

ASSESSMENT

ISLAMIC LEGAL MAXIMS



Part 1

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AL HIDAAYAH

The Guidance for Humanity

Based on the Glorious Qur'an and Authentic Hadith

From the series : Islamic Legal Maxim



CHOOSE THE CORRECT ANSWER

1 Fiqh means

- a Judging
- b understanding
- c ruling

2 Al Qawa'id Al Fiqhiyyah is a result of

- a Intuitive inspiration
- b Divine revelation
- c Strenuous academic research



3 Usoolul Fiqh are mainly useful for

a a Mujtahid

b an Aalim

c an Imam

4 A Hukm is necessarily

a a declarative sentence

b a positive sentence

c a negative sentence



- 5 A Mustahab or Mandoob act is
- a punishable if neglected
 - b rewarded if done for the sake of Allah
 - c both a and b



Match Column A with Column B

COLUMN A	COLUMN B
1. Asl	A. an inductive process
2. Tasawwaur	B. branch
3. Qawa'id Fiqhiyyah	C. base
4. Hukm	D. forming a mental picture of something
5. Far'	5. assignment of a Sharia value to people's acts

1. _____ 2. _____ 3. _____ 4. _____ 5. _____

ASSESSMENT – BEGINNER



STATE WHETHER THE FOLLOWING
STATEMENTS ARE TRUE OR FALSE:

- 1 Sometimes even prohibited things are allowed for certain cases _____
- 2 Everything that intoxicates is Haraam to consume _____
- 3 Wherever there is a suspicion case, the evidence is required from the defender not the plaintiff _____
- 4 For spiritual elevation, one does Mandoob and abstains from things that are not sins, but are disliked by Allah _____
- 5 Outwardly, actions may look alike, but one may be rewarded and the other punished _____



CHOOSE THE CORRECT ANSWER

1 The intention is a key factor in

- a rejecting or accepting acts of worship
- b determining whether an act is to be rewarded or punished
- c both a and b

2 Each of the Qawaa'id Al Fiqhiyyah is

- a a general rule helpful in many different contexts
- b a special rule applicable only in a limited number of issues
- c a general rule helpful in many similar contexts



3 An act of worship

- a is rewarded with the same reward, irrespective of the doer or the manner of performance
- b can have a reward ranging only from one to seven hundred times its worth
- c can be rewarded countless times its worth

4 A traveller shortens his Salaah taking advantage of the maxim:

- a Al Umooru bi maqaasidiha
- b Al Mashaqqah tajlibut tayseer
- c Umoomul balwa



5 Usoolul Fiqh deals with

- a the evidence
- b people's acts
- c lawful and unlawful transactions



Match Column A with Column B

COLUMN A	COLUMN B
1. Baraa'atuzimmah	A. the original validity of anything continues until proven otherwise
2. Shukk	B. determines the legal effect of ambiguous statements
3. Certainty is not displaced with doubt	C. obligatory
4. Waajib	D. half-way point along the certainty scale
5. The intention	5. freedom of liability

1. _____ 2. _____ 3. _____ 4. _____ 5. _____

ASSESSMENT – INTERMEDIATE



STATE WHETHER THE FOLLOWING
STATEMENTS ARE TRUE OR FALSE:

- 1 The motive behind each act helps in determining its legal position _____
- 2 If someone in Salaah feels as if gas escaped from their bowels and are not sure, they should clear the doubt with remaking of ablution _____
- 3 If someone's young child damages something, the repair is the owner's responsibility based on the maxim (al aslu baraa'atuzimmah) _____
- 4 If someone pays money to the poor and later decides to count that as Zakaah, his Zakaah is invalid _____
- 5 Anyone challenges the legality of something should provide the evidence and not ask those who practise it to provide the evidence _____



CHOOSE THE CORRECT ANSWER

1 Usool Al Fiqh and Al Qawaa'id Al Fiqhiyyah

- a serve the same legislative purpose
- b have different subject matters
- c are sciences fully known by the Sahaabah

2 In Islam, an insolvent debtor

- a should necessarily be forgiven
- b should be given a respite
- c has no way but to pay on time



3 The main difference between Islamic finance and conventional finance is that in the Islamic system

- a debts do not increase by delay
- b payment for goods is always on the spot
- c exchange contracts are prohibited

4 Allah allowed trade and disallowed Riba in order to maintain

- a Undelayed payments
- b good quality products
- c fairness in dealings



5

The Salam transaction goes against the main Islamic principle:

- a Do not sell on credit with no time limit for payment
- b Do not sell something whose features are unknown
- c Do not sell what you do not possess



Match Column A with Column B

COLUMN A	COLUMN B
1. Qaa'idah	A. judging based on the original state
2. Mahzoor	B. rule
3. As Sifaatul Al Aaridah	C. Haraam
4. Mandoob	D. transitory attributes
5. Istishaab	5. rewarded if done; unpunished if neglected

1. _____ 2. _____ 3. _____ 4. _____ 5. _____

ASSESSMENT – ADVANCED



STATE WHETHER THE FOLLOWING
STATEMENTS ARE TRUE OR FALSE:

- 1 If somebody is starving, they can take food from somebody else's shop with no financial responsibility _____
- 2 Relaxation of rules apply only in cases where the hardship is unbearable

- 3 Doing something recommended by Sharia necessarily avails the doer rewards

- 4 One of the main objectives of Sharia is to preserve health and wealth _____
- 5 "Al aslu fil ashya' al ibahah" is a corollary of the maxim "Al yaqeen laa yazoolu bish shukk _____



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