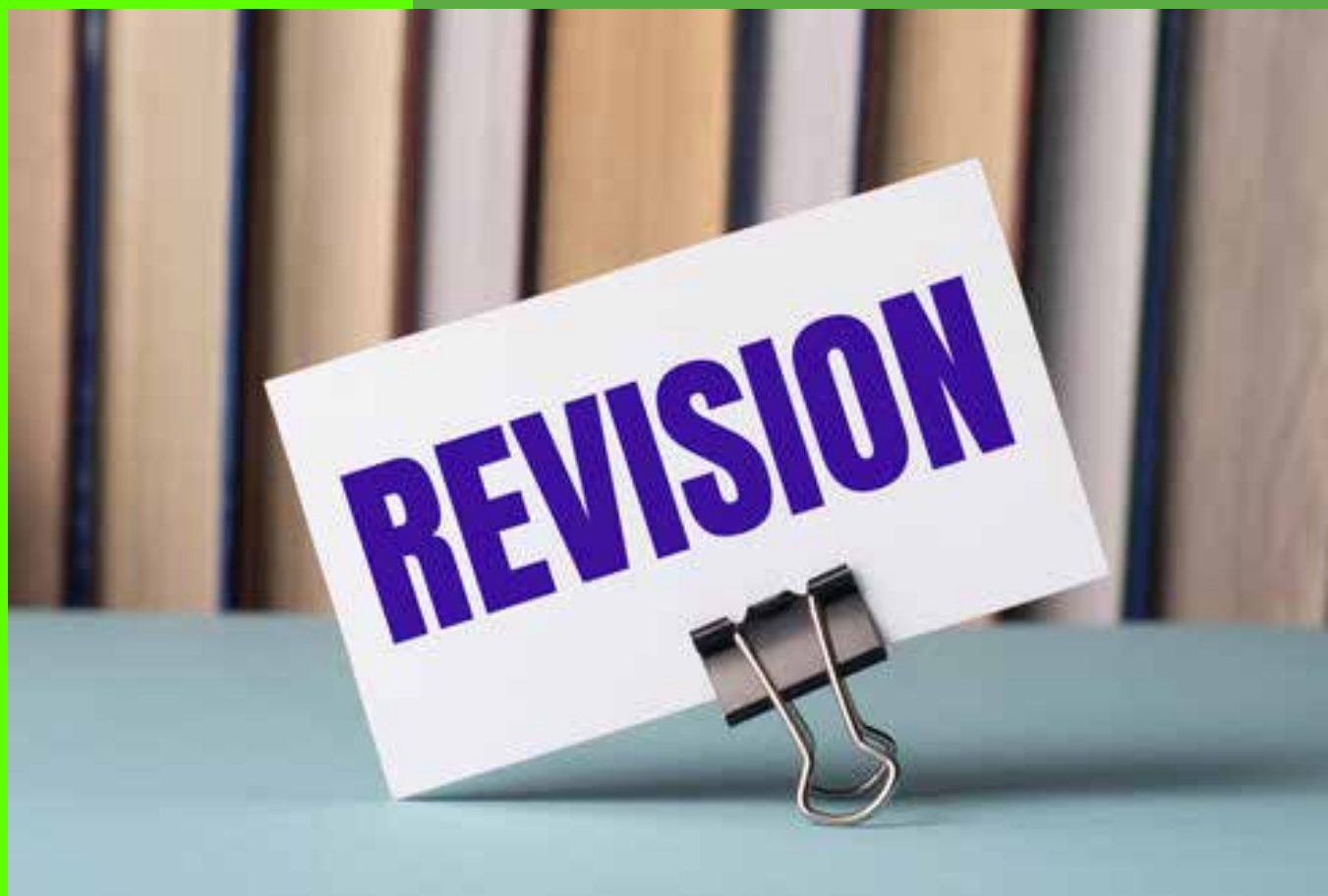


- 1 The main purpose of this training programme as was mentioned in the objectives, that besides training, the participants who come here will be future Da'ees for the Muslim Ummah, will also be future trainers, In Sha Allah. After it is edited and goes on satellite the trainers can very well use this recording as a tool for training, In Sha Allah.
- 2 As I mentioned earlier, Allah doesn't require us to deliver this message. Allah alone is sufficient. Allah is giving us an opportunity to make hay while the sun is shining.



- 3 I end with a sincere advice — if you want to derive the maximum benefit from this training programme, make the most valuable of your time, see to it that it is for the sake of Allah alone, only then you will benefit to the maximum.
- 4 Allah has given you an opportunity to acquire the skills and be an effective Da'ee. It is only possible with Allah's help. Allah is testing you by giving you an opportunity so do not neglect it.





2

**REVISION OF THE
QUR'ANIC VERSES
HELPFUL FOR DA'WAH**



LESSON 4



REVISION OF QUR'ANIC VERSES



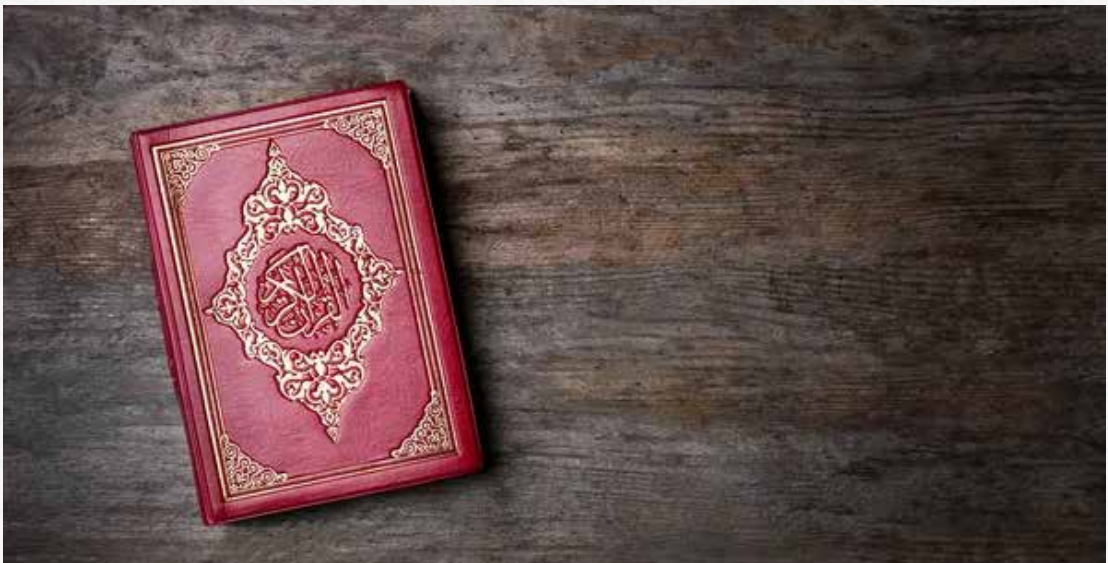
IV. Techniques of memorising Qur'anic verses



- 1 When you learn the Qur'anic verses during this programme or otherwise, every time you're reciting every single letter of the Qur'an, you're getting 10 Sawab.
- 2 If one cannot read the Qur'an in Arabic to memorise, the solution is to listen to the audio of the Qur'an. Alhamdulillah, we have the Qur'anic recitation done by the best of Qaris and available for free download from the Play store on Android devices and the Apple store on Apple devices. There's an option in these applications that one can set the number of times you want a particular verse to be repeated, like 5 times, 10 times, 20 times, to help you in memorisation.



- 3 We should know that reading was not the method through which Prophet (pbuh) learnt the Qur'an. Jibril used to recite the Qur'an to Prophet (pbuh) and he used to memorise it. This is the way how he learnt it. You don't have to read the Arabic text to learn the Qur'an. This is the beauty of the Qur'an.



- 4 Anyone who does this course with a mindset that he would not be able to memorise the Arabic of the Qur'an, has mistaken it and needs to change his mindset. Allah has guaranteed in four different places in the same Surah of the Qur'an that He has made the Qur'an easy to memorise.

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ



“And We have indeed made the Qur'an easy to understand and remember: then is there any that will receive admonition?”

(Al Qur'an 54:17, 22, 32, 40)



- 5 If you strive in the cause of Allah (swt), it's not at all difficult, even for those who cannot read the Arabic portion of the Qur'an. If you put in the efforts, In Sha Allah, you would be able to learn it. The more you strive, the more you would see Allah's help coming to you.



- 6 There are different styles of learning the Qur'anic verses:
- i Give the complete reference and recite the Arabic part of the Qur'anic verse complete and then give its translation in full.
 - ii Give the complete reference, quote the Qur'anic verse part in Arabic, followed by its translation, and then part Arabic and its translation, until the end.

Alhamdulillah, if you can learn the verses of the Qur'an this way, then In Sha Allah, the impact would be far superior.



V. Qur'anic verses helpful for Da'wah talks

SURAH AL BAQARAH CHAPTER 2 VERSE 111

(111) And they say: “None shall enter Paradise unless he be a Jew or a Christian.” Those are their (vain) desires. Say: “Produce your proof if ye are truthful.”

وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا أَوْ نَصْرَىٰ تِلْكَ أَمَانِيُّهُمْ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ صَادِقِينَ ﴿١١١﴾

SURAH AL BAQARAH CHAPTER 2 VERSE 143

(143) Thus, have We made of you an Ummat justly balanced, that ye might be witnesses over the nations, and the Messenger a witness over yourselves.

وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ وَيَكُونَ الرَّسُولُ عَلَيْكُمْ شَهِيدًا ﴿١٤٣﴾

SURAH AALI 'IMRAAN CHAPTER 3 VERSE 64

(64) Say: “O People of the Book! come to common terms as between us and you: That we worship none but Allah; that we associate no partners with Him; that we erect not, from among ourselves, Lords and patrons other than Allah.” If then they turn back, say ye: “Bear witness that we (at least) are Muslims (bowing to Allah's Will).”

قُلْ يَاهَ أَهْلَ الْكِتَابِ تَعَالَوْا إِلَىٰ كَلِمَةٍ سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا اللَّهَ وَلَا نُشْرِكَ بِهِ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا أَرْبَابًا مِّنْ دُونِ اللَّهِ فَإِنْ تَوَلَّوْا فَقُولُوا اشْهَدُوا بِأَنَّا مُسْلِمُونَ ﴿٦٤﴾



SURAH AALI 'IMRAAN CHAPTER 3 VERSE 104

(104) Let there arise out of you a band of people inviting to all that is good, enjoining what is right, and forbidding what is wrong: They are the ones to attain felicity.

وَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى
الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ
وَيَنْهَوْنَ عَنِ الْمُنْكَرِ
وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٤﴾

SURAH AALI 'IMRAAN CHAPTER 3 VERSE 110

(110) Ye are the best of peoples, evolved for mankind, enjoining what is right, forbidding what is wrong, and believing in Allah. If only the People of the Book had faith, it were best for them: among them are some who have faith, but most of them are perverted transgressors.

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ
تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ
عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ وَلَوْ ءَامَنَ
أَهْلُ الْكِتَابِ لَكَانَ خَيْرًا لَهُمْ مِنْهُمْ
الْمُؤْمِنُونَ وَأَكْثَرُهُمُ الْفَاسِقُونَ ﴿١١٠﴾

SURAH AT TAWBAH CHAPTER 9 VERSE 24

(24) Say: If it be that your fathers, your sons, your brothers, your mates, or your kindred; the wealth that ye have gained; the commerce in which ye fear a decline: or the dwellings in which ye delight - are dearer to you than Allah, or His Messenger, or the striving in His cause;- then wait until Allah brings about His decision: and Allah guides not the rebellious.

قُلْ إِنْ كَانَ ءَابَاؤُكُمْ وَابْنَاؤُكُمْ
وَإِخْوَانُكُمْ وَأَزْوَاجُكُمْ وَعَشِيرَتُكُمْ
وَأَمْوَالٌ اقْتَرَفْتُمُوهَا وَتِجَارَةٌ تَخْشَوْنَ
كَسَادَهَا وَمَسْكِنٌ تَرْضَوْنَهَا أَحَبَّ
إِلَيْكُمْ مِّنْ اللَّهِ وَرَسُولِهِ وَجِهَادٍ فِي
سَبِيلِهِ فَتَرَبَّصُوا حَتَّى يَأْتِيَ اللَّهُ
بِأَمْرِهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ
الْفَاسِقِينَ ﴿٢٤﴾



SURAH AT TAWBAH CHAPTER 9 VERSE 33

(33) It is He Who hath sent His Messenger with guidance and the Religion of Truth, to proclaim it over all religion, even though the Pagans may detest (it).

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ
وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ
كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ ﴿٢٤﴾

SURAH AN NAHL CHAPTER 16 VERSE 125

(125) Invite (all) to the Way of thy Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious...

ادْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمَةِ
وَالْمَوْعِظَةِ الْحَسَنَةِ وَجِدِلْهُمْ
بِالَّتِي هِيَ أَحْسَنُ... ﴿١٢٥﴾

SURAH MUHAMMAD CHAPTER 47 VERSE 38

(38) If ye turn back (from the Path), He will substitute in your stead another people; then they would not be like you!

وَإِنْ تَوَلَّوْا يَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ
ثُمَّ لَا يَكُونُوا أَمْثَلَكُمْ ﴿٣٨﴾

SURAH AL FATH CHAPTER 48 VERSE 28

(28) It is He Who has sent His Messenger with Guidance and the Religion of Truth, to proclaim it over all religion: and enough is Allah for a Witness.

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ
وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ
كُلِّهِ وَكَفَىٰ بِاللَّهِ شَهِيدًا ﴿٢٨﴾



SURAH AL GHAASHIYAH CHAPTER 88 VERSE 21- 22

(21) Therefore do thou give admonition, for thou art one to admonish.

فَذَكِّرْ إِنَّمَا أَنْتَ مُذَكِّرٌ ﴿٢١﴾

(22) Thou art not one to manage (men's) affairs.

لَسْتَ عَلَيْهِمْ بِمُصَيْطِرٍ ﴿٢٢﴾

SURAH AL 'ASR CHAPTER 103 VERSE 1- 3

(1) By (the Token of) Time (through the ages),

وَالْعَصْرِ ﴿١﴾

(2) Verily Man is in loss,

إِنَّ الْإِنْسَانَ لِفِي خُسْرٍ ﴿٢﴾

(3) Except such as have Faith, and do righteous deeds, and (join together) in the mutual teaching of Truth, and of Patience and Constancy.

لَا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَاصَوْا بِالْحَقِّ وَتَوَاصَوْا بِالصَّبْرِ ﴿٣﴾



QUESTION & ANSWER BUCKET



Q1 **Atiq:** You said the best way of learning Quranic verses is part Arabic and then English translation. Would that be helpful for someone like me who is pretty much having a hard time reading Arabic?

ANSWER

If you strive and if Allah's help is with you, nothing is difficult. Maybe you must strive more, but nothing is impossible or difficult if Allah's help is with you, and if you're willing to strive.

I also suggest using Abdullah Yusuf Ali's translation of the Qur'an. Abdullah Yusuf Ali has tried his best to match the translation with Arabic similar to word for word translation.

Thus, this translation will help you to learn the verse by splitting it part in Arabic and English translation, In Sha Allah.



Q2 Can the material and content provided in this IDTP be utilised by any Da'ee or organisation to conduct their own training programmes?

ANSWER

I'm aware that many organisations today are using the matter and content of our Da'wah Training Programme, but the problem is that they change the matter in some places or change the method of conducting the programme, thinking that they are improvising on it.

My advice to such organisations or Da'ees is, when you want to copy, copy 100%. Many of them copy and they change 5% or 10% but they chop off the base. Imagine you want to make a building of 30 storeys and you do not make the first storey and decide to start building from the second storey!

For example, instead of having a continuous 33-day training programme like we are doing now, they decide to have it one day a week. Even if all the notes are the same, one day a week will not get that impact.

They think that no one has time to attend at a stretch for 33 days, let us make it easy for the Ummah. Once a week in 9 months and the complete course is done. They falsely assume that they haven't changed anything. But in reality, they have changed the very pillar of the training programme, which is to learn how to do Jihad, strive and struggle in the cause of Allah.



If someone says their content doesn't have any copy-rights, copy 100% and reach a certain level first. To get that level, you should know how to copy ditto, without changing even 1%. Once you achieve the results after copying 100%, then you can decide on changing according to what you think is the best.

I know many of my students and many other people who conducted many training programmes. If they had kept the training programme as it is and reached a level and then changed it, it wouldn't have been a problem. Alhamdulillah yet there are Da'ees groomed from these training programmes.

Most of the people take our notes and they delete or change some of our answers and make a big mess and thus don't get the convincing results. I'm not saying my notes are the best. I don't claim that there are no mistakes in it. There may be 10% mistakes. But when you change that 10%, maybe the thing you have changed is not the mistake, but it is the pillar or foundation of the training programme.



Q3

What is the proper etiquette of correcting someone's mistake the Sunnah way?

ANSWER

Many a time people try to act extra smart by pointing out mistakes in something they are not an expert in. It's good to be smart but it is not good to be extra smart. It is better to be a good student rather than try to be a hero. Allah knows how to make a hero into a zero.

One should always strive to acquire the best of what you can. If you have a question or think you need a clarification about something you think is a mistake, one should ask about it without any hesitation, but never try to be extra smart.

Most of the time when you think it's a mistake, it turns out it is not a mistake. That doesn't mean we cannot make a mistake, but there are Sunnah ways of how a mistake must be rectified.

To give an example: Once the two grandsons of Muhammad (pbuh), Hassan and Hussain (ra), saw an old man not doing Wudhu properly. They didn't tell him, "Old man, you don't know your Deen, you're so old, you're a Muslim and don't know how to do Wudhu!" Rather, they politely told him to observe which of the two does Wudhu properly and made Wudhu the proper way. Immediately the old man realised that his Wudhu was wrong. This is the way of Hikmah; this is the way of Sunnah to correct the people's mistakes.



**REVISE THE FIRST 25 SURAH
NAMES OF THE QUR'AN ALONG
WITH THEIR ENGLISH TRANSLATION**

HOMEWORK



1

AL FAATIAH
THE OPENING

الْفَاتِحَة

2

AL BAQARAH
THE HEIFER (THE COW)

الْبَقَرَة

3

AALI 'IMRAAN
THE FAMILY OF IMRAAN

آلِ عِمْرَان

4

AN NISAA'
THE WOMEN

النِّسَاء

5

AL MAA'IDAH
THE TABLE SPREAD (or THE REPAST)

الْمَائِدَة

6

AL AN'AAM
THE CATTLE

الْأَنْعَام

7

AL A'RAAF
THE HEIGHTS

الْأَعْرَاف

8

AL ANFAAL
THE SPOILS OF WAR

الْأَنْفَال



9

AT TAWBAH [or BARAA'AH]

THE REPENTANCE (or DISAVOWAL)

التَّوْبَةُ

10

YOONUS

JONAH

يُونُسُ

11

HOOD

HOOD

هُودُ

12

YOOSUF

JOSEPH

يُوسُفُ

13

AR RA'D

THE THUNDER

الرَّعْدُ

14

IBRAAHEEM

ABRAHAM

إِبْرَاهِيمَ

15

AL HIJR

THE ROCKY TRACT

الْحِجْرُ

16

AN NAHL

THE BEES

النَّحْلُ



17

AL ISRAA' (or BANI ISRAA'EEL)

THE NIGHT JOURNEY
(or THE CHILDREN OF ISRAEL)

الْإِسْرَاءُ

18

AL KAHF

THE CAVE

الْكَهْفُ

19

MARYAM

MARY

مَرْيَمَ

20

TAA HAA

(Arabic Letters) TAA HAA

طه

21

AL ANBIYAA'

THE PROPHETS

الْأَنْبِيَاءُ

22

AL HAJJ

THE PILGRIMAGE

الْحَجَّ

23

AL MU'MINOON

THE BELIEVERS

الْمُؤْمِنُونَ

24

AN NOOR

THE LIGHT

النُّورُ

25

AL FURQAAN

THE CRITERION

الْفُرْقَانُ




EVALUATION


INTRODUCTION OF THE IDTP VIII

Name of the Participant: _____		PROGRAMME	FACULTY	Excellent	Very Good	Good	Fair	Poor	COMMENTS / SUGGESTIONS
(I) Introduction of the IDTP			Dr Zakir Naik	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
(II) Revision of the Qur'anic verses helpful for Da'wah			Kaleem Syed	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		

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AL HIDAAYAH
الهداية
The Guidance for Humanity
Based on the Glorious Qur'an and Authentic Hadith