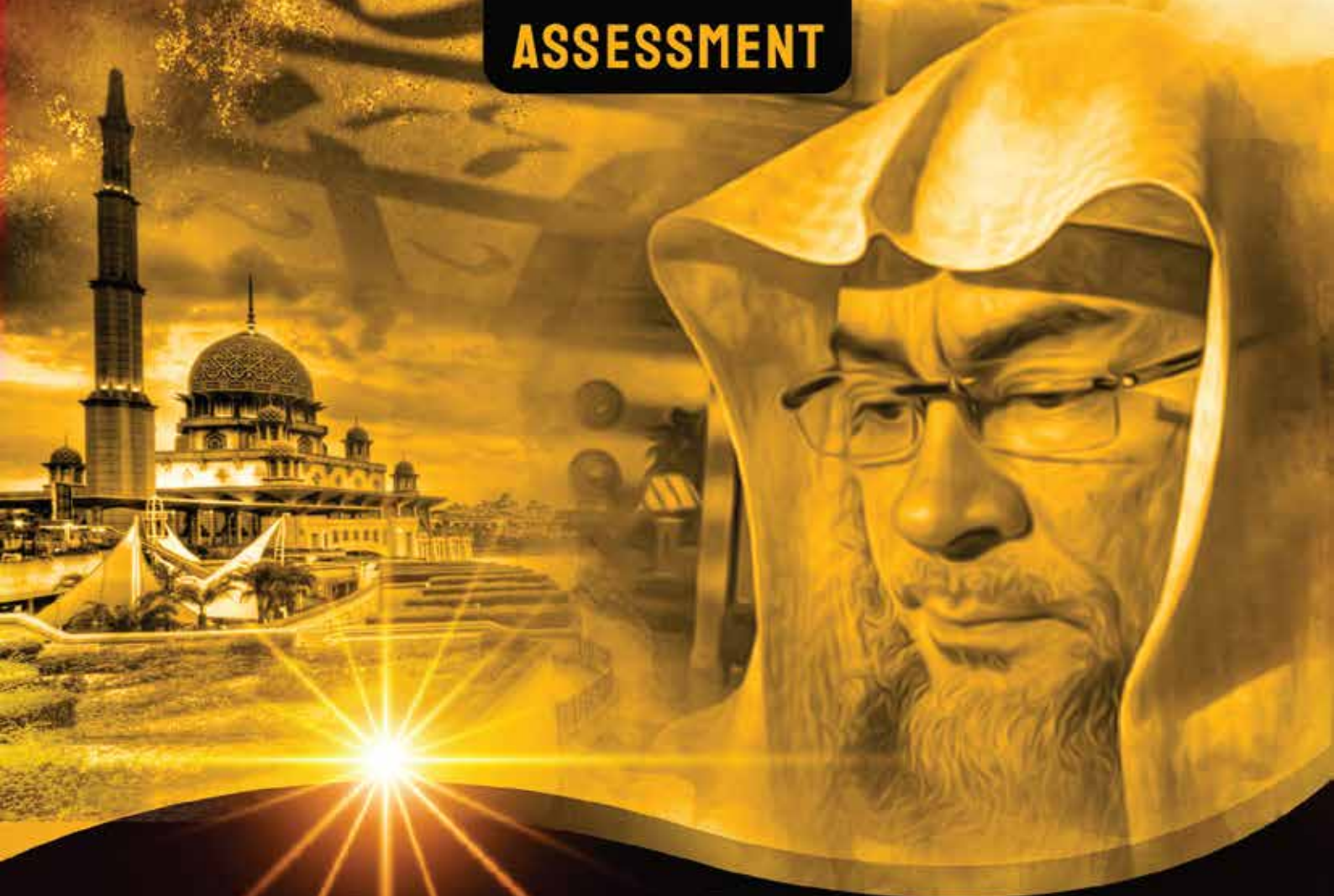


ASSESSMENT



# Al Arbaeen An Nawawiyyah

PART 4

SHAIKH ASSIM AL HAKEEM



**AL HIDAAYAH**

The Guidance for Humanity

Based on the Glorious Qur'an and Authentic Hadith

From The Series : Al Arbaeen An Nawawiyyah

## ASSESSMENT – BEGINNER



# CHOOSE THE CORRECT ANSWER

**1** As regards theological issues,

- a** children should not be exposed to them
- b** children should be taught to have strong faith in Allah
- c** they are too big for a child to understand

**2** Eemaan involves

- a** only words
- b** only actions
- c** words, deeds and conviction



**3** Subhaanallaah has to do with

- a** glorifying Allah
- b** negating any imperfection attributed to Allah
- c** Both a and b

**4** Being killed while doing Da'wah is

- a** martyrdom
- b** not martyrdom
- c** both a and b

**5** A human being

- a** cannot ask a human being for help
- b** should ask only Allah for help
- c** cannot ask a human being for something that only Allah can help

## ASSESSMENT – BEGINNER



# MATCH COLUMN A WITH COLUMN B

COLUMN A	COLUMN B
1. Salaah	A. a proof for you or against you
2. charity	B. a vendor liberating or dooming themselves
3. patience	C. light
4. the Quran	d. proof
5. every person	d. illumination

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_

## ASSESSMENT – BEGINNER



### STATE WHETHER THE FOLLOWING STATEMENTS ARE TRUE OR FALSE:

- 1 Purification can be physical or spiritual  
\_\_\_\_\_
  
- 2 Man can do nothing on his own unless Allah helps \_\_\_\_\_
  
- 3 If one wants Allah to respond to his calls at times of adversity, one should always remember Allah at times of ease \_\_\_\_\_
  
- 4 When a calamity befalls a person, they should submit and attempt no change. \_\_\_\_\_
  
- 5 It is always Shirk to seek help from people  
\_\_\_\_\_



## CHOOSE THE CORRECT ANSWER

**1** Tawakkul means

- a** To leave everything to Allah and accept whatever happens without trying to avoid it.
- b** To attempt to avoid the problem and put trust in Allah
- c** To depend on material causes while trying to solve the problem

**2** "If you do not feel shy, do whatever you want"

- a** This is a warning
- b** This is a permission
- c** Neither a nor b



**3** Before Islam, the Arabs

- a** had no manners
- b** promoted obscenity and lying
- c** had great manners

**4** As far as the teachings of the earlier scriptures,

- a** we should follow them as they are also the word of God
- b** we should not follow them since they have been tampered with
- c** we may follow them if they are in line with the teachings in our scriptures

**5** Al Hayaa'

- a** can be positive and can be negative
- b** is always negative
- c** is always positive



## MATCH COLUMN A WITH COLUMN B

COLUMN A	COLUMN B
1. Eemaan	A. injustice and oppression
2. Zulm	B. associating anything with Him in worship
3. Allah does not forgive	C. a great deterrent from sin
4. having full knowledge of Allah	d. characteristic of eloquent speech
5. conciseness	d. verbal, physical and convictional

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_





## STATE WHETHER THE FOLLOWING STATEMENTS ARE TRUE OR FALSE:

- 1 The unchanging rule is that a person who sins often cannot claim to love Allah and His messenger \_\_\_\_\_
- 2 The Wudu' cleans only physical dirt \_\_\_\_\_
- 3 On the Day of Judgement, deeds will be weighed and rewarded or punished for. \_\_\_\_\_
- 4 It is unwise to blame one's fate for being cast in the Hellfire \_\_\_\_\_
- 5 The hypocrites at the time of the prophet did not claim to be Mu'min \_\_\_\_\_

## ASSESSMENT – ADVANCED



# CHOOSE THE CORRECT ANSWER

**1** Those Muslims who did major sins

- a** will be punished for them but eventually they will go to Paradise
- b** will be forgiven since they upheld the Tawheed
- c** it is up to Allah to forgive or punish them before sending them to Paradise

**2** The Qur'an can be

- a** a good factor in making you steadfast on Islam
- b** a proof for you or against you on the Day of Judgement
- c** both a and b



- 3** While conveying the divine message, the prophet
- a** was safe from the persecution of the disbelievers because of his family
  - b** had to go through all types of persecution
  - c** prevented himself by threatening to crush the disbelievers between the two mountains of Makkah

- 4** The Sahaabah's ultimate goal was
- a** self-sufficiency
  - b** to accompany the prophet in Paradise
  - c** to live without having to fight anybody

- 5** True slavery is
- a** to be restricted by the dictates of Sharia
  - b** to succumb to your whims and desires
  - c** to be restricted as to whom to worship

# ASSESSMENT – ADVANCED



## MATCH COLUMN A WITH COLUMN B

COLUMN A	COLUMN B
1. keeping the Wudu'	A. praising Allah in the best manners He deserves
2. Alhamdulillah	B. Shirk
3. Sabr or patience	C. light with heat
4. Greatest injustice	d. a sign of strong faith
5. Hayaa'	d. has to do with restraining oneself from Haram

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_

## ASSESSMENT – ADVANCED



### STATE WHETHER THE FOLLOWING STATEMENTS ARE TRUE OR FALSE:


- 1 The more one knows Allah, the less he contributes to the wellbeing of humanity \_\_\_\_\_
- 2 The same attribute can an attribute of perfection for man and an attribute of imperfection to Allah \_\_\_\_\_
- 3 A disbeliever cannot be keen to have good manners or to avoid shameful things \_\_\_\_\_
- 4 To lose one's life in a noble cause is not a loss. \_\_\_\_\_
- 5 A believer is not only supposed to avoid the Haram but also what is socially inappropriate \_\_\_\_\_




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