



**QUESTION &
ANSWER
BUCKET**



Q1 In what ways does quoting references in your lectures help the people to get Hidaayah?

ANSWER

I know many people whom Allah gave Hidaayah through my lectures, Alhamdulillah.

They would initially not believe in what I say in my lectures. Many people claim that I say things out of context, I say things which don't exist, I just bluff. They try and check my references given in the lecture, and they do this to criticise me. But when they check and know that I am not bluffing, they stand up for me and condemn the people who criticise me for speaking the truth. Even the enemies of Islam start respecting you, Alhamdulillah.

The best example for this is in the life of Prophet Muhammad (pbuh). Even his enemies called him 'Al Amin', the trustworthy, the truthful, and many of them were given Hidaayah to become a Muslim later.



Q2 Why is guessing an answer a red flag for Da'ees?

ANSWER

When asked a question, a Da'ee should never guess the answer.

When you toss a coin the chances of you guessing it right, heads or tails, is 50%. It is not correct for a Da'ee to use this logic of chance or fluke to answer the questions.

If you give answers by fluke, then it gives a wrong impression to your audience that you are just trying your luck. Being smart is good, but being extra smart is not.

Imagine, in the question-and-answer session if someone asks you a question and you give a vague answer, the next person waiting in the que will think that you are bluffing. This negative impression about you will become an obstacle for your Da'wah.



Q3

The incident when Dr Zakir Naik went blank on the stage for one of the most important talks of his life.

ANSWER

It is my routine that I always pray 2 Rak'at Salaah before my talk for Allah's help and 2 Rak'at after the talk for Shukr of Allah.

For one of the most important talks of my life, 'Similarities between Hinduism and Islam', which I had revised it very well, when I went on the stage to deliver the talk, I became totally blank. It was the largest gathering for any of my talk at that time, 18,000 people, about 19 years back in January 2004 at Azad Maidan, Mumbai. I became blank and I did not know what I was saying. That was one of the worst times ever I gave a talk, and ironically that was the time when I was prepared the most.

I finished the talk and during the question-and-answer time I came back to my normal, and I answered the questions.

Later, when I went back to the editing table and saw the recording of the talk, Alhamdulillah, it was excellent. I'm not worth it, *Haazaa min Fadhli Rabbee*, it was Allah's help alone that made that talk such a huge success. My Iman in Allah (swt) increased.



With all your ability, with all your confidence, with all the awards you get, within a fraction of a second Allah can make a hero into zero.

When Allah raises you high but you start having Takabbur, the higher you rise, the harder you will fall. The higher you rise, the humbler you must be. The higher you rise, the more you must thank Allah (swt).



**MEMORISE THE FIRST 4 SETS OF
QUR'ANIC VERSES WITH TRANSLATION
WHICH ARE IMPORTANT FOR REPLYING
TO THE MOST COMMON QUESTIONS ASKED BY
NON-MUSLIMS**

HOMEWORK

INTERNATIONAL DA'WAH

TRAINING PROGRAMME

Conceived, Developed and Conducted by

BY DR ZAKIR NAIK



SURAH TAA HAA CHAPTER 20 VERSE 25 - 28

(25) (Moses) said: “O my Lord! expand me my breast;

(26) “Ease my task for me;

(27) “And remove the impediment from my speech,

(28) “So they may understand what I say.”

قَالَ رَبِّ اشْرَحْ لِي صَدْرِي ﴿٢٥﴾

وَيَسِّرْ لِي أَمْرِي ﴿٢٦﴾

وَاحْلُلْ عُقْدَةً مِّن لِّسَانِي ﴿٢٧﴾

يَفْقَهُوا قَوْلِي ﴿٢٨﴾

SURAH AN NISAA' CHAPTER 4 VERSE 3

(3) If ye fear that ye shall not be able to deal justly with the orphans, Marry women of your choice, Two or three or four; but if ye fear that ye shall not be able to deal justly (with them), then only one, or (a captive) that your right hands possess, that will be more suitable, to prevent you from doing injustice.

وَإِنْ خِفْتُمْ أَلَّا تُقْسِطُوا فِي الْيَتَامَىٰ
فَانكِحُوا مَا طَابَ لَكُمْ مِنَ النِّسَاءِ
مَثْنَىٰ وَثَلَاثَ وَرُبْعَ فَإِنْ خِفْتُمْ
أَلَّا تَعْدِلُوا فَوَاحِدَةً أَوْ مَا مَلَكَتْ
أَيْمَانُكُمْ ذَٰلِكَ أَدْنَىٰ أَلَّا تَعُولُوا ﴿٣﴾

SURAH AN NISAA' CHAPTER 4 VERSE 129

(129) Ye are never able to be fair and just as between women, even if it is your ardent desire: But turn not away (from a woman) altogether, so as to leave her (as it were) hanging (in the air). If ye come to a friendly understanding, and practise self-restraint, Allah is Oft-forgiving, Most Merciful.

وَلَنْ تَسْتَطِيعُوا أَنْ تَعْدِلُوا بَيْنَ
النِّسَاءِ وَلَوْ حَرَصْتُمْ فَلَا تَمِيلُوا كُلَّ
الْمِيلِ فَتَذَرُوهَا كَالْمُعَلَّقَةِ وَإِنْ
تُصْلِحُوا وَتَتَّقُوا فَإِنَّ اللَّهَ كَانَ
غَفُورًا رَّحِيمًا ﴿١٢٩﴾

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SURAH AN NOOR CHAPTER 24 VERSE 30

(30) Say to the believing men that they should lower their gaze and guard their modesty: that will make for greater purity for them: And Allah is well acquainted with all that they do.

قُلْ لِلْمُؤْمِنِينَ يَغُضُّوا مِنْ أَبْصَارِهِمْ
وَيَحْفَظُوا فُرُوجَهُمْ ذَلِكَ أَزْكَى لَهُمْ
إِنَّ اللَّهَ خَبِيرٌ بِمَا يَصْنَعُونَ ﴿٣٠﴾